

HOQOOQ UL IBAAD



HUQOOQ UL IBAAD

حقوق العباد

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

KHUTBAH

إِنَّ الْحَمْدَ لِلَّهِ نَحْمَدُهُ وَنُسْتَعِينُهُ وَنَسْتَغْفِرُكَ وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا وَمِنْ سَيِّئَاتِ أَعْمَالِنَا مَنْ يَهْدِهِ اللَّهُ فَلَا مُضِلَّ لَهُ وَمَنْ يُضِلَّهُ فَلَا هَادِيَ لَهُ وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، صَلَّى اللَّهُ عَلَيْهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ تَسْلِيمًا كَثِيرًا۔ أَمَّا بَعْدُ:

- Tamaam Ta'arifein Allah Keliye Hai Hum Uski Ta'areef Karte Hai Aur Usse Maafi Aur Madad Talb Karte Hai Hum Panah Maangte Hai Allah Azzawajal Ki Khud Ki Burayiyo Se Aur Tamaam Bure Kaamo Se Jise Bh Allah Ki Hidayat Mile Usey Usey Koi Gumrah Nahi Kar Sakta Aur Jisey Allah Ne Gumrah Kiya Usey Koi Hidayat Nahi De Sakta Hum Gawahi Dete Hai Ki Ibadat Ka Haqdaar Sirf Allah Hai Aur Koi Uska Shareek Nahi Hai Aur Gawahi Dete Hai Ki Mohammad ﷺ Allah Ta'ala Ke Bande Aur Rasool Hai Aur Allah Apni Salamati Bheje Apne Aakhri Nabi Par Aur Unke Ahl O Ayal Par Aur Unke Sahaba Par
- Ye Allah Ka Karam Hai Hum Sab Par Ke Allah Ne Hamare Liye Mohammad ﷺ Ko Bheja Aur Allah Ne Aap ﷺ Pe Shariat Ko ,Kitab Ko Nabuwat Ko ,Qatam Kardiya Hai .Qayamat Tak Nayi Kitaab , Nayi Shariat ,Naye Rasool ,Nayi Ummat Aane Waali Nahi .Jo Kuch Bhi Depend Hai Aapke Laaye Hue Deen Par Hai ,Aapki Nizaaami Zindagi Par Hai .Jo Shaqs Aapki Zindagi Ko Apna Ideal Yaani Namuna Banaliya Wo Hi Zameen Par Bhi Kamyab Hoga Aur Aakhirat Me Bhi Kaamyab Hoga Aur Jo Saqs Aapki Zindagi Se Inhiraaf Kiya Yaani Ru Gardaani Ki, Baghawat Ki Goya Yahan Par Bhi Zaleel Hoga Aur Wahan Par Bhi Zaleel Hoga Toh Allah Humsabko Duniya Wa Aakhirat Ki Dono Jagah Ki Zillat Aur Ruswai Se Bachaye Ameen
- **Dua – Mai Allah Ta'ala Ke Naam Se Sawal Karti Hoon Jo Kareem Hai , Karam Karne Waala Hai , Jo Arsh E Azeem Ka Rabb Hai Ke Allah Ta'ala Jo Kareem Hai , Apne Karam Se Aapko Madad De . Duniya Me Aapki Madad Kare , Hidayat Aur Taufeeq Aur Hifazat Se , Aur Aakhirat Me Aapko Jannat Ata Farmaye - Yaani Jo Shaqs Bhi Ye Booklet Padh Raha Hai Ya Sun Raha Hai Uske Liye Ye Dua Hai Ke Wo Rabb E Kareem Jo Arsh E Azeem Ka Maalik Hai Jo Bhi Ye Book Padh Raha Hai Allah Ta'ala Usey Apni Hifazat Me Lele , Hifazat Karey Duniya Me Aakhirat Me . Allah Ta'ala Aapko Unlongon Me Karde Ke Jinhe Jab Allah Ta'ala Nemat Ata Farmata Hai To Shukr Karte Hai**

**Aur Jab Koi Museebat Aati Hai To Sabr Karte Hai , Aur Jab Koi Gunah Karte Hai To Tauba ,
Astaghfaar Karte Hai . (Ameen Summa Ameen)**

- Humme Se Aisa Koi Nahi Hai Ke Ye Lafz Ye Term Suna Na Ho Huqooqulibaad
- La Ilmi Bohut Se Masail Ko Janm Deti Hai Ikhtelaaf Hota Hai Fitna Wa Fasaad Phailta Hai Talluqaat Me Raqhne Paida Hojate Hai Un Masail Ko Hal Karne Me Hamara Deen Bharpoor Madad Karta Hai. Islaam Ne Zindagi Ke Har Shobe Me Hamari Rehnumaayi Ki Hai Allah Se Bande Ke Talluq Ke Saath Saath Bande Ka Bande Se Talluq Kaisa Hona Chahiye ? Bande Par Bande Ke Kya Huqooq Hai Nabi ﷺ Ne Bohut Wazeh Karke Bataya Hai . Shart Sirf Iska Ilm Haasil Karey .Ye Course Ko Tayyar Karne Ka Maqsad Rishton Me Istehkaam Aur Mazbooti Paida Ho Khuloos Dil Se Is Course Ko Poora Kariye
- Huqooq Jama (Plural) Hai Haqq Ki Jiska Matlab Hai Sila , Ina'am , Mawiza , Sidq Sachai , Adl , Insaaf , Farz , Zimmedaari –
- Huqooq Do Tarah Ke Hote Hai – Huqooq Allah Aur Huqooq Ul Ibaad
- Huqooq Allah - Ye Allah Ke Apne Bande Par Kuch Farz Hai Jinka Poora Karna Laazim Hai
- Huqooq Ul Ibaad - Ye Bande Ke Bande Par Huqooq Hai - Unka Poora Karna Bohut Zaroori Hai , Agar Unme Kotahi Ho To Allah Ki Pakad Laazim Hai .
- Huqooq Ul Ibaad – Ek Bande Par Allah Ki Taraf Se Hukm Hai Ke Doosre Bandon Ke Jo Huqooq Hai , Unki Adayegi Ka Naam Huqooq Ul Ibaad Hai. (Bandon Ka Bandon Par Haq / Human Rights)
- Ghalat Fehmi Ko Zehan Se Hataney Ki Zaroorat Hai Asal Me Hum 5 Pillars Waali Hadees Ko Hi Asal Islaam Samajh Liya Hai Usi Par Itna Zor Sarf Kardiya Hai Ke Baaqi Imaarat Ki Tameer Ghair Aham Hokaar Rehgayi Hai .Aisa Kyun Hota Hai Ke Log Namaz Bhi Padhte Hai ,Tilawat E Quran Bhi Karte Hai , Roza , Hajj , Zakat Umrah , Khairat , Ki Pabandi Bhi Karte Hai . Lekin Aaye Din Hum Sunte Rehte Hai Koi Biwi Par Zulm Kar Raha Hai , Koi Bahu Par To Koi Saas Par Zulm Kar Raha Hai , Koi Padosiyon Ko Takleef De Raha Hai , Koi Maa Baap Ko Jhidak Raha Hai , Koi Rishtedaariyan Tod Raha , Koi Yateemo Ka Maal Kha Raha Hai Koi Ghareeb Ko Jhidak Raha Hai.Kisi Ka Saara Saara Din Doosron Ki Gheebaton Me Guzarta Hai Koi Qarz Lekar Wapas Nahi Karta.. .Aayiye Hum Dekhte Hai Kami Kahan Horahi Hai.Dar Asal Aaj Ka Islaam Ek Hadees Ki Buniyaad Par Ghoom Raha Hai Isse Zyaada Kayi Ahadees Maujood Hai Qabil E Ghaur Hai Lekin Humne Quran Ko Bhi , Hadees Ko Bhi Is Hadees Ke Aage Secondary Banadiya Hai Aur Wo Hadees Hai Buniyal Islamu Ala Qams . Islaam Ki Buniyaad Paanch Cheezon Par Hai Kalma , Namaz , Roza , Zakat Aur Hajj Isko 5 Pillars Of Islam Bhi Kaha Jaata Hai Bhala Kaunsa Musalmaan Aisa Hoga Jo Is Hadees Ka Inkaar Kare Lekin Namaz , Roza Ke Alawa Bhi Toh Kayi Cheezein Hai Jinke Baare Me Quran Aur Ahadees Me Inse Zyaada Zor Diya Gaya Hai Eg- Jahan Yuqeemussalah Namaz Ko Qayam Karo Par Zor Hai Wahan

Kunu Qawwamina Bilqist Yaani Insaaf Ko Qayam Karne Waale Banne Par Bhi Utna Hi Zor Hai .

Jahan Roza Deen Ka Sutoon Hai Wahan Ye Bhi Hai Ke Musalmaan Sab Kuch Hota Hai Lekin Jhoota

Nahi Hosakta .Ye Bhi To Hadees Me Hai Ke Aap □ Ne Teen Baar Farmaya Allah Ki Qasam Wo

Momin Nahi Hosakta Jisse Uske Padosi Ko Takleef Pohunche

- Huqooq Allah Aur Huqooq Ul Ibaad Darasal Ek Hi Tasweer Ke Do Ruqh Hai Dono Huqooq Ek Doosre Se Jude Hue Hai. Jo Kaam Hamaare Liye Karna Laazim Hai Wo Hamara Farz Hai Aur Doosre Shaqs Ka Haq Hai
- Ek Haq Ko Ada Karne Se Doosra Haq Ada Hojaata Hai Kyun Ke Bandon Ke Huqooq Ada Karne Ka Hukm Allah Ta'ala Ne Diya Hai , Aur Allah Ka Hukum Maankar Hum Huqooq Allah Poora Karte Hai
- Kaamil Musalmaan Banne Aur Allah Ki Rehmat Wo Maghfirat Ka Mustahiq Banne Keliye Zaroori Hai Ke Allah Ke Huqooq Bhi Sahi . Tareeqe Se Ada Kiye Jaayen Aur Usi Tarah Bandon Ke Huqooq Me Bhi Kotahi Na Ki Jaaye
- Huqooq Ul Ibaad Ki Adayegi Ka Hukm Allah Ta'ala Ne Quran Majeed Me Irshaad Farmata Hai –

فَاتِذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ ذَلِكَ خَيْرٌ لِلَّذِينَ يُرِيدُونَ وَجْهَ اللَّهِ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ

[الروم: 38]

To Do Qarabat Daaro Ko Haq Uska Aur Miskeeno Ko Aur Musafir Ko Ye Baat Behtar Hai Unlogon

Keliye Jo Chahte Hai Allah Ki Khushnudi Aur Yehi Log Hai Wo Jo Falah Paane Waale Hai

