

THE UNSEEN CREATIONS





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أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ
No doubt, in the remembrance of Allah do hearts find peace

**Online
Academy**

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The purpose of compiling and writing this booklet:

- To have fundamental knowledge of this subject.*
- To have a proper concept of these species/creations of Allah.*
- To remove myths, superstitions, folklore, doubts, fears and misconceptions regarding the same.*
- To know Shaitan's goals, plots and ways with which he deceives mankind.*

The worlds of the Angels, Jinn and devils are matters of the unseen, and we do not know anything about it except that which Allah has told us in His Book or through His Messenger (S).

Many things are beyond human perceptions, but they do exist. Having faith and believing becomes easier when we know about them.

Regarding the matters of Unseen, it is imperative that we should avoid going in depth or asking irrelevant and non-beneficial questions. We should believe and

accept whatever has been told to us through Quran and Sunnah and avoid further clarifications & arguments.

This booklet has been written with the primary motive of educating Muslim children.

This is a kid-friendly document. That is, no word or content has been mentioned that would be improper for kids.

It is presented in a question and answer format for clear understanding and easy revision.

References:

www.islamqa.info

Related lectures by Adv Faiz Syed

The World of the Noble Angels by Umar S. al- Ashqar

The World of the Angels by Sheikh Abdul-Hamid Kishk

Story of Jibreel by Omar Suleiman – Bayyinah TV

The World of the Jinn and Devils by Dr. Umar Sulaiman al-Ashqar

The Jinn and Human Sickness by Abu'l-Mundhir Khaleel ibn Ibraaheem Ameen

How to protect yourself from Jinn & Shaytaan by Waheed Abdussalam Baly

ANGELS

The image features a large, detailed illustration of an angel's wing, rendered in white and light blue, set against a vibrant blue background with a subtle bokeh effect. The wing is positioned diagonally, filling the right side of the frame. The feathers are intricately detailed with fine lines and shading, giving them a sense of depth and texture. The background is a rich, saturated blue, with soft, out-of-focus light spots (bokeh) scattered throughout, creating a dreamy and ethereal atmosphere. The overall composition is clean and modern, with a strong focus on the wing as the central element.

Q) Is it necessary to have belief in the unseen creations of Allah?

A) It is obligatory on every Muslim to have belief in the Unseen (*ghaib*), which have been disclosed by Allah.

Q) Is believing in Angels a part of *Eeman* (Faith)?

A) Yes. It is the second pillar of Faith.

Q) What does Allah say regarding those who consider Angels as their enemies?

A) Whoever is an enemy to Allah, and His Angels and Prophets, to Jibrael and Mikaeel, Allah is an enemy to them. [Surah Baqarah: 98]

Q) What is the Arabic word for Angel (*Farishta*)?

A) Angel – **Malak** {singular}

Angels – **Malaaik** {plural}

Q) What does believing in Angels mean?

A) 1. To believe that they exist.

2. To believe that they are the creation of Allah. They are NOT equal to Allah in status.

3. To believe that they don't do anything except what Allah commands them to do.

4. To believe that Allah sends them as Messengers to whom He wills among mankind.

Q) What are Angels created from?

A) Allah created them from *Noor* (light). [Sahee Muslim: 2996]

It is a matter of unseen concerning which no further clarification has been narrated.

Q) How many Angels are there?

A) Not known. (The number of Angels is much more than the number of Jinns).

Q) When were the Angels created?

A) The time of the creation of Angels has not been mentioned by Allah. But they were created before Adam (a.s).

Q) Where do the Angels reside?

A) In the Heavens. [Surah Shura: 5]

Q) Which Angels are considered best?

A) The best of Angels are those who were present at the battle of *Badr*. [Sahee Bukhari: 3992]

Q) According to a Hadith, which animals can see Angels?

A) Rooster.

⇒ If you hear the voice of a rooster, ask Allah of His bounty. [Sahee Bukhari: 2304]

Q) What are the ways in which they worship Allah?