- Tamaam Quraani Hawalon Aur Muttafiq Alaih Ahadees Ki Roshni Me Huqooq Ul Ibaad Ki Ahmiyat Aur Adayegi Ki Fazilat Ka Ba Khoobi Andaza Lagaya Jasakta Hai
- Iski Kya Ehmiyat Hai , Na Ada Karne Ka Kya Nateeja Hosakta , Mai Chand Baatein Aapke Saamne Rakhna Chahungi Isliye Ke Hum Samaj , Society Me Rehte Hai Apas Me Kuch Huqooq Hote Hai Society Me Rehne Ki Wajeh Se Community Me Rehne Ki Wajeh Se Agar Ye Huqooq Ko Hum Na Jaane In Huqooq Ko Na Samjhe , Na Maane , In Huqooq Ko In Rights Ko Pamaal Kare , In Huqooq Ko Mamooli Samajhke Youn Hi Tark Karde Yaani Chodhde Aur Phir Apne Bhai , Ka Apne Padosi Ka , Apne Rishtedaaron Ka , Samaj Ke Ghareeb Tabqe Ka , Isi Tarah Doosre Musalmaano Ka , Doosron Ka Haq Maarte Jaaye Aur Isko Mamooli Samajhe...Yaad Rakhe Aakhirat Ke Etebaar Se Wo Bohut Hi Khatarnaak Kaam Kar Rahe Hai Bohut Hi Khatarnaak Rah Par Chal Pade Hai ..Aur Bohut Si Martaba Hota Youn Hai Ke Humko Kisi Cheez Ki Ahmiyat Pata Nahi Hoti Natejatan Hota Ye Hai Ke Iski Ahmiyat Pata Na Honi Ki Wajeh Se Us Cheez Ko Zaya Karna Asaan Hojaata Hai Humne Deen Aur Duniya Ko Alag Karliya Hai Jab Ke Allah Ne Duniya Aur Akhirat Ko Alag Kiya Hai .Jab Deen Aur Duniya Me Farq Ki Gayi Toh Natejatan Yaani Iska Result Kya Nikla Bandon Ke Haq Ko Maooli Samajhliya Gaya
- Allah Jo Haq Bataye Hai Wo Sabse Aham Hai Huqooq Allah Ke Baad Huqooq Ul Ibaad Ada Karey

- Allah Ke Huqooq Usko To Ek Maanna Jab Bandon Ke Haq Ka Maamla Aata Hai To Usko Mamooli Samajhna Aur Usko Na Ada Karna Akhirat Ke Etebaar Se Bohut Khatarnaak Hai Warna Andesha Hai Ke Namaz Roze Ki Pabandi Ke Bawajood Rehmat O Maghfirat Ilaahi Se Mehroomi Hamara Muqaddar Na Ban Jaaye.(Allah Rahem Kare)
- **Huqooq Ul Ibaad Ki Ahmiyat-**
- **Hadeeth** -Rasool Allah ﷺ Ne Ek Martaba Sahaba Akram رضي الله عنهم Se Poocha Tum Jaante Ho Meri Ummat Ka Muflis Kaun Hai Sahaba Ne Jawab Diya Allah Ke Rasool ﷺ ! Muflis Wo Shaqs Hai Jiske Paas Dirham Wo Deenar Na Ho Aap Ne Farmaya Nahi Meri Ummat Ka Muflis Wo Hai Jo Qayamat Ke Din Wo Namazein Roze , Zakat , Hajj Ada Karke Aaya Hoga Lekin Saath Saath Kisi Ko Gaali Di Hogi , Kisi Par Bohtaan Lagaya Hoga , Kisi Ka Maal Khaya Hoga , Kisi Ka Khoon Bahaya Hoga , To Uski Nekiyan Unme Taqseem Kardi Jaayegi Jisko Gaali Di , Khoon Bahaya , Maal Khaya , Bohtaan Lagaya Hoga , Hatta Ke Uski Saari Nekiyan Qatam Hojaayegi Lekin Uske Zimme Abhi Doosron Ke Huqooq Baaqi Honge To Unke Gunah Uspe Daal Diye Jaayenge Is Tarah Usko Jahannum Me Daala Jaayega (Sahih Muslim).
- Yaani Allah Ke Haq Ke Etebaar Se Complete Hai Jab Allah Ke Haq Ko Complete Karne Ke Baad Bandon Ke Haq Pe Ayega .Jo Log Wahan Khade The Abhi Unka Hisaab Nahi Hua Tha Wo Kahenge Isne Mujhe Gaali Di Thi To Allah Kahega Fariston Se Jo Ye Allah Ke Haq Ada Karke Aaya Hai Iski Nekiyan Me Se Is Shaqs Ko Dedo Jisko Isne Gaali Di Thi Doosra Kahega Mujhe Takleef Pohunchaayi Thi Mere Saath Bura Sulook Kiya Tha Isi Tarah Jis Jis Bande Ke Saath Haq Ada Nahi Kiya Uski Saari Nekiyan Dedi Jaayingi . Result! Kya Hoga Farishte Aakar Kahenge Allah Iski Saari Nekiyan Qatm Hogayi Hai .Allah Kahega Ab Doosron Ke Haq Baaqi Hai Unke Gunah Iske Sar Pe Uthaake Daaldo Phir Wo Uthaake Muh Ke Bal Ghaseet Ta Hua Jahannum Me Daldiya Jaayega Sirf Bandon Ke Haq Maarne Ki Wajeh - Allah Reham Kare Apne Aapko Analysis Kariye .Peeche Se Zara Sa Gaadi Ko Dhakka Dediya Kisi Ne To Fauri Palat Kar Gaali Dedi Qayal Bhi Nahi
- Aap ﷺ Ne Farmaya “Qayamat Ke Din Ahle Huqooq Ko Uske Huqooq Dilaaye Jaayenge (Muslim).
- **Lesson**= Huqooq Ul Ibaad Ke Gunah Namazein Padhne Se,Hajj Karne Se Ya Roze Rakh Lene Se Bhi Maaf Nahi Hote Yaad Rakhiye In Gunahon Ki Maafi Hi Nahi , Talafi Hi Karna Hogi .Is Hadeeth Se Andaza Lagaya Jaasakta Hai Ke Namaz , Roze , Aur Doosre Ibadaat Ke Saath Saath Huqooq Ul Ibaad Ki Adayegi Bhi Kitni Zaroori Hai
- Yaad Rakhiye Saari Duniya Ka Maal O Daulat Bhi Dekar Ek Neki Nahi Khareedi Jasakti Yaad Rakhiye - Humne Bada Mamuli Samjha Bandon Ke Haq Ko .Isko Na Ada Karne Se Hamari Ibadaat Bhi Zaya Hosakti Hai.

- **Huqooq Ul Ibaad Me Rishtedaaron Ke Huqooq** - Huqooq Ul Ibaad Me Sabse Pehle Rishtedaaron Ke Huqooq Aate Hai Aur Rishtedaaron Me Sabse Pehle Walidain (Maa Baap) Ke Huqooq
- **Walidain Ke Huqooq**
- **Miya Biwi Ke Huqooq**
- **Aulaad Ke Huqooq**
- **Padosiyon Ke Huqooq**
- **Musalmaano Ke Huqooq**
- **Kafiron Ke Huqooq**
- **Ustadon Ke Huqooq**
- **Jaanwaron Ke Huqooq**
- **Bewa Aur Yateemon Ke Huqooq**
- **Aajir Aur Mazdoor Ke Huqooq**
- Islaam Ne Rishtedaaron Ke Huqooq Ki Adayigi Par Bada Zor Diya Hai Jiska Matlab Unke Saath Husne Sulook Karna , Unki Khabar Giri Karna Aur Unke Saath Har Qism Ka Taawun Karna Hai Allah Ta'ala Ka Farmaan Hai –

وَأْتِ ذَا الْقُرْبَىٰ حَقَّهُ [الإسراء: 26]

“ Aur Rishtedaar Ko Uska Haq Do” (Surah- Bani Israeel Ayat 26)

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَىٰ [النحل: 90]

“ Beshak Allah Ta'ala Adl Wo Ehsaan Ka Aur Rishtedaaron Ko Dene Ka Hukm Farmata Hai “

(Surah- Nahal Ayat 90)

- Allah Ta'ala Ne Adl Wo Ehsaan Ke Baad Rishtedaaron Ko Unka Haq Dene Ka Hukm Diya Halaanke Adl Wo Ehsaan Ke Hukm Me Rishtedaaron Ke Saath Husne Sulook Bhi Aajaata Hai , Iske Bawajood Allah Ne Unko Dene Ka Alag Hukm Farmaya , Isse Maqsood Rishtedaaron Ke Huqooq Ki Adaayegi Ki Ahmiyat Ko Ujaagar Karna Hai Isiliye Iska Khaas Taur Se Zikr Farmaya Hai . Islaam Ne Rishtedaaron Ke Huqooq Ki Adayegi Par Bohut Zor Diya Hai Aur Usey Sila Rehmi Se Taabeer Kiya Hai . Sila Rehmi Ki Badi Fazeelat Hai . Sila Rehmi Kise Kehte Hai ? Doston Rishtedaaron Ki Khataon Ko Maaf Karna , Unke Saath Husne Sulook Karna Sila Rehmi Hai
- Islaam Ne Hame Sila Rehmi Ka Hukm Diya Yaani Rishtedaaron Se Rishta Qayam Kiye Rehna Hai Hazrat Abu Huraira رضي الله عنه Se Riwayat Hai Ke Nabi ﷺ Ne Farmaya Jo Allah Aur Aakhirat Ke Din Par Imaan Rakhta Hai Usey Apne Rishtedaaron Ke Saath Sila Rehmi Karni Chahiye (Sahi Bukhari)

➤ **Sila Rehmi Ke Samraat Wa Fawaid –**

- ❖ **Dugna Ajar** - Nabi ﷺ Ne Farmaya Kisi Miskeen Par Sadqa Karna Sirf Sadaqa Hai Aur Yehi Sadaqa Kisi Ghareeb Ristedaar Par Kiya Jaaye To Iski Haisiyat Dugna Hojaati Hai , Ek Sadaqa Ki Aur Doosri Sila Rehmi Ki (Jami Tirmidhi) . Yaani Ristedaari Ke Haq Ki Adayegi Ka Ajr Aur Sadaqa Ka Ajr .
- ❖ **Rizq Me Kushaadgi** - Aur Umr Me Izafa Sahi Bukhari Ki Hades Hai Abu Huraira رضي الله عنه Se Riwayat Hai Rasool Allah ﷺ Ne Farmaya Jise Ye Pasand Hoke Uski Rozi Me Kushaadgi Aur Uski Umr Me Izafa Ho To Use Chahiye Ke Wo Sila Rehmi Kare Yaani Rishtedaaron Ke Huqooq Ada Karey
- ❖ **Jannat Me Dakhiley Ka Sabab** - Sahi Bukhari - Me Hai Ek Shaqs Ne Rasool Allah ﷺ S.A.W.S Se Kaha Mujhe Aisa Amal Batayiye Jo Mujhe Jannat Me Dhakil Karde Aap ﷺ Ne Farmaya Tu Sirf Ek Allah Ki Ibadat Kar Aur Uske Saath Kisi Ko Shareek Mat Kar , Namaz Qayam Kar Zakat Ada Kar , Aur **Sila Rehmi** Kar Yaani Rishtedaaro Ka Haq Ada Kar
- **Rishtedaaron Se Talluq Khatm Karna Ek Samaaji Qahar Hai** - Rasool Allah ﷺ Ne Farmaya Allah Ke Nazdeek Sabse Zyaada Bura Amal Allah Ke Saath Shirk Karna , Phir Rishtedaari Todna Hai
- ❖ **Jannat Me Jaane Se Rukawat Ka Sabab** – Sahi Bukhari Ki Hadith Hai -Syedna Jubair رضي الله عنه Se Riwayat Hai Rasool ﷺ Ne Farmaya Khata Rehmi Karne Waala Jannat Me Nahi Jaayega.
- ❖ **Duniya Hi Me Fauri Saza** - Jami Tirmidhi Ki Hadith Hai Abu Bakr رضي الله عنه Se Riwayat Hai Rasool Allah ﷺ Ne Farmaya Zulm Wa Zyaadati Aur Qata Rehmi , Do Aise Jurm Hai Ke Allah Aakhirat Ki Saza Ke Saath Duniya Hi Me Unko Fauri Saza Dedeta Hai -In Do Jurmo Ke Alawa Aur Koi Jurm Aisa Nahi Ke Jis Ki Saza Ka Allah Ta'ala Is Tarah Ehtemaam Karta Ho .
- **Haqeeqi Sila Rehmi Kya Hai ?** Badle Me Sila Rehmi Karne Waala Haqeeqat Me Sila Rehmi Karne Waala Nahi Hai , Asal Sila Rehmi Karne Waala Wo Hai , Jab Qata Rehmi Ki Jaaye To Wo Sila Rehmi Kare .
- **Sila Rehmi Ki Itni Takeed Kyun ?** - Kyun Ke Iski Wajeh Ye Hai Ke Ladai Jhagde Ke Asbab Zyaada Tar Rishtedaaron Hi Ke Darmiyan Paida Hote Hai Kyun Ke-
 1. Rishte Naate Bhi Zyaada Tar Rishtedaaron Hi Ke Darmiyan Hote Hai
 2. Jayedadon Me Ishteraak(Hisse Daari) Bhi Rishtedaaron Hi Ke Darmiyan Zyaada Hoti Hai
 3. Karobaar Me Hisse Daar Bhi Zyaada Tar Qurabat Hi Me Hote Hai
 4. Miljhulkar Rehna Bhi Zyaada Tar Rishtedaaron Hi Ke Darmiyan Hota Hai
- Ye Charon Hi Cheezein Aisi Hai Jo Ladai Jhagde Aur Talqi Wo Kasheedgi (Tension) Ka Ba'as Banti Hai
- To Allah Taala Ne Inhi Asbaab Ki Wajeh Se Ye Takeed Farmayi Hai Ke Rishtedaaron Ke Saath Jaise Bhi Halaat Pesh Aaye Ya Wo Jis Tarah Ka Bhi Maamla Tumhaare Saath Kare Tum Sila Rehmi Karo

- **Sila Rehmi Ki Ek Behtareen Misaal Aur Namuna Abu Bakr Siddique** رضي الله عنه - Syedna Abu Bakr رضي الله عنه Ka Waqiya Hai Jab Ummul Momineen Syeda Ayesha عنها رضي الله عنه Par Munafiqeen Ne Tohmat Lagayi , To Unme Chand Musalmaan Bhi Shaamil Hogaye Unme Se Ek Mistah Bin Asasa رضي الله عنه Bhi The Ye Nihayat Hi Ghareeb The Abu Bakr رضي الله عنه Ke Khala Zaad Bhai The Aur Abu Bakr رضي الله عنه Unke Kafeel The .Jab Abu Bakr Ko Pata Chala Ke Ayesha عنها رضي الله عنه Ko Badnam Karne Me Mistah Bhi In Munafiqo Me Shaamil The To Unhe Saqt Takleef Pohunchi Aur Wo Qasam Khaali Ke Wo Mistah Ki Kafalat Nahi Karengi , Ye Ghussa Fitri Tha Yaani Natural Tha Lekin Allah Taala Ne Ye Ayat Nazil Farmadi.

• وَلَا يَأْتَلِ أُولُو الْفَضْلِ مِنْكُمْ وَالسَّعَةِ أَنْ يُؤْتُوا أُولَى الْقُرْبَىٰ وَالْمَسَاكِينَ وَالْمُهَاجِرِينَ فِي سَبِيلِ اللَّهِ وَلْيَعْفُوا وَلْيَصْفَحُوا
أَلَا تُحِبُّونَ أَنْ يَغْفِرَ اللَّهُ لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ [النور: 22]

Ke Tum Me Se Jo Saheb E Hasiyat Aur Kushadgi Waale Hai , Wo Rishte Daaro , Miskeen Aur Allah Ki Raah Me Hijrat Karne Waalon Ke Baare Me Qasam Na Khaaye Ke Wo Unko Kuch Nahi Denge Unko Chahiye Ke Wo Maaf Karde Aur Darguzar Se Kaam Le , Kya Tum Pasand Nahi Karte Ke Allah Talaa Tumhaare Gunah Maaf Farma De .

- Abu Bakr Jab Ye Ayat Suni To Be Iqtiyaar Pukaar Uthe , Kyun Nahi Allah Ki Qasam Mai Yaqeenan Pasand Karta Hoon Ke Mera Allah Mere Gunah Maaf Karde . Aapne Apni Qasam Ka Kaffarah Ada Karke Mistah Ki Kafalat Shuru Kardi Jaisa Pehle Karte The . Ristedaari Ke Huqooq Ada Karne Ka Ye Waqiya Hum Sab Keliye Ek Misaal Aur Behtareen Namuna Hai.
- **Lesson** - Kya Hum Se Ghaltiyan Aur Kotahiyan Nahi Hoti Yaqeenan Hoti Hai Aur Hum Allah Se Yehi Chahte Hai Ke Wo Hame Maaf Farma De To Hame Bhi Afu Wo Darguzar Aur Ehsaan Ki Hi Rawish Apnani Chahiye Naake Iske Bar-Aks Saqti Ki
- Asal Huqooq Jo Qayam Karne Hai Wo Adl Par Insaaf Par Qayam Karne Chahiye Hamare Yahan Ye Kharaabi Jiska Log Ateraaf Nahi Karte.
- Adl O Insaaf= Adl Ka Matlab Masawi Aur Barabar Hona Isiliye Apas Ke Jhagdo Ki Surat Me Masawat Aur Insaaf Ki Buniyad Par Faisle Karne Ko Adl Kaha Jaata Hai
- Adl Allah Ta'ala Ki Sifaat E Azeem Hai .Kaynat Ka Ye Nizam Adl Se Wabista Hai Allah Ta'ala Surah Nahl Ayat 90 Me Farmate Hai.

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ [النحل: 90]

. beshak allah ta'ala adl aur ehssaan ka hukm deta hai

- . aur allah ta'ala apne bandon me adl aur ehssaan dono sifaat ko dekhna pasand karta hai
- duniya ka har shaqs adl ka khahish mand hai .insaan ko khadam khadam par adl aur ehssaan se -waasta padhta hai eg

- doodh waale se aap ummeed rakhte hai ke wo doodh me paani na milaye-cheezein khareedte - waqt aap ummed karte ke unme milawat na ho aur wazan bhi poora ho , har insaan chahta hai ke uske saath adl o insaaf ho
- allah ta'ala ko adl ki sifaat is qadr pasand hai ke in sifaat waalon ko apna mehboob qaraar diya hai.

إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ [الممتحنة: 8]

Beshak Allah Ta'ala Insaaf Karne Waalon Ko Pasand Karta Hai

- **Hadith**-Abu Huraira R.A Se Riwayat Hai Rasool Allah S.A.W.S Ne Farmaya Saath Tarah Ke Admi Honge Jinko Allah Ta'ala Us Din Apne Saye Me Jagah Dega , Jis Din Uske Saye Ke Siwa Aur Koi Saya Nahi Hoga , Unme Ek Adil Badsha Hoga (Sahih Muslim)
- **Hadith** – Syedna Abdulla Bin Umro Bin Aas R.A Se Riwayat Hai Nabi S.A.W.S Ne Farmaya Adl Karne Waale Allah Rabbul Izzat Ke Paas Noor Ke Member Par Honge Aur Allah Ke Dayen Taraf Honge Ye Wo Log Hai Jo Apne Ahi Wo Ayal Ke Maamlaat Me Aur Jo Kaam Unke Supurd The Unme Adl Karte The
- **Result** -Faisle Me Insaaf Karne Waale Ka Dil Itmenaan Aur Sukoon Waala Banjaata Hai .Jo Zulm Karta Hai Uska Dil Darr Aur Bechain Rehta Hai.

✚ **Miya Biwi Ke Huqooq –**

- Miya Biwi Ke Huqooq Ko Jaana Zyaada Zaroori Hai Agar In Huqooq Ko Nahi Jaanenge , In Huqooq Ko Chodh Diya Jayega Aur Paamaal Kiya Jayega , Toda Jayega Phir Iska Natija Ye Hota Hai Ke , Wo Talaq Ki Shaki Me Zahir Hota Hai , Jo Ek Doosre Ke Khandano Ki Izzatein Giraane , Izzatein Uchalne Par Qatm Hota Hai , Jo Khula Ki Shaki Me Jhagdon Ki Shaki Me , Fitne Ki Shaki Me , Fasad Ki Shaki Me , Yahan Tak Ke , Qatl Ki Shaki Iqtiyaar Karta Hai . Ye Tamaam Cheezein Hoti Hai . Agar Hum Buniyaadi Taur Se Ye Jaan Le , To In Shaa Allah Hamare Liye Asaan Hoga Is Rishte Ko Qayam Rakhna , Balke Is Nazuk Rishte Ko Qayam Rakhna Isliye Ke Jab Ye Rishta Toot Ta Hai , Eg - Samajhlijiye , Bhai Bhai Ka Haq Ada Na Karey Toh Rishta Toot Ta Hai , To Sirf Do Logon Me Daraar Padh Jaati Hai , Alag Alag Hojaate Hai , Phir Kuch Arse Baad Mil Bhi Jaate Hai , Lekin Miya Biwi Ka Rishta Toot Ta Hai To Do Khandan Mutasir Hote Hai Barbaad Hojaate Hai , Do Khandan Ke Alawa Ek Nasl , Poori Generation Barbaad Hojaati Hai , Andaza Lagayiye Is Ka Loss Wa Nuqsan Bohut Door Tak Jaata Hai . Isliye Miya Biwi Ke Huqooq Ko Jaaniye .
- Azdowaaji Zindagi Ki Ahmiyat Ke Silsile Me Ek Aur Baat Zehen Nasheen Karleni Chahiye Ke Insaani Rishton Me Jo Rishta Sabse Pehle Wajood Me Aaya Wo Shohar Aur Biwi Hi Ka Rishta Tha . Jo Allah Ta'ala Ne Qayam Farmaya Wo Zojain Ka Rishta Tha .Phir Allah Tala Ne Unhe Aulaad Baqshi To

Walidain , Aulaad , Bhai Bahen Ke Rishte Wajood Me Aaye Phir Jab Teesri Nasal Duniya Me Aayi To Dada - Dadi , Nana - Nani , Chacha , Phuppi , Maamu , Khala , Bhatija - Bhatiji , Bhanja - Bhanji , Pota - Poti , Nawasa - Nawasi Waghaira Paida Hue . Lehaza Is Haqeeqat Ke Pesh Nazer Ke Insaani Rishton Me Sabse Pehla Rishta Zojain Ka Tha . Is Lecture Me Muqtaarif Level Ke Huqooq Bayan Karte Hue Aagaaz Huqooq E Zojain Se Hi Karenge Phir Zojain Me Se Bhi Pehle Shouhar Ke Huqooq Bayan Karenge Phir Biwi Ke Aur Uske Baad Doosre Logon Ke

- Zoj Arbi Zaban Ka Lafz Hai Jo Miya Biwi Dono Keliye Istemaal Hota Hai . Iska Plural Azwaj Hai Albatta Urdu Zaban Me Shohar Ko Zoj Biwi Ko Zoya Kehte Hai Aur Zoujain Se Muraad Miya Biwi Dono Hai . Zojain Me Ek Ke Jo Huqooq Hote Hai . Wo Doosre Ke Faraiz Hote Hai Jabke Doosre Ke Faraiz Pehle Ke Huqooq Hote Hai Tarteebwaar Dono Ke Chand Huqooq Wa Faraiz Hote Hai Nikah Se Pehle Huqooq Zojain Ko Jaanna Zaroori Hai Kyun Zaroori Hai Isliye Ke Nikah Ke Baad Zimmedaari Shuru Hojaati Hai Miya Biwi Ke Huqooq Kya Hai , Unka Ek Doosre Par Haq Kya Hai , Dono Ko Ek Doosre Ke Haq Ka Ilm Hona Chahiye . To In Shaa Allah Ek Khush Gawaar Aur Achi Zindagi Guzaar Sakta Hai .