A) – *Tasbeeh* [Surah Shura: 5]

– Standing in rows [Surah Saaffaat: 165]

– *Hajj* of **Bait al-Maamoor** (Kaaba in the seventh Heaven)
[Surah Toor: 4]

– *Taqwa* – fear of Allah

– They follow every command of Allah. They worship Allah as He Almighty, should be worshipped.

Q) As mentioned in the Quran, what tasks do the Angels perform?

A) – Angels stand in ranks.

– They are keepers of Paradise. [Surah Zumar: 73]

– They are keepers of Hell. [Surah Zumar: 71]

– They drive the clouds.

– They are entrusted with blowing soul in the womb.

- They are entrusted with mountains.
- They are bearers of Allah's Throne. [Surah Haaqqa: 17]
- They will blow the Trumpet on the last day.
- They will protect Makkah & Madina from Dajjal.
- They will accompany Esa (a.s) when he would descend.
- They work in shifts in Fajr & Asr.
- They work in weekly shifts on Mondays and Thursdays. [Tirmidhi: 747]

Q) Mention the association of Angels with human beings.

A) -Angels accompany human beings.

- They protect them. [Surah Ra'ad: 11]
- They keep their record of deeds. [Surah Zukhruf: 80]
- They take out soul from a dying person. [Surah An'aam: 61]
- They prostrated to Adam (a.s) on Allah's command.

- They taught Adam (a.s).
- They washed, shrouded & buried Adam (a.s) when he died. [Sahee al Jaami: 5/48]
- They say 'Ameen' to the duas of believers.
- They attend gatherings of knowledge.
- They attend the funerals of the righteous.
- They shade the Shaheed (martyrs) with their wings.
- They detect a foul odour when a person is thinking of doing a bad deed, and they detect a good smell for a good deed. [Tabarani]

Q) Mention the physical characteristics of the Angels.

A) -Angels have wings. Some have two, some three, some four, and some even more. [Surah Faatir: 1]

- They have beautiful appearance.
- They are free from any defect, in body or mind.

- They vary in physical shape & size.
- They vary in their status before Allah.
- They are immense (very huge) in size.
- They cannot be described as male or female.
- They do not eat or drink. [Surah Hood: 70]
- They do not get married.
- They do not get bored or tired. [Surah Ambiya: 20]
- They die, just like humans and Jinns. [Surah Zumar: 68]

Q) State the attributes of the Angels.

A) -Angels are honourable & obedient. [Surah Abasa: 16]

- They are modest.
- They are disciplined and organised.
- They are incapable of making mistakes.
- They fear Allah a lot. [Surah Ambiya: 28]
- They do not have knowledge of unseen. [Surah An'aam: 59]

Q) What are the abilities of the Angels?

A) –Angels can take different forms. [Surah Maryam: 17]

–The speed of the Angels is greater than the speed of the light. It cannot be measured by human standards.

–Allah has taught them many things. They have great knowledge.

–They mingle among humans.

–On *Layl- at- al-Qadr* (Night of Decree) in the month of Ramadan, the Angels come down to witness goodness with the Muslims. [Surah Qadr: 4]

Q) The names of how many Angels are known to us?

A) Some Angels are mentioned by name and some are mentioned by the tasks they perform.

Name of Angels	Category	Task	Other names	Reference
Jibrael		Entrusted with Revelation	Ar-Rooh, Rooh al-Ameen	
Mikaeel		Appointed over rain, vegetation, provision		
Israafeel		Specified for blowing the Trumpet on the day of Judgement		
Maalik		Custodian of fire		
Ridwaan		Custodian of Heaven		
Munkar and Nakeer		Questioning Angels in the grave		
Haroot and Maroot		Angels who were sent to Babylon		Surah Baqarah. 102
- name not known**	Malik ul Maut -			

	Angel of death			
- name not known	Malik ul Jibaal- Angel of mountains			
- name not known	Guardian Angels			Surah Raad. 10 - 11
- name not known	Kiraaman Kaatibeen- honourable scribes	Recording Angels		
- name not known	Karubiyyun	Closest Angels to the Throne-bearers		
- name not known*	Raqeeb	Watching Angels		Surah Qaaf. 18
- name not known*	Ateed	Recording Angels		Surah Qaaf. 18

**Azraeel name is not mentioned in Quran or Hadith.

*Raqeeb and Ateed are not names of Angels. They are adjectives (describing words).