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا

[النساء: 1]

Aye Logo Apne Rab Se Daro Jisne Tumhe Ek Jaan(Adama.S) Se Paida Kiya Aur Usi Se Uska Joda Paida Kiya Aur Undono Se Phailaaye Bohut Se Mard Aur Aurtein Aur Allah Se Daro Jiske Naam Par Tum Apas Me Maangte Ho Aur Khayal Rakho Rishton Ka Beshak Allah Hai Tum Par Nigehbaan

- Miya Biwi Is Duniya Ki Buniyaadi Haqeeqaton Me Se Ek Hai Islaam Ne Is Rishte Ko Bohut Ahmiyat Di Hai Rasool ﷺ Ka Farmaan Hai Nikah Meri Sunnat Hai Aur Jo Koi Meri Sunnat Se Gurez Karega Uska Mujh Se Koi Waasta Nahi Hai . (Ibn Majah)

وَأَنْكِحُوا الْأَيْمَىٰ مِنْكُمْ

Aur Nikah Kardo Tanha Logo Ka

إِنْ يَكُونُوا فُقَرَاءَ يُغْنِهِمُ اللَّهُ مِنْ فَضْلِهِ ۗ

Agar Honge Wo Mohtaj Ghani Kardega Unko Allah Apne Fazl Se

وَاللَّهُ وَاسِعٌ عَلِيمٌ

Aur Allah Wussat Waala Hai Ilm Waala Hai

- Allah Ta'ala Ne Insaan Ko Paida Kiya Adam عليه السلام Ko Paida Kiya To Unke Jode Ke Taur Par Unki Biwi Hazrat Hawa Ko Bhi Paida Kiya Aur Na Sirf Insaan Balke Doosri Maqloooqat Me Bhi Aap

Dekhenge Ke Allah Ta'ala Ne Maqluqaat Ko Joda Joda Paida Kiya . Insaan Akela Nai Reh Sakta , Insaan Ki Qalbi Zahni , Jismaani Aur Har Qism Ki Zarooratein . Allah Ta'ala Ne Insaan Keliye Mard Aur Aurat Dono Keliye Uska Joda Banaya Yahan Tak Ke Jab Jannat Me Adam عليه السلام Ko Basaya Gaya To Allah Ta'ala Ne Unkeliye Biwi Paida Ki . Ye Sab Jaante Hai . To Insaan Ki Shuruaat Jode Se Hui Aur Qayamat Tak Ye Silsila Jaari Rahega Quran Me Allah Ta'ala Kya Farmata Hai Tumhi Me Se Tumhaare Liye Jode Banaye Kyun Taake Tum Dono Ek Doosre Se Sukoon Paye Aur Tumhaare Darmiyan Mohabbat Aur Rahmat Ka Rishta Rakha Hai . Miya Biwi Ka Rishta Kaisa Rishta Hai . Ek Mohabbat Ka Bhi Hai , Ek Rehmat Ka Bhi Hai , Khushi Ke Din Bhi Aata Hai , Gham Ke Din Bhi Aate Hai , Rahat Ke Din Bhi Aate Hai , Takleef Ke Din Bhi Aate Hai . Dono Ka Talluq Mohabbat Karne Ka Bhi Hai , Ek Doosre Par Rahem Karne Ka Bhi Hai Aur Ek Doosre Ke Saath Husne Sulook Karne Ka Bhi Hai .

- Islaam Miya Biwi Ke Rishte Ko Qeemti Samajhta Hai . Isliye Allah Ta'ala Ne Bataya Hai Ke Ye Allah Ki Nishaaniyo Me Se Hai . Tumhi Me Se Jode Banana Allah Ki Nishaniyon Me Hai . Bohut Badi Nishaani Hai . Allah Ne Dono Ko Ek Doosre Ki Zaroorat Banaya Hai Ek Umr Ke Baad Insaan Ke Dil Me Khud Talab Shuru Hojaati Hai Uski Fitrat Allah Ne Banayi Hai Biwi Ki Talab , Shohar Ki Talab Mehsoos Hoti Hai Na Sirf , Khahish Ke Etebaar Se Balke Zahni Sukoon Ke Etebaar Se Isliye Nikah Ke Baad Log Hatte Katte Hojaate Hai Aur Sukoon Aur Tehraao Aajata Hai . Acha Agar Joda Miljaaye To Uski Zindagi Me Tehraao Aajata Hai , Quran Ye Batata Hai Aurat Sukoon Ka Zariya Hai Museebat Ka Nahi , Aurat Sukoon Ka Zariya Hai . Ye Kab Hai Agar Deen Hai Uske Ander To Agar Deen Nahi Hai . To Wo Khud Chain Se Nahi Rehti Aur Doosron Ko Bhi Chain Se Nahi Rehne Deti . Har Insaan Chahta Hai Ke Uska Ghar Acha Bane Uske Ghar Me Sukoon Aaye Uska Ghar Khair Waala Bane . Nek Logon Ki Bhi Dua Quran Me Hai Aye Allah Humko Biwi Aur Aulaad Se Ankhon Ki Thandak Ata Farma . Ek Acha Ghar Kab Banta Hai , Miya Biwi Ke Talluq Se Aur Wo Kab Hota Hai , Wo Talluq Deen Ki Roushni Me Bane , Ye Topic Bohut Ahem Hai Kyun Ke Poori Society Is Miya Biwi Ke Talluq Pe Tika Hua Hai , Agar Ye Bigad Jaata Hai To Poori Society Bigad Jaati Hai .
- Society Muashre Ke Har Ghar Ki Buniyad Nikah Hoti Hai Aur Ghar Muashre Keliye Reedh Ki Haddi Ki Haisiyat Rakhta Hai . Jis Tarah Khatra Aur Khatra Milkar Baarish Banjaate Hai Usi Tarah Ghar Aur Ghar Milkar Muashra Wajood Me Aata Hai . Allah Ta'ala Ne Jo Hukm Diya Miya Biwi Ko . Maqsad Ye Hai Ke Ghar Ke Ander Ka Nizam Aman Wa Sukoon Bahami Shafaqat Wa Mohabbat Aur Deen Wa Imaan Ki Rooh Rahe Taake Un Gharon Ke Milne Se Jo Muashar Wajood Me Aaye Wo Pakeeza Rahe .
- Ek Pakizah Muashra Usi Waqt Wajood Me Aasakta Hai Jo Khandani Nizam Ho Aur Khandani Nizaam(System) Ki Mazbooti Ka Inhisaar(Depend) Shohar Aur Biwi Ke Bahami(Apas Ke) Talluqaat

Par Hota Hai Dono Ke Darmiyan Jab Tak Baham Mafqat Na Ho Dono Ek Doosre Ke Huqooq Ka Qayal Na Rakhe Us Waqt Tak Khandan Ke Ander Khushi Rahat Sukoon Paida Nahi Ho Sakta .

- **Zojain Ke Bahami Talluq Ki Gehrayi**= Surah Baqara Ayat 187 Me Mardon Ko Muqatib Karke Farmaya Gaya Hai

هَنَّ لِبَاسٌ لَكُمْ وَأَنْتُمْ لِبَاسٌ لَهُنَّ [البقرة: 187]

Wo Aurtein Tumhaare Liye Libaas Hai Aur Tum Unkeliye Libas Ho .

- Yahan Mard Aur Aurat Ko Ek Doosre Ka Libaas Qaraar Diya Gaya Hai Iski Wajah ?
- Libas Aur Jism Me Intehayi Qurb(Closeness) Aur Itesaal Hota Hai Usi Tarah Shohar Aur Biwi Ke Darmiyan Bhi Qurb Aur Etemaad Bahami Hona Chahiye .
- .Libas Jism Ka Raazdaar , Parda Daar Aur Parda Posh Hota Hai . Aise Hi Zojain Ko Ek Doosre Ka Raazdaar Pardadaar Aur Parda Posh Hona Chahiye .
- Libas Insaan Keliye Bais E Zeenat Hota Hai Usi Tarah Shohar Aur Biwi Bhi Ek Doosre Keliye Bais E Zeenat Hote Hai . Jo Kaam Mil Jul Kar Kiya Jaaye Usme Dilkashi Paida Hoti Hai Usi Tarah Zojain Ka Bhi Miljhulkar Zindagi Ki Gaadi Ko Chalana Khud Zindagi Ke Husn Ka Baais Banta Hai . Jab Zindagi Ka Koi Hadsa Zojain Ko Alaida Kardeta Hai . To Dono Hi Apni Apni Jagah Ghair Dilkash Hoka Rehjaate Hai Libaas Jism Ki Hifazat Karne Ka Fareeza Sar Anjaam Deta Hai Aur Usey Sardi Garmi Ke Hamlon Se Bachata Hai Usi Tarah Shohar Aur Biwi Bhi Insaano Aur Shaitaano Ke Hamlon Se Bachate Hai .
- Zojain Ke Ek Doosre Par Jo Huqooq Hai Unme Pehli Shai Yehi Hai Ke Allah Talala Ke Farmaan Ne Inhe Ek Doosre Ka Libas Qaraar Dekar Unpar Jo Zimmedaariyan Daali Hai Wo Unhe Achi Tarah Samjhe Aur Unhe Ada Karne Ki Koshish Kare

• **Shohar Ke Huqooq-**

- **Shauhar Ke Huqooq Aur Biwi Ke Faraiz Me-**

✚ **Shauhar Ki Ita'at**

- Allah Ki Na Farmaani Ke Siwa Aurat Mard Ki Har Baat Ki Farma Bardaari Kare
- Kisi Bhi Musalmaan Aurat Par Apne Shohar Ka Sabse Pehla Farz Ye Hota Hai Ke Wo Apne Khawind Ki Ita'at Wo Farmabardaari Kare. Agar Mard , Biwi Ko Khilaf Shariat Koi Hukm Deta Hai To Uski Ita'at Zaroori Nahi Balke Is Maamle Me Wo Allah Ta'ala Aur Uske Rasool ﷺ Ki Ita'at Wo Farmabardari Kare.
- Biwi Ka Doosra Sabse Bada Farz Ye Hai Ke Wo Shohar Ki Adam Maujoodgi Me Iske Ghar Aur Maal Wo Mata Ki Hifazat Kare Aur Saath - Saath Apni Aur Uski Izzat Wo Abroo Ki Hifazat Kare .

- Allah Ta'ala Ka Irshaad Hai Ke Nek Aurtein Farmabardaar Aur Shohar Ki Maujoodgi Me Is Ke Ghar Ki Iske Maal Ki Uski Izzat Wo Abro Ki Balke Har Ek Cheez Ki Amanat Ki Tarah Hifazat Karey
- Aurat Ko Hukm Diya Gaya Ke Wo Shaouhar Ki Ita'at Kare
- **Hadith** - Aap ﷺ Ne Farmaya Jo Aurat Sawm Wo Salah Ki Paband Ho Aur Paak Daamni Ke Saath Apne Khawind Ki Ita'at Kare To Aisi Aurat Ko Allah Ki Taraf Se Ijazat Hogi Ke Wo Jannat Ke Jis Darwaaze Se Chahe Dakhil Ho Jaayegi .
- Aurat Par Ye Bhi Farz Hai Ke Khawind Jo Bhi Kama Kar Laaye Mehnat Wa Mashaqat Se Usey Qubool Karey Aur Uski Na Shukri Na Karey Balke Ehsaan Mandi Ke Saath Qubool Karey Jayaz Zaroorat Ke Alawa Koi Bhi Doosra Mutalba Na Kare Aur Khawind Ko Najayez Aur Haram Kamai Par Majboor Na Kare , Warna Wo Saqt Gunahgaar Hogi ,
- **Itaat Wo Raza Joyi**
- **Hadith** hazrat Umm E Salama رضي الله عنه Bayan Karti Hai Ke Rasool ﷺ Ne Farmaya Ke Jis Aurat Ne Is Halat Me Wafaat Paayi Ke Uska Shohar Usse Raazi Tha , Wo Jannat Me Dakhil Hogi (Tirmidhi)
- Shouhar Ka Ye Haq Wazeh Hai Ke Biwi Uski Razamandi Ka Dhayan Rakhe . Ab Jiski Raza Mandi Hasil Karna Hogi , Zaroori Hai Ke Uski Ita'at Bhi Ki Jaaye , Kyun Ki Kisi Shaqs Ki Nafarmaani Karke Uski Razamandi Haasil Nahi Ki Jaasakti .
- Aurat Ko Kyun Hukm Diya Gaya Ke Wo Shohar Ki Ita'at Kare ?

الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ [النساء: 34]

Mard Aurton Par Haakim (Nigran Hai)Isliye Ke Allah Ne Ek Doosre Par Fazeelat Di Aur Isliye Ke Unhone Apne Maal Kharch Kiye

- Shariat Ne Wo Haq Diya Jo Insaan Ke Fitrat Ke Mutabiq Hai, Shariat Ne Wo Diya Jo Chahiye Thi Aur Allah Ta'Ala Ne Is Maamle Me Kuch Ko Kuch Fazilat Di , Shariat Har Kisi Ko Wo Deti Hai Jitna Uske Layeq Hai . Jisko Jitna Chahiye Usse Zyaada Bhi Nahi Aur Na Kam .

وَلَهُنَّ مِثْلُ الَّذِي عَلَيْهِنَ بِالْمَعْرُوفِ وَلِلرِّجَالِ عَلَيْهِنَ دَرَجَةٌ وَاللَّهُ عَزِيزٌ حَكِيمٌ [البقرة: 228]

Aur Aurton Ka Haq (Mardon Par) Waisa Hi Hai Ke Jaise Dastoor Ke Mutabiq (Mardon Ka Haq) Aurton Par Hai , Albatta Mardon Ko Aurton Par Fazeelat Hai--

- Is Ayat Se Pata Chalta Hai Ke Shohar Aur Biwi Dono Ke Ek Doosre Par Kuch Haq Huqooq Wa Adaab Hai , Jabke Mardon Ka Unpar Ek Darja Bartari Hai .
- Iski Maslihat Ko Samajhne Keliye Ye Zehen Nasheen Karna Zaroori Hai Ke Jahan Kahin Bhi Ek Se Zyaada Log Mil Jhulkar Rahe Honge Wahan Ka Nazam Wo Zaabt (System Ko Balance Me

Rakhne/Control Karne)Qayam Rakhne Keliye Aur Maamlaat Ko Durust Tareeqe Se Chalaane Keliye Zaroori Hai Ke Unme Se Kisi Ek Ko Sarbarah(Leader , Head) Banadiya Jaaye .Phir Us Head Ki Zimmedaari Hai Ke Wo Doosre Logon Ki Hifazat Aur Zarooriyat Ka Bandobast Kare Aur Is Baat Ka Bhi Dhayan Rakhe Ke Wo Log Ek Doosre Ke Huqooq Na Cheenne Paaye .Muqtarsar Ye Ke Us Nazm Ijtemayi Ko Umda Tareeqe Se Chalaane Ka Zimmedaar Hoga Chunke Uske Kandhon Par Zimmedaari Ka Bojh Dala Gaya Hoga Isliye Us Bojh Ko Uthaane Ke Qabil Banane Keliye Zaroori Hoga Ke Use Kuch Qususi Ikhtiyarat Bhi Diye Jaaye . Agar Ye Iqtiyaar Nahi Diya Gaya To Koi Uski Ita'at Nahi Karega Aur Nateja Ye Hoga Ke Nazm Me Kharabi Aur Fasad Paida Hoga Jisse Un Nafarmani Karne Waalon Me Bhi Uttni Hi Takleef Hogi Jitni Usey , Jiski Nafarnami Kijaaye .

- Ab Ghar Me Bhi Ek Se Zyaad Log Mil Jhulkar Zindagi Guzaarte Hai . Yahan Bhi Ek Head Ki Zaroorat Hai . Yahan Ke Maamlat Ko Durust Rakhne Ka Zimmedaar Ho Aur Laazim Hai Uske Under Jo Log Ho Uski Ita'at Kare . Mard Ki Qususi Salahiyaton Aur Zimmedaariyon Ke Baais Jo Allah Ne Uske Kaandhon Par Daali Hui Hai , Ye Sarbarahi Ka Mansab Use Ata Kardiya Gaya Taake Wo Ghar Ki Choti Si Sultanat Ke Maamlat Durust Rakhe Aur Un Me Fasad Na Paida Hone De .

- Surah Nisa Ayat No 34 Me Farmaya Gaya Hai

الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ فَالصَّالِحَاتُ قَنَاطَتْ لِغَيْبِ بِمَا حَفِظَ اللَّهُ [النساء: 34]

Mard Aurton Par Qawwam Hai ,Is Bina Par Ke Allah Ne Unme Se Ek Ko Doosre Par Fazeelat Di Hai Is Bina Par Ke Mard Apne Maal Kharch Karte Hai Pas Jo Nek Aurtein Hai Wo Ita'at Shaar Hoti Hai Aur Mardon Ke Peeche Allah Ki Hifazat Wo Nigraani Me Unke Huqooq Ki Hifazat Karti Hai .

- Is Ayat Me Mard Keliye Jo Lafz Qawwam Istemaal Hua Hai Aur Uske Baare Me Farmaya Gaya Hai Ke Fazilat Di Gayi Hai –
- Qawwam Kise Kaha Jaata Hai ? Aur Fazilat Se Yahan Kya Muraad Hai ? Qawwam Us Shaqs Ko Kehte Hai Jo Kisi Fard Ya Idaare Ya Nizaam Ke Maamlat Ko Durust Tareeqe Se Chalane Aur Uski Hifazat Wa Nighebaani Karne Aur Uski Zarooriyat Mohiya Karne Ke Zimmedaar Ho . Yahan Fazilat Ke Mayne Sharf Karamat Izzat Nahi Hai , Jaisa Ke Ek Aam Urdu Zaban Me Iska Matlab Lega . Yahan Ye Lafz Is Mayne Me Hai Ke Mard Ko Allah Ne Tab'an Aisi Qususiyaat Aur Quwwatein Ata Ki Jo Aurat Ko Nahi Di Is Bina Par Khaandani Nizam Me Mard Hi Qawwam Hone Ki Ehliyat Rakhta Hai . Aur Aurat Fitratan Aisi Banyi Gayi Hai Use Khandani Zindagi Me Mard Ki Hifazatr Wa Khabar Geri Ke Tehet Rehna Chahiye .Ab Baaz Logon Ka Sonchne Ka Andaz Aisa Hota Hai Ke Wo Ita'at Ko Zillat Ke Mayne Samajhlete Hai . Unke Qayal Me Jise Ita'at Ka Hukm Diya Gaya Hai Use Goya Ghatiya Saabith Kiya Gaya Hai .Ye Andaze Fikr Bilkul Ghalat Hai.Sarbarah Ki Ita'at Ka Hukm Isliye

Diya Jaata Hai Jahan Log Miljhulkar Zindagi Guzaar Rahe Hai Wahan Maamlat Durust Rahe . Isme Zillat Ka Mafhjoom Kahan Se Paida Hogaya.Ghar Ke Teen Logon Me Se Ek Shohar Dooosri Biwi Teesre Bache Hote Hai . Ab Biwi Ko Sirf Shohar Ki Itaaf Ka Hukm Diya Gaya Hai Magar Bachon Keliye Laazim Hai Ke Wo Maa Baap Dono Ki Itaaf Kare . To Kya Isse Ye Mafhoom Liya Jaayega Ke Bache Ghar Ki Zaleel Tareen Hastiyan Hai ? Haalaanke Wahi Ghar Ka Sabse Qeemti Sarmaya Samjhe Jaate Hai , Agar Itaaf Bachon Keliye Zillat Ka Baais Nahi Banti To Phir Biwi Kleiye Shouhar Ki Itaaf Karne Par Zillat Ka Sawaal Kahan Se Paida Hojaata Hai .Aakhir Wo Usi Ki To Itaaf Karti Hai Jo Uski Hifazat Karne , Uski Zarooriyat Ko Poora Karne , Aur Usey Zindagi Ki Har Saqti Narmi Se Bachaane Ko Apna Farz Samajhta Hai .