Q) What did Rasool Allah (S) say about the size of one of the Angel who carries Allah's throne?

A) The distance between his earlobe and his shoulders, is a journey of 700 years! [Abu Dawood]

Q) Can human beings see Angels?

A) Allah has not given our eyes the ability to see them in their real Angelic form. Because the Angels have bodies of light which are of a low density, human beings cannot see them. Mankind can see them only when they appear in human form.

Q) When did Angels come in the form of humans as reported in Quran and Sunnah?

A) -Jibrael (a.s) came to Maryam (a.s) in the form of a human. [Surah Maryam:17]

-Angels came to Ibrahim (a.s) in human form. [Surah Dhaariyaat: 24-25]

- Angels came to Lut (a.s) in human form. [Surah Hood:77]
- Angels came to Musa (a.s) in human form. [Sahee Bukhari]
- Jibrael (a.s) came to Rasool Allah (S) in the form of **Dahiya Kalbi** (Sahaabi / Companion).
- Jibrael (a.s) came to Rasool Allah (S) in the form of a bedouin.

Q) Has any one ever seen any Angel?

A) Rasool Allah (S) saw Jibrael (a.s) in his original form twice. [Surah Takweer: 23] [Surah Najm: 13 - 15]

1. When Jibrael (a.s) brought *Vahi* (revelation) to Him (S).
2. On the night of *Meraj* near **Sidra-tul-Muntaha**.

Q) Describe Jibrael (a.s) as described by Rasool Allah (S).

A) Rasool Allah (S) saw Jibrael (a.s) in his true form. He had six hundred wings, each of which covered the

horizon. There fell from his wings; jewels, pearls and rubies, only Allah knows about them.

In another Hadith, Rasool Allah (S) said, "I saw Jibrael descending from Heaven, and his great size filled the space between Heaven and earth."

Q) Mention a few things about Jibrael (a.s).

A) -There are various ways to pronounce his name.

Jibraaeel, Jibreel, Jibraail are all correct.

-He is **Kaleem ullah min al Malaaika**, the one who speaks to Allah among the Angels.

-He is **Syed ul Malaaika**, the Chief of all Angels.

-Allah has addressed him as **Rooh al Qudus** (holy spirit), **Rooh al Ameen** (trustworthy spirit), **Roohana** (our spirit), **Rasoolan Kareem** (noble messenger).

-Rasool Allah (S) sent *Salaawaat* (graces, honours, blessings, mercy) on him.

- He was the first creature that was given a soul.
- Jibrael (a.s) resides directly under the throne of Allah.
- Jibrael (a.s) played an important role in every Prophet's life.
- His prominent role is witnessed: at the time of revelation of Quran, in the night journey of Rasool Allah (S) to the highest Heavens, leading the Angels in the battle of Badr and many more.

Q) Angels send blessings / pray for which Muslims?

A) -Those who teach people good things.

-Those who wait for prayer in congregation.

-Those who pray in the first row.

-Those who fill the gaps in the rows.

-Those who eat *Suhoor*.

-Those who send *Durood* to the Prophet (S).

- Those who visit the sick.
- Those who worship Allah on *Layl-at-ul-Qadr*.
- Those who recite Quran.
- Those who seek useful knowledge.
- Those who walk to Masjid and remain in it.
- Those who go early to *Jumuah*.
- Those who do *Sadaqa* and spend in good ways.
- Those who stand at *Arafah* in *Hajj*.
- Those who pray for someone in their absence.
- Those who sleep in state of *Wudhu*.

Q) Whom do the Angels curse?

A) The curse of Angels is on:

- Those who are unbelievers.
- Those who prevent Allah's *Shariah* from being implemented.

- Those who shelter people of innovation.
- Those who abuse the Companions of Rasool Allah (S).
- Those who point at one's brother with a weapon.
- Those women who are not responsive to their husbands.
- Those women who go out without their husbands' permission.

Q) According to a Hadith, in which house Angels do not enter?