- Allah Ne Tamaam Insaano Ko Ek Jaisa Nahi Banaya Hai Kisi Ko Khoobsurat Banadiya Kisi Ko Lamba , Kisi Ko Chota , Kisi Ko Kaala , Kisi Ko Gora , Kis Ko Mard , Kisi Ko Aurat . Ab Ander Hi Ander Aurat Kudhti Rahe Usse Haasil Kya Hoga ? Kudhne Ki Bajai Allah Ta'ala Ne Jo Kuch Diya Hai Uspar Sabr Wo Shukr Karey .Allah Ka Fazl Hai Ye Sonche Ke Mai Kisi Aur Cheez Me Aage Badh Jaoon Neki Me Aage Badh Jaoon , Khair Ke Kaamo Me Aage Badh Jaoon Ilm Me Aage Badh Jaoon Ye Cheezein Jo Hai , Yaani Insaan Dooosri Cheezon Se Talafi Karle Bajai Iske Negative Iski Phsycology Develop Ki Jaaye , Ander Hi Ander Kudhna , Chidhna , Irritate Hona Jisse Tarah Tarah Ki Zehni Bemaari , Mental Balance Ko Kho Baithe . Tamanna Na Kiya Karo , Tumme Se Baaz Ko Baaz Par Fazilat Di . Albata Itaaf Ke Baare Me Ek Baat Ki Wazahat Zaroori Hai , Wo Ye Ke Kisi Insaan Ko Bhi Ye Haq Nahi Diya Gaya Hai Ke Wo Kisi Aise Hukm Ki Itaaf Karne Ka Mutaalba Kare Jo Allah Ke Ehkaam Ke Khilaaf Ho , Ek Shohar Apne Biwi Ko Hukm Deta Ho Ke Wo Farz Namaz Na Padhe , Ya Farz Roze Na Rakhe , Apne Maal Ki Zakaat Na Nikaale , To Biwi Ko In Umoor Me Itaaf Karne Ki Koi Zaroorat Nahi . Albatta Aap □ Ke Farman Ke Mutabiq Agar Koi Shohar Biwi Ko Nafil Namaz Padhne Se Roke Ya Nafil Roze Rakhne Se Roke To Is Maamle Me Biwi Ko Itaaf Karni Chahiye .
- **Hadith -** Hazrat Abu Hurairah رضي الله عنه Bayan Karte Hai Ke Rasool □ Ne Farmaya Ke Koi Aurat Apne Shauhar Ki Maujoodgi Me Uski Ijzat Ke Baghair Nafil Roza Na Rakhe (Muslim)
- Baat Asal Ye Hai Ke Nafil Ibadat Na Karne Se Kisi Qism Ka Gunah Nahi Hota Ye To Isliye Hoti Hai Ke Insaan Uske Zariye Apne Sawaab Me Izaafa Kare .Lehaza Agar Biwi Ki Koi Nafil Ibadat Uske Shohar Keliye Baais E Takleef Hai Ya Wo Kisi Wajeh Se Nahi Chahta Ke Uski Biwi Nafil Ibadat Kare , To Ek Sawab Ki Mushtaaq Biwi , Wo Nafil Ibaadat Karke Sawab Hasil Karne Ki Bajaye Shohar Ki Itaaf Karke Sawab Hasil Kare , Biwi Ka Maqsad To Ye Hai Na , Ke Sawaab Hasil Kare Aur Sawab To Allah Taala Deta Hai Lehaza Jab Wo Allah Ko Khush Karne Keliye Nafil Ibadat Ke Maamle Me Shohar Ki Ita'ata Karegi To Allah Use Utna Hi Sawab Ata Karega Jitna Wo Use Nafil Ibadat Karne Ki Surat Me Milna Tha)

Ye To Shohar Ki Itaat Ki Baat Thi Ab Usey Raazi Rakhne Ke Maamle Me Bhi Ye Wazahat Zaroori Hai , Ke Wo Nek Niyati Ke Saath Shohar Ko Raazi Rakhne Ki Koshish Karti Rahe , Ab Baaz Shohar Agar Fitri Badmizaaji Ke Baa'is Bewajeh Hi Naraaz Rahte Ho Aur Kisi Surat Raazi Nahi Hote To Biwi Is Maamle Me Mazoor Samjhi Jaayegi . Allah Uski Koshishon Ko Dekh Raha Hai Shohar Ki Bewajeh Ki Naraazgi Ke Bawajood Use Apni Raza Se Sarfaraaz Farmaayega Niyat Allah Ko Raazi Karne Ke Liye Hi Shohar Ki Itaat Kare .

Behtareen Biwi Ki Sifaat

- Jo Apne Shohar Ki Farma Bardaaari Kare Khidmat Guzaari Ko Apna Farz Samjhe-To Jannat Me Jaane Ka Sabab Hai.
- **Hadith** – Nabi ﷺ Farmaate Hai Jo Aurat 5 Waqt Ki Namaz Padhe , Ramzan Ke Roze Rakhe , Apni Sharmgaah Ki Hifazat Kare , Aur Apne Shohar Ki Farmabardaaari Kare Usey Kaha Jaayega Jannat Ke Jis Darwaaze Se Chahe Jannat Me Ja Imam Ibn Habban Ne Riwayat Kiya Hai , Nek Biwi Isko Kehte Hai.
- Jo Apne Tamaam Huqooq Ko Ada Karne Me Kotahi Na Kare.
- **Hadith** –
- ✓ Nabi ﷺ Ka Farman Hai : Jab Mard Apni Aurat Ko Bistar Par Bulaye ,Wo Na Jaaye Aur Wo Naraz Hi Raat Guzaar De To Farishte Us Aurat Par Subah Tak La'anat Karte Rehte Hai . (Sahih Bukhaari , Sahih Muslim)
- ✓ Rasool Allah ﷺ. Farmaate Hai Us Zaat Ki Qasam Jiske Haath Me Meri Jaan Hai , Jab Bhi Shohar Bichone Ki Taraf Bulata Hai Aur Biwi Inkaar Kardeti Hai To Allah Usse Naraz Rehta Hai , Jab Tak Ke Wo Ruju Nahi Karti Ya Shohar Khud Usse Raazi Nahi Hojaata Hai . (Muslim)
- Jo Apne Shohar Ke Uyoob Aur Khaamiyon Ko Nazar Andaaz Karti Rahe .
- Jo Khud Takleef Uthakar Apne Shohar Ko Araam Pohunchaane Ki Hamesha Koshish Karti Rahe - Kyun ? –
- **Hadith** – Nabi ﷺ Farmaate Hai Agar Mai Kisi Ko Hukm Deta Allah Ke Siwa Kisi Aur Ko Sajda Kare To Wo Shohar Ko Kare (Sunan Abi Dawood , Tirmidhi) - Yaani Uske Haq Ki Wajeh Se , Shohar Ka Itna Bada Haq Hai , Sajda Nahi Karna Hai , Ehteraam Kare Agar Usme Ghalatiyan Hai To Islaah Bhi Ki Jaaye Lekin Ehteraam Ke Saath Bohut Hi Samajhdaari Se Kaam Le . (Ibn Majah ,Ibn Habban)
- Jo Apne Shohar Se Uski Amdaani Se Zyaada Ka Mutalba Na Kare Aur Jo Mil Jaaye Uspar Sabr Wo Shukr Ke Saath Zindagi Basar Kare , Shohar Ka Shukr Aur Eteraaf Kare , Shohar Jo Bhi Karta Hai Ghar Keliye Uski Qadr Karey.
- **Hadith Ka Mafhoom** – Nabi ﷺ S Ne Farmaya Mujhe Jahannum Dikhaayi Gayi Usme Zyaada Aurtein Thi . Kyun? Wo Kufr Karti Thi , Kya Wo Allah Ka Kufr Karti Hai , Nahi Wo Apne Shohar Ke

Saath Kufr Karti Hai , Na Shukri Ko Bhi Kufr Kaha Jaata Hai , Ehsaan Ki Nashukri Karti Hai , Kaise ?
Uska Haal Kya Hota Hai Ek Lambe Zamane Tak Acha Sulook Karta Hai Phir Ek Baar Ek Cheez Aisi
Hojaaye , Kami Rehjaaye To Kya Kehti Hai , Tumne Kabhi Kuch Kiya Hi Nahi , Maine Tumme To
Khair Dekhi Hi Nahi . Aisa Karna Jahannumi Banata Hai , Kya Ye Choti Baat Hai ?

- Jo Apne Shohar Ke Siwa Kisi Ajnabi Mard Par Nigah Na Daale Aur Na Kisi Ki Nigah Apne Upar
Padhne De - Jo Parde Me Rahe Apne Izzat Wo Namoos , Nek Naami , Shariat , Sharm , Riwaaj ,
Dastoor Ki Hifazat Kare -Jo Shohar Ke Maal Aur Makaan Wo Samaan Aur Khud Apni Zaat Ko
Shohar Ki Amanat Samajhkar Har Cheez Ki Hifazat Wo Nighebaani Karti Rahe – Allah Ta’ala
Farmate Hai –

فَالصَّالِحَاتُ قَانِتَاتٌ حَافِظَاتٌ لِّلْغَيْبِ بِمَا حَفِظَ اللَّهُ [النساء: 34]

Nek Aurtein Shohar Ki Taabe Farmaan Hai , Ghaib Ki (Aur Unki) Ghair Haziri Me Allah Ki Hifazat Ke
Saath (Unke Huqooq Ki) Hifazat Karne Waali Hai Ke Allah Ne (Unke)Huqooq Mehfooz Rakhe Hai.

- **Hadith** – Aap ﷺ Ne Farmaya – Aur Aurat Apne Shohar Ke Ghar Aur Uske Aulaad Ki Nigran
Hai.(Sahih Bukhaari , Sahih Muslim) .
- Jo Mazhab Ki Pabaand Aur Deendaar Ho Aur Huqooq Allah Aur Huqooq Ul Ibaad Ko Ada Karti Ho
- Jo Apne Shohar Ki Zyaadati Aur Zulm Par Sabr Karti Rahe - Is Statement Se Sab Ye Sonchne
Lagenge Ke , Zulm Karna Haraam Hai , Toh Zulm Sehna Bhi Haram Hai , Sahi Hai - Momin Na Zulm
Karta Hai Na Zulm Sehta Hai ,
- **Zulm** – Kise Kehte Hai ? Arabi Zaban Me , Eg :- Ek Cheez Hai Uska Haq Hai Ke Wo Yahan Rahe , Us
Cheez Ko Uthakar Wahan Se Bazu Me Rakhde To Is Amal Ko Arabi Zaban Me Zulm Kehte Hai .
Matlab Kisi Ka Haq Hai Usko Na De Wo Hogaya Zulm , Allah Ki Ibadat Karna Farz Hai , Na Kiya To
Zulm Kiya Nafs Par . Aaj Kal Kya Hogaya Ek Doosre Ke Haq Maarna Uske Haq Na Dena Ye Aam Ho
Chuka Hai . Zulm Zyaadati Na Sehna , Iske Mayne Ye Nahi Ke Ladai Jhagda Kare , Badle Ka Jawab
De Zaban Chalaye . Yaad Rakhiye Jo Shaqs Zulm Karega Allah Usey Dardnaak Azaab Dega .
- **Hadith Ka Mafhoom Hai** -Rasool Allah ﷺ Ne Farmaya Jannat Ke Beech Me Mai Ghar Ki Zamanat
Loon , Jiska Haq Hai Wo Mara Jaye Aur Haq Lene Se Fitna Paida Ho To Wo Khamosh Baith Jaye ,
Sabr Karle , To Mai Jannat Ke Centre Me Ghar Ki Zamanat Deta Hoon .
- Aaj Kal Nikah Is Daur Me Kamzor Ho Chuka Hai . Nikah Pehle Mazboot Hua Karta Tha . Bure Se
Bure Halaat Aane Ke Baad Bhi Nikah Mazboot Rehta Tha . Shohar Sonch Bhi Nahi Sakta Tha Ke
Biwi Ko Chode Aur Biwi Sonch Bhi Nahi Sakti Thi Ke Bewafai Kare . Aaj Nikah Dhaage Se Bhi
Kamzor Dikhai Deta Hai . Zara Sa Tension Hua Dhaga Toot Jaata Hai . Isme Bohut Saare Cheezon
Ka Dakhal Hai Isko Ab Detail Me Lena Munasib Nahi , Isme Media Ka Bohut Bada Haath Hai ,