A) The Angels do not enter a house in which there is a dog, idol, statue or an image that it is forbidden to keep.

[Ibn Maajah: 3640]

It has to be noted that this applies only to the Angels of mercy and blessings. Recording Angels or the Angels of death approach anywhere.

Q) Mention a few misconceptions regarding Angels.

A) ❌ Pre-Islamic Arabs believed Angels to be daughters of Allah.

❌ Some call upon the Angels, seek their help or ask them to meet one's needs. {This is not permissible}.

❌ Some regard the Angels as intermediaries, call upon them, put their trust in them and ask them to bring benefits and ward off harm. {This also is not permissible}.

❌ Babies or children can see Angels. {The truth is Angels can never be seen in their original form by any human}.

❌ Naming Muslim children by the names of Angels. {This is not preferable}.

Q) What are a Muslim's obligations towards the Angels?

A) -Believe in them.

-Love and respect them.

-Do not spit on right side during *Salah* {as Angels stand on the right side of a person in Prayer}.

-Do not go to Masjid after eating onions and garlic {as it annoys other worshippers and the Angels}. [Sahee Bukhari. 806]



JINNS

Q) Should we fear Jinns?

A) The truth is that humans are a superior and dignified creation. [Surah Bani Israel: 70]

And in reality, Jinns fear humans!

Q) Can we talk or study about Jinns?

A) Yes, we should. We should be aware of this species and know especially the ways in which they can harm us so that we can be careful from them. But beware of spreading scary and false stories.

Q) Can the existence of this Creation be denied?

A) Belief in Jinns is not a pillar of Faith. But whoever denies the existence of Jinn is a *Kaafir* (unbeliever), because he is rejecting what is mentioned in the Quran and Sunnah.

The Jinn are mentioned in more than forty verses of the Quran which are included in ten Surahs and there is an entire Surah that is named after them – Surah Jinn.

Q) Do the Jinns have to follow the commands of our Prophet (S)?

A) Rasool Allah (S) instructions are for them also. They have religious obligations too.

Q) What is the meaning of the word Jinn?

A) Concealed and hidden.

Arabic word Jinn comes from "Janna" which means 'to hide'.

Q) What is the origin of the Jinn? Or how was he created?

A) The Jinn has been created from smokeless fire. [Surah Rahman: 15]

{In origin, they were created from fire. But after their creation, they were not exactly like fire. They became a creation different from fire. Like humans are made of mud and clay, but they look different from that}.

Q) Who were created first, Jinns or humans?

A) The Jinns were created before humans. [Surah Hijr: 26-27]

Q) Why were the Jinns created?

A) Jinns (and humans) were created to worship Allah. [Surah Dhaariyaat: 56]

Q) Who was the first Jinn?

A) Iblis.

Q) Can Jinns see us?

A) They can see us; we can't see them. [Surah Aaraaf: 27]

Allah has not given our eyes the ability to see them. Humans can see them only if they appear in some other form, like humans or animals. No one can see them in their original state.

Q) Can they change their forms?

A) They have the ability to take any form and appear before us.

Q) What do they eat?

A) Diet of Jinns – bones. [Sahee Bukhari: 3860]

Diet of the animals of Jinns – dung of animals of human beings. [Tirmidhi: 3258]

Q) Where do the Jinns reside?

A) *Mainly in the ruins and untended areas

*Deserted places

*Desolate, dingy, and dark places

*Evil Jinns reside in places of impure & unclean things like bathrooms and garbage dumps. [Abu Dawud: 4]

*Places of intoxicants & gambling

*Places of camels

*Graveyards

*Caves

*Places which may be sources of evil (market places)

Q) What are the names of Jinn in the Arabic language?

Name of Jinn	Meaning	Plural	Description
Jinni	pure Jinn		general term for Jinn
Aamir	dweller	Ammaar	Jinn that live among people in houses
Arwaah	spirit		Jinn that offend the young
Shaitan	Devil / wicked Jinn		Evil Jinns that offend the humans
Maarid	Demon / rebellious Devils		Jinn that is worser in evilness than Shaitan
Khabees		Khabaith	Jinns that reside in bathrooms
Ifreet		Afaareet	Jinns that are most strong and harmful [Surah Namal: 39]
Qareen			constant companion of every human being

Q) What are the types of Jinns?