- Modern Education Ka Bhi Bohut Bada Haath Hai , Aur Logon Ke Ander Deendaari Aur Bardasht Ki Kami Iska Bhi Bohut Bada Haath Hai , Media Aake Bata Raha Hai Zara Sa Bhi Zulm Ho Bardasht Nahi Karna Chahiye , Zara Kuch Bhi Hua To Apne Huqooq Keliye Awaaz Uthaaye . Awaz Uthaye Bohut Achi Baat Hai , Har Ek Ko Apna Haq Milna Chahiye , Lekin Baad Me Jaake Aurat Pachtaati Hai , Josh Me Aake Faisla Karleti Hai . Ye Magharabi Ma'ashre Ki Gandagi Hamaare Ma'ashre Me Bhi Aa Raahi Hai –To Allah Ta'ala Raaste Nikaalta Hai Agar Aadmi Sabr Kare , Dhere Dhere Halaat Bante Hai , Hamesha Sone Ki Thali Me Nahi Milti Har Cheez , Humko Dil Ke Jaisa Nahi Milti , Adjust Karna Padhta Hai Sabr Kare . Rishte Naate Qaide Khanon Se Nahi Chalte , Zindagi Aise Nahi Chalti , Zindagi Adjustment Se Chalti Hai Jab Tak Hum Adjust Nahi Karte Zindagi Nahi Chalti . Aurat , Isko Khanon Ke Chashme Se Nahi Dekhna Hai , Balke Aqlaaq Ke Chashme Se Dekhna Hai
- Hadith Me Hai - Nabi ﷺ Farmaate Hai Allah Ki Madad Sabr Ke Saath Hai Aur Khush Haali Takleef Ke Saath Hai Aur Har Mushkil Asaani Ke Saath Hai .
 - Agar Miya Biwi Haq Ada Na Kare To Do Khandan Alag Honge , Doosra Ek Nasl Poori Generation Tabah Wo Barbad Hogi , Ye Baat Bilkul Tay Hai . Huqooq Ko Jaanna Zyaada Zaroori Hai , Aur Uske Ilawa Zahni Nuqsanat Hote Hai , Tamaam Quwwatein , Salahiyatein In Tamaam Masail Me Barbaad Ho Jaate Hai .
 - In Huqooq Ko Ache Se Samjhiye , Balke Likhkar Yaad Rakhiye , Har Haq Ahem Hai Shariat Me , Lekin Ye Huqooq Zyaada Ahem Hai Isliye Ke Nuqsan Zyaada Hai Isme , Aur Allah Ta'ala Ko Do Logon Ka Milna Ye Amal Pasand Hai Isliye Shariat Ne Nikah Ka Hukm Diya Hai Aur Usi Tarah Miya Biwi Ka Alag Hona Allah Ko Intehayi Na Pasand Hai , Aur Shaitan Ko Wo Sabse Zyaada Pasand Hai .
 - Biwi Ye Baat Bhi Thoda Sa Zahen Me Rakhe Shohar Bura Bhala Kehde Eg -Maike Waalon Ko To , Just Take It Easy , Baat Ko Qatam Karna Hai , Achi Zindagi Guzarna Hai . Ye Hal Aurton Ko Kabhi Kabhi Samajhme Nahi Aata . Mardon Ki Ek Fitrat Hoti Hai , Allah Ne Logon Ko Kuch Fitrat Pe Paida Kiya , To Shohar Ko Nahi Bolna Chahiye Lekin Boldiya . To Baat Ko Qatam Karna Hai Take It Easy , Agar Maike Walon Ko Defend Karenge To Baat Badhegi , Agar Wo Mauqe Dhoond Raha Hai Ke Tumko Tang Kare To Qisse Ko Qatam Karna Hai , Badhaana Nahi Hai , Aur Josh Me Laayenge To Shohar Phir Zulm O Zyaadati Par Utar Aayega . Hikmat Ka Taqaza Ye Hai , Nuqsan Bhugatne Se Pehle Baat Ko Qatam Karna Hai , Defend Karke Baat Ko Badhana Nahi Hai . Baaton Ko Qatam Karna Hai Shaitan Ko Mauqa Nahi Dena Hai .
 - Aapko Bura Bhala Kehnte Hai Aapka Haq Nahi Dete , Khud To Kaam Karwaate Khud Kuch Nahi Karte , Isme Aapke Haq Ko Dabana Nahi Hai , Sirf Ye Batana Hai Ke Kahin Na Kahin Thoda Aapko Maamlat Ko Leke Chalkar Baat Ko Banana , Sanwaarna Yehi Qusisiyat /Qualities Ki Wajeh Se Yehi

Do Khandan Bane Rehte Hai , Baat Ko Banane Ka Sanwaarne Ka Ye Jazba Nahi Aaya To Phir Ye Do Khaandan Chal Nahi Sakte Hai .

- Aapke Shohar Aise Hai To Aisi Baatein Mat Kijiye Jisse Ghussa Aaye
- Zyaadati Karte Hai Kaam Lete Hai To Iska Bhi Ajr Hai Yaad Rakhiye ! Ab Aap Kahenge Samjhaane Jaao To Ladhte Hai To Aisa Samjhayiye Mat Jisse Ladai Hoti Ho , Aisa Samjhaayiye Jisse Ladai Na Ho .Uske Bhi Tareeqe Hai , Har Aadmi Ka Mizaaj Alag Hota Hai , Mizaaj Ke Hisaab Se Tareeqon Ko Develop Kijiye . Kaunse Tareeqe Se Wo Nahi Chidhte Hai. Eg - Ab Aap Bolte Shohar Ko Ye Ghalat Hai , Ghalat Bolte Hi Para Chadhjaata Hai , To Aap Usko Ghalat Batayiye Hi Mat , Uski Zaroorat Hi Nahi . Baat Ko Samajhiye , Baat Ulajhne Lage To Baat Ko Qatam Karna Hai , Ye Sabse Important Hai . Aage Nahi Leke Jaana Hai Aurat Zaban Chalaye To Mard Bhi Zaban Chalayega . Toh Aurat Thoda Samajhdaari Se Lekar Maamle Ko Lekar Chale Aur Dua Karte Rahe , Dua-Ye Bada Hattiyar Hai Momin Ka , Allah Ta'Ala Duaon Ko Qubool Karta Hai .

Biwi Ke Huqooq-

- Shohar Maroof Tareeqe Ke Saath Biwi Se Nibah Kare , Jaisa Ke Allah Ne Hukm Diya-

وَعَاثِرُوهُنَّ بِالْمَعْرُوفِ [النساء: 19]

Aur In Aurton Ke Saath Dastoor Ke Mutabiq Nibah Karo

- Yaani Jab Khaana Khaaye To Use Khilaye , Kapda Pahne To Usey Bhi Pahnaaye ,

Mardon Ke Faraiz

- ✓ Allah Ki Bandiyon Ko Maro Peeto Mat Bohut Saare Log Biwiyon Ki Pitayi Karna Faqr Ki Baat Samajhte Hai Uski Mardangi Isme Hai Ke Biwi Ki Pitayi Karsakta Hai , Ye Achi Baat Nahi Hai . Biwi Ke Saath Maar Peet Ka Sulook Karna Admi Keliye Kamzori Ki Alamat Hai . Wo Is Baat Ki Alamat Hai Ke Wo Control Nahi Karsakta . Ek Baar Shohar Haath Uthaye Uski Nigah Me Iski Izzat Kam Hojaati Hai Phir Darr Bhi Kam Hojaata Hai . Shohar Samajhta Hai Maarengi To Biwi Daregi . Dekhiye Koi Bhi Admi Jab Usko Zaleel Kiya Jaata Hai To Uski Himmat Aur Badh Jaati Hai . Nigah Me Izzat Kam Hojaati Hai . Phir Aapke Ehteraam Darr Wo Bhi Kam Hojayega , Naraz Hona Khamosh Hona To Ehsaas Hota Hai , Is Hadh Tak Admi Rehta Hai To Ehsaas Rehta Hai Haath Uthaya To Saara Darr Aur Izzat Qatam .
- ✓ **Hadith** - Allah Ke Nabi ﷺ Ne Farmaya Allah Ki Bandiyon Ko Maro Mat .
- ✓ Izzat Apni Baqi Rakhna Hai To Maar Peet Na Kare ,
- ✓ Imaam Nisai , Abu Dawood , Ibn Majah Ne Riwayat Kiya Hai Pehla Usool Maar Peet Nahi Karna
- ✓ Agar Biwi Sarkash Hai Iski Nafarmaani Ka Khatra Mehsoos Kare To Allah Ke Hukm Ke Mutabiq (Gali Galoch Aur Bura Bhala Kahe Baghair Samjhaye) Agar Kaha Maan Le To Theek Warna Bistar Alag Karle Agar Is Saza Se Durust Hojaye To Behtar , Warna Chehre Ke Alawa Mamuli Zarb Lagaye

Wo Bhi Miswak Se Aur Tambi Kare Lekin Uska Khoon Na Bahaye Aur Na Maar Katayi Karke Usey Zakhmi Kare Aur Na Uska Koi Jism Ka Koi Hissa Tode Allah Ka Hukm Hai –

وَاللَّاتِي تَخَافُونَ نُشُوزَهُنَّ فَعِظُوهُنَّ وَاهْجُرُوهُنَّ فِي الْمَضَاجِعِ وَاصْرَبُوهُنَّ فَإِنْ أَطَعْنَكُمْ فَلَا تَبْغُوا عَلَيْهِنَّ سَبِيلًا [النساء: 34]

Aur Jin Aurton Ki Nafarmaani Tum Mehsoos Karo To Unko Samjhaao Aur (Agar Na Samjhe To) Bistar Alag Kardo Aur (Agar Ispar Bhi Baaz Na Aaye To) Unko Maaro Aur Agar Wo Tumhaari Ita'at Karne Lage To Phir Unpar Maar Ka Koi Raasta Na Talaash Karo

• Hadith –

- ✓ Rasool Allah ﷺ Se Ek Shaqs Ne Poocha Hamare Ek Ki Biwi Ke Apne Shohar Par Kya Huqooq Hai To Aap ﷺ Ne Farmaya , Ke Jab Tu Khana Khaye Usey Khilaaye , Jab Tu Libas Pehne Usey Pehna , Uske Muh Par Na Maar Aur Bura Na Keh Aur Baat Band Kare To Sirf Ghar Ki Hadh Tak . (Sunan Abi Dawood)
- ✓ Mazeed Farmaya -Khabardaar ! Tum Par Aurton Ka Haq Hai Ke Tum Unhe Acha Libas Aur Acha Khaana Khilaya Karo . (Sahi Muslim , Musnad Ahmed).
- ✓ Doosri Cheez Kharch – Biwi Bachon Ka Kharch Shohar Ke Zimme Lazim Hai Basic Needs Poora Karna Hai . Bohut Se Log Laparwai Se Kamai Nahi Karte .