A) According to a Hadith, there are three types of Jinns:

[Sunan Bayhaqi: 3/35]

- .1. One that have wings, fly through the air.
- .2. One that are snakes, dogs, insects and scorpions.
- .3. One which stay in places and travel about (settle and move).

Q) Do ghosts (bhoot), phantoms (pret), witches (chudail) exist?

A) No. They are just different names for Jinns.

Q) Are Jinns from the human race or from the Angels?

A) *They are a separate creation and it can't be denied.

*Jinns are not evil inclinations of humans.

*Jinns and Angels are not same.

*Jinns are not microbes or bacteria.

*Jinns are not ghosts, invisible men, creatures from outer space.

Q) Describe the characteristics of Jinns.

A) *Jinns have longer lifespan.

*They have ugly appearance. [Surah Saaffaat: 64 – 65]

*They eat food leftover by humans.

*They have light bodies (that are not dense) and hence can enter human bodies.

*They are liars.

*They are cheaters and traitors.

*They can be obedient, disobedient, pious, corrupt.

*They can envy humans.

*They can inflict evil eye on humans.

*They can harm mankind.

*They love to sit between shade and sunlight.

*They do not have the knowledge of the Unseen. [Surah Saba: 15]

*They have great speed and movement. [Surah Namal: 39]

*They can take on the shape of humans and animals.

*Unbelieving Jinns do not like pleasant smells, especially the smell of musk. Muslim Jinns do.

Q) What are the similar elements between Jinns and humans?

A) *Jinns have the ability to think and reflect.

*Jinns are intelligent and understanding creatures.

*Jinns have the choice to choose between the path of good and the path of evil.

*Jinns can be good or evil.

*Jinns can be male or female.

*Jinns can be followers of different religions.

*Jinns eat and drink.

*Jinns get married.

*Jinns have children.

*Jinns die. [Sahee Bukhari: 7383]

*Jinns are responsible for their actions and have been ordered by Allah to perform some deeds and to abstain from others.

*Jinns are answerable for their actions on the Day of Judgement. [Surah Ibrahim: 51]

Q) What are the exclusive abilities Allah has given them?

A) *To run in the blood of mankind. [Sahee Bukhari: 3281]

*To know the thoughts and unexpressed desires of humans.

Q) What are their inabilities?

A) *Jinns are not capable of performing miracles (like the Prophets).

*They can travel only till the first sky. They cannot go beyond that limit. [Sahee Bukhari: 3866]

*They cannot come in any one's dream in the form of Rasool Allah (S). [Tirmidhi: 2280]

*They cannot enter through closed doors.

*They cannot influence pious Muslims.

Q) According to a Hadith, which animals can see Jinns?

A) Dogs and donkeys. [Abu Dawud] [Musnad Ahmed: 2/306, 364]

⇒ If they bark and bray, seek refuge in Allah.

Q) What are the *Haraam* practices concerning Jinns?

A) *It is *Haraam* to take services of Jinns. Astrologers, fortune tellers and magicians do that.

*It is *Haraam* to sacrifice animals for the Jinn.

*It is *Haraam* to seek refuge with the Jinn.

*It is *Haraam* to get involved in black magic (which is done with the help of Jinns).

*It is *Haraam* to write their names and wear it as an amulet (*taaweez*).

*It is *Haraam* to seek their help to bring benefit or ward off harm.

*It is *Haraam* to seek their help even for good causes. Rasool Allah (S) and his Companions never did that.

*It is *Haraam* to take their help to steal people's money or to harm people.

*It is *Haraam* to worship them. Jinns were worshipped by Arabs during the Pre-Islamic period.

Q) Write about the myths (false beliefs) concerning Jinns.

A) ☒ Jinn are fearful of wolves.

Q) What are the reasons by which mostly Jinns possess humans?

A) *Love

*Enmity

*Revenge

*Black magic

*Humans causing harm to them (intentionally or unintentionally)

Q) Can Jinns harm human beings?

A) Yes.

Jinns can harm humans only when humans are negligent in remembering Allah.

If a person comes across a Jinn, he should not show his fear for him. Jinns will not attack on fearless people and will run away.

Q) What should be a Muslim's attitude towards the harm afflicted by Jinns?

A) Jinns have certain powers that are given by Allah.

Nothing in the universe can harm us, without the will of Allah. And if Allah wills that harm be approached to us through Jinns, it will be a trial and test for us. And the reward for being patient in the test of Allah, is Paradise. Thus, in such a case, a Muslim should:

1. Accept it as a test from Allah.
2. Bear it patiently.
3. Seek treatment through methods mentioned in Quran and Sunnah only.

4. Expect great reward from Allah.

Q) Mention the ways by which one can be safe from the harm of Jinns?

A) *Regularly reciting the *Adhkaar* for protection.

*Not providing harm to a dog or cat.

*Avoid going to deserted places alone.

*Not urinating in a hole or den. [Sunan Nisaai]

*Not killing a snake that appears inside a house. [Sahee Muslim]

*Saying *Bismillah* before each task; especially before jumping from a high place, before entering a dark room, before pouring hot water in a sink or on ground, before throwing something heavy on ground.

Q) What are the things we have to be careful of?

A) Avoid fairy tales and stories that deal with magical powers or unnatural powers.

For a complete course & detailed workshop on how to treat yourself from harmful effects of Jinns and witchcraft, review:

<https://www.livequraneverymoment.org/ruqyah-course.html>

<https://www.youtube.com/watch?v=MiiimRFWClk&list=PLVuIBKL3nIKXAvLwZYQr2PG6jiDEj0prs>

The background of the image is a complex, abstract pattern of swirling colors. It features a central vortex-like shape with concentric, wavy bands of orange, brown, and dark red. The colors transition smoothly, creating a sense of depth and movement, similar to a liquid or smoke effect.

SHAYATEEN

Q) What is Shaitan?

A) Shaitan is a general term for any arrogant rebel (among Jinns, humans, animals).

Q) Is Shaitan a different creation?

A) Shaitan is from the world of Jinns.

Basically, *Kaafir* Jinns are called Shayateen {Plural of Shaitan}.

Q) Who is Shaitan, specifically?

A) Iblis.

Q) How did Iblis become Shaitan?

A) ~Iblis was a Jinn and he used to worship Allah when he was created.

~He was not an Angel. He lived among the Angels in the Heaven. [Surah Kahf: 50]

~He disobeyed Allah to prostrate to Adam (a.s) due to his arrogance, pride and envy. Allah cast him out of His mercy.

Q) What is the distinctive characteristic of Iblis?

A) Iblis will not die until the day of Judgement. [Surah Aaraf: 14 - 15]

Q) What are the misconceptions about Iblis?

A) ☒ Iblis was among the Angels. {The truth is he was not an Angel for a single day, not even for an instant. He was created from fire, not light!}

☒ Iblis was one of the keepers of Paradise. {He was actually not}.

❌ He controlled the affairs of the first Heaven. {He didn't}.

❌ His name was Azazil before he was expelled from Heaven. {This is wrong}.

Q) The Creation of Adam (a.s) and the denial of Iblis's prostration, is mentioned in the Quran, how many times?

A) 6 times.

» Surah Baqarah: 34

» Surah Aaraaf: 11

» Surah Kahf: 50

» Surah Taha: 116

» Surah Saad: 71-74

Q) How many times is the word Shaitan mentioned in the Quran?

A) The Shayateen and the Angels are both mentioned by name 88 times in the Quran. Iblis is mentioned 11 times.

Q) Shaitan is called as Rajeem. What does Rajeem mean?

A) **Rajeem** means outcast, rejected.

Q) Is Shaitan really powerful?

A) Allah has given him certain powers. But it has to be remembered that he too is a creation of Allah.

Q) Which is the worst day for Shaitan?

A) The day of *Arafah*. It is the day of utmost humiliation for Shaitan, as many people are forgiven and freed from fire, by Allah's mercy.

Q) Can we cause harm to Shayateen?

A) We cannot provide any harm to Shaitan. Neither can we convince him to be good.

Q) Who are said to be the brothers of Shaitan?

A) Spendthrifts (people who spend money in a wasteful, irresponsible way). [Surah Isra: 26-27]

Q) When did Shaitan come in the form of humans as reported in Quran and Sunnah?

A) ~Iblis was present at the battle of *Badr* and he appeared in the form of **Suraaqah bin Maalik**. [Surah Anfaal:48]

~Shaitan came in human form to Abu Huraira (R). [Saheeh Bukhari: 3101]

Q) What are the attributes of Shaitan?

A) ~Shaitan is filled with arrogance. [Surah Aaraaf: 12]

~Shaitan has mind, ability to understand.

~Shaitan moves.

~Shaitan eats and drinks (with left hand).

~Shaitan has ugly appearance.

~Shaitan has two horns. [Haythami, Majmauz-Zawaid, 2/255]

~Shaitan has offspring. [Surah Kahf: 50]

~Shaitan has the ability to flow in humans like blood flows through a vein. [Sahee Bukhari: 2038]

~Secret whispering. [Surah Naas: 4]

Q) What are the weaknesses and inabilities of the Shaitan?

A) ~Verily, the plot of Shaitan is weak. [Surah Nisa: 76]

~They have no power over the pious worshippers of Allah. [Surah Isra: 65]

~They have no power to appear like Rasool Allah (S) in a vision or dream.

~They have no power to go beyond the limit set for them in the skies. [Surah Rahman: 33-35]

~They have no power to open the closed doors that have had the name of Allah mentioned over them. [Sahee Bukhari: 5623]

~They are chained in Ramadan. Only the Maarid Jinns (rebellious devils) are chained.

Q) What is the ultimate goal of Shaitan?

A) To lead humans to Hellfire and prevent them from entering Paradise. [Surah Faatir: 6]

Q) What are the primary motives of the Shayateen?

A) ~To involve human beings in disbelief and idolatry (*Kufr* and *Shirk*). [Surah Hashr: 16]

~To lead human beings towards sins and to everything that is disapproved by society and Islam.

~To stop humans from obeying Allah or ruining the acts of obedience (by making it such that the obedient person does not get reward for it).

~To make evil look good.

~To give pleasing and fancy names to forbidden things.

~To create enmity between people, especially spouses.

[Saheeh Muslim: 2813]

Q) What does Allah tells us regarding Shaitan?

A) ~Consider him your enemy. Shaitan is your open enemy. [Surah Faatir: 6]

~Do not follow the footsteps of Shaitan. [Surah Baqarah: 208]

~Shaitan leads you to immorality and indecency.

~Obedience to Allah is disobedience to Shaitan and
disobedience to Allah is obedience to Shaitan.

Q) What are a few things, the Shayateen are capable of?

A) ~Cause nightmares. They can appear in dreams, and
terrorize people. [Ibn Maajah: 3907]

~Set a house on fire (unnaturally). [Abu Dawud: 5247]

~Spread plague through animals.

~Help disbelievers against Muslims.

~Poke at the time of birth.

~Lead astray at the time of death. [Sunan Nisai: 5535]

~Create irregular diseases in women (Istihaza). [Sahee
Bukhari: 128]

~Enter humans and control them.

~Create hopelessness.

~Lead a person towards anxiety and depression.

- ~Lead a Muslim towards extremism.
- ~Promote laziness.
- ~Control *Nafs*.
- ~Create doubts.
- ~Develop love for *duniya*.
- ~Develop love for music.
- ~Develop love for alcohol.
- ~Do black magic.
- ~Create fear of sustenance.
- ~Make false promises.
- ~Put three knots on head while sleeping to stop Muslims from getting up in *Fajr*. [Sahee Bukhari. 3269]
- ~Mislead gradually, lead step by step towards sins.
- ~Pretend as advisory.
- ~Cause *Waswaas* (whispering).

WASWAAS – WHISPERING OF SHAITAN

Q) Do Waswaas or the whispers of Shaitan exist?

A) ~Shaitan blows, provokes, creates bad thoughts and disturbs Muslims.

~It is a sign of *Eeman* (faith) in a person, as Shaitan will come where *Eeman* is there. [Sahee Muslim: 342]

~It is a test for pious people.

Q) How can one avoid Satanic attacks through whispers?

A) ~Gain correct knowledge.

~Strong belief in Allah.

~Strengthening *Eeman*.

~Avoid negligence and laziness in worship.

~Do not waste time.

~Avoid extravagance.

- ~Read Surah Naas abundantly.
- ~Do not leave obligations despite the whispers e.g. Waswaas in *Namaz*.
- ~Never ever talk about it.
- ~Allah takes no action on evil thoughts until a person acts upon it or tells it to anyone. [Sahee Muslim: 332] [Sahee Bukhari: 2528]
- ~Remember Allah's blessings.
- ~Avoid isolation.
- ~Spit drily to your left (shoulder) three times.
- ~Ignore the whispers.

Q) What can be the different types of Waswaas?

A) Shaitan's whispering can mostly be regarding:

- ~Allah's existence
- ~Purification (*Tahaarah* and *Wudhu*)

~Salah

~Intention (*Neeyah*)

~Forgetfulness [Surah Kahf: 60 – 64]

~Doubts

Q) What should one do, if the evil whispers are regarding Allah's existence?

A) ~Say 'Aamantu billahi wa Rusulihi' [Ibn Hibban: 150]

~Recite Surah Ikhlaas.

Q) Are there specific Shayateen for creating Waswaas?

A) **Khinzab** – Shaitan who creates whispers in Salah.

[Sahee Muslim: 2203]

Walhaan – Shaitan who creates whispers in *Wudhu*.

Q) What are the ways by which Shaitan finds an easy entry to attack Muslims?

A) ~Ignorance

~Anger

~Love for *duniya*

~Greed

~Arrogance

~Showing off

~Boasting

~Anxiety and restlessness

~Following desires and appetite

~Under estimating sins

~Despairing the mercy of Allah

Q) What should we say when we feel Shaitan's effect on us?

A) Audhubillahi minash-Shaitan-ir-Rajeem.

Q) What are the weapons of the Believer in his war against Shaitan? How can Muslims defend themselves from Shaitan?

A) ~Reciting Quran, especially Surah Baqarah in homes.

[Sahee Muslim: 1824]

~Not going outside when it becomes dark, as devils at that time spread and roam increasingly.

~Giving *Adhaan*.

~Taking refuge and shelter in Allah.

~Seeking refuge in Allah before reciting Quran or performing Salah.

~Seeking refuge on entering bathrooms. [Sahee Bukhari: 142]

- ~Seeking refuge during the time of anger. [Sahee Bukhari: 6115]
- ~Seeking refuge on entering a new or strange place.
- ~Seeking refuge on hearing the braying of a donkey. [Sahee Bukhari: 3303]
- ~Not following the Non-Muslim traditions.
- ~Saying *Bismillah* before eating. [Ibn Maajah: 3264] [Abu Dawud: 3765]
- ~Before going near wife. [Sahee bukhari: 141]
- ~Constantly remembering Allah through *Dhikr*. [Tirmidhi: 2863]
- ~Avoiding haste.
- ~Repentance.
- ~Following Sunnah sleep etiquettes.
- ~Controlling yawning as much as possible. [Ibn Maajah: 1/310] [Tirmidhi: 2746] [Bukhari: 6226]
- ~Avoiding idle talk.
- ~Not wasting time.

~Safeguarding tongue.

~Not attending magical shows.

~Being busy with *Dhikr* or Allah's remembrance. Best way is to recite daily duas that are specified.

Q) What will Iblis say to humans on the day of judgement?

A) Allah's promise was truth. I betrayed you. I did not enforce you to sin. I just invited you and you accepted my call. [Surah Ibrahim: 22]

Q) What is the basic nature of all the Creations of Allah?

A) Angels are all obedient. Shayateen are all evil.
Humans and Jinns have freedom of will.

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