✚ Mardon Ke Faraiz Quran Ki Roushni Me

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا [الأحزاب: 70]

Aye Logo Jo Imaan Laaye Ho Daro Allah Se Aur Kaho Baat Durust

وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا [الأحزاب: 71]

Aur Jo Koi Ita'at Karega Allah Ki Aur Uske Rasool Ki To Tehqeeq Wo Kaamyabi Paayega Kaamyabi Badi

• Allah Ta'ala Farmate Hai-

- ❖ Aur Unse Nek Sulook Ke Saath Zindagi Basar Karo ,Aur Agar Tum Unhe Na Pasand Karo To Ain Mumkin Hai Ke Tum Ek Cheez Ko Na Pasand Karo Aur Allah Usme Bohut Bhalai Rakhde
- ❖ Aur Tum Unhe Takleef Pohunchaane Ki Khaatir Na Roko Taake Unpar Zyaadi Karsako , Aur Jo Bhi Aisa Kare To Yaqeenan Usne Apni Hi Jaan Par Zulm Kiya .
- ❖ Pas Agar Wo Tumhaari Ita'at Kare To Phir Unke Khilaaf Koi Hujjat Talaash Na Karo
- ❖ Wo Tumhara Libas Hai Aur Tum Unka Libaas Ho
- ❖ Aur Aurton Ke Meher Dili Khushi Se Ada Karo .

- **Hadith** – Jo Shaqs Nikah Karle Meher Dene Ka Irada Na Ho To Wo Usne Zina Kiya . (Musnad Ahmad) To Andaza Kijiye Kitna Important Hai Meher Dena .

✚ **Behtareen Shohar**

- Jo Apni Biwi Ke Saath Narmi , Khush Khalqi Aur Husne Sulook Ke Saath Pesh Aaye .
- **Hadith** – Nabi ﷺ Ne Farmaya Jisko Narmi Mili Usko Saari Khair Mil Gayi.
- Jo Apni Biwi Ke Huqooq Ada Karne Me Kisi Qism Ki Ghaflat Aur Kotahi Na Kare
- Kisi Ajnaabi Aurat Par Nigah Na Daale
- Jo Apni Biwi Par Kabhi Zulm Aur Kisi Qism Ki Zyadati Na Kare
- Jo Apni Biwi Ki Tang Mizaaji Aur Bad Akhlaaqi Per Sabr Kare. Allah Ke Rasool ﷺ Ne Farmaya Imaan Waalon Me Kamil Iman Waala Wo Hai Jiske Aqlaaq Sabse Ache Hai . (Tirmidhi)
- Jo Apni Biwiyon Ki Khubiyon Par Nazar Rakhe Aur Mamuli Ghalatiyon Ko Nazar Andaz Kare
- Jo Apni Biwi Ki Bimariyon Aur Ranj O Gham Me Diljo Aur Wafadaari Ka Saboot De
- Jo Apni Biwi Ko Parde Me Rakhkar Izzat O Abro Ki Hifazat Kare
- Jo Apni Biwi Ko Zillat O Ruswayi Se Bachaye Rakhe
- Jo Apni Biwi Ko Deendaari Ki Takeed Karta Rahe Aur Shari'at Ki Rah Par Chalaye .
- Jo Apni Biwi Ke Akhrajat Me Bakhili Aur Kanjoosi Na Kare. Apne Ahle O Ayal Ki Zaroorat Ko Poora Kare .
- Nabi ﷺ Farmate Hai Ke Us Aadmi Keliye Gunah Ki Itni Cheez Kaafi Hai Ke Wo Uski Zarooriyat Ki Cheezon Ko Roke Rakhe .(Muslim)

✚ **Miya Biwi Dono Keliye Kya Usool Hai ??**

- **Hadith** – Rasool Allah ﷺ Ne Hajjatul Wida Ke Mauqe Par Farmaya -Suno Tumhare Liye Tumhaari Biwiyon Par Huqooq Hai Aur Tumhaari Aurton Ke Tum Par Huqooq Hai , Unme Se Baaz Huqooq To Dono Keliye Mushtarika/Joint Aur Barabar Hai , Jabke Baaz Huqooq Har Ek Keliye Alag Alag Hai (Nisai , Sunan Ibn Majah , Sahih Tirmidhi)

✚ **Wo Huqooq Jisme Miya Biwi Dono Shareek Hai –**

- **Amant** - Dono Ek Doosre Ke Ameen Hote Hai , Koi Doosre Ki Khayanat Na Kare Mamuli Cheez Ho Ya Zyaada . Shohar Aur Biwi Do Shareek Saathiyon Ki Tarah Hote Hai , Unme Amanat , Khair Khahi , Sachai Aur Iqlaas Ka Paya Jaana Zindagi Ke Har Modh Par Zaroori Hai
- **Mohabbat** - Aur Raham Ka Jazba-Dono Me Itna Hona Chahiye Ke Dukh Sukh Me Saari Zindagi Ek Doosre Ke Kaam Aaye Aur Khalis Mohabbat Wa Shafaqat Ka Izhar Karte Rahe Taake Allah Ke Irshaad Ke Mutabiq Bane. Allah Ta'ala Ka Farmaan Hai –
وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً [الروم: 21]

Aur Allah Ki Nishaniyon Me Se Hai Ke Usne Tumhaare Liye Biwiyan Paida Kardi , Taake
Tum Inki(Taraf Mail Hokar) Sukoon Haasil Karo , Usne Tumhare Darmiyan Mohabbat Wo
Shafaqat Paida Kardi-

- Aur Rasool Allah ﷺ Ki Ita'at Bhi Hojaayegi .
- **Hadith** – Nabi ﷺ Farmate Hai Jo Raham Nahi Karta, Uspar Raham Nahi Kiya Jaayega (Tabrani)
- Bahami Etemaad-Dono Me Is Andaaz Ka Bahami Etemaad Hona Zaroori Hai Ke Ek Doosre Par Poora Bharosa Kare , Khair Khahi , Sacchai Aur Ikhlās Me Ek Doosre Par Shak Na Kare.
- Achi Shadi Shuda Zindagi Guzarna Hai To Ye Usool Yaad Rakhe Ek Mohabbat , Doosra Etemaad Ye Bohut Hi Buniyaadi Cheez Hai . Agar Hum Chahte Hai Ke Khushi Aur Husn Ke Saath Zindagi Guzaare , Toh Mohabbat Ho Aur Izhar Ho Ye Wo Jagah Nahi Jo Chupaye . Izhar Ke Bhi Kuch Adaab Honge -Hazrat Ayesha رضي الله عنها Farmati Hai Mai Jab Kabhi Paani Peeti To Rasool Allah ﷺ Dekhlete Aur Usi Jagah Se Paani Peete Jahan Se Maine Paani Piya Tha , Jab Haddi Par Ka Gosht Khaati To Jo Bachaa Hota Wahan Se Khaate .
- Ye Rishta Mohabbat Par Hai , Mohabbat Qatam To Rishta Qatam.
- Etemaad/Bharosa -Mard Aur Aurat Me Mohabbat Kam Na Ho Aur Etemaad Qatam Na Ho , Etemaad Ke Baare Ye Hai Ke Insaan Zindagi Bhar Me Ek Hi Baar Karta Hai , Aurtein Kabhi Aisa Na Hone De Ke Shohar Ke Maamle Me Kabhi Etemaad Na Khoye Ya Mard Kabhi Aisa Na Hone De Ke Etemaad Khoye - Ye Do Cheezein Is Rishte Ko Leke Chalti Hai .
- Ghar Me Deeni Mahaul Banane Ki Koshish Karey . Allah Ta'ala Farmate Hai - Aye Imaan Waalo Bachao Apne Aapko Aur Apne Ghar Waalo Ko Jahannum Ki Aag Se .
- Deen Ghar Me Laaye Apne Ghar Waalon Ko Khair Ki Baatein Sikhaao .
- Miya Biwi Dono Ek Doosre Ki Kamiyon Par Nigah Na Rakhe Khoobiyon Pe Nigah Rakhe Kyun Ke Aqlaaq Insaan Ki Khoobsurti Hai .
- Koi Momin Mard , Koi Momin Aurat Ek Doosre Se Nafrat Na Kare Kamiyon Ke Bawajood Nibah Karna Ye Aqalmandi , Insaaf , Reham Dili Sab Kuch Hai Ye Bohut Ahem Usool
- Ek Doosre Ki Kamiyon Par Sabr Kare Aur Intezaar Kare Aur Thodi Koshish Kare
- Bigda Hua Hai Ya Bigdi Hui Hai Intezar Kare Koshish Kare Sudhaarne Ki Ye Bhi Ek Ahem Usool Hai .
- Nabi ﷺ Kya Farmaate Hai ? - Allah Ki Madad Sabr Ke Saath Hai Aur Khush Haali Takleef Ke Saath Hai Aur Har Mushkil Asaani Ke Saath Hai . Yaani Allah Ta'ala Raaste Nikaalta Hai Agar Aadmi Sabr Kare Dhere Dhere Halaat Bante Hai , Hamesha Sone Ki Thali Me Nahi Milti Har Cheez Humko Dil Ke Jaisa Nahi Milti Adjust Karna Padhta Hai Sabr Kare.....

✚ **Lesson** = Ten Key Words Ko Apne Ander Le Aayiye Talluqaat Khoobsurat Honge

- 1) **Aajizi** – Apne Andaer Ajizi Layiye ,
- 2) **Khidmat** – Dilon Ko Jeetne Waale Cheez Khidmat Hai
- 3) **Shukr Guzaari** – Shukr Guzaar Hona Chahiye .-Jo Bandon Ka Shukr Nahi Karta Wo Allah Ka Bhi Shukr Nahi Karta . Shukr Guzaar Bandon Ko Allah Pasand Karta Hai .
- 4) **Mohabbat** -Talluqat Mazboot Hote Hai
- 5) **Narmi** – Narmi Se Badhkar Koi Shai Nahi Maamle Khoobsurat Ho Jaate Hai.
- 6) **Sabr** – Iske Talluq Se Quran Aur Hadith Me Bohut Martaba Iska Tazkera Hai .Sabse Pehle Allah Ta’ala , Ne Quran Me Sabr Ke Talluq Se Itne Muqamaat Me Sabr Ka Tazkera Kiya Hai Jiski Inteha Nahi Kuch Ayaton Ka Zikr Karengi Yahan

يَا أَيُّهَا الَّذِينَ آمَنُوا اصْبِرُوا وَصَابِرُوا وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ

[آل عمران: 200]

Aye Logo Jo Imaan Laaye Ho Sabr Karo Aur Doosron Ko Talqeen Karo Aur Farmaya
Dushman Ke Saamne Jame Raho Aur Allah Ta’ala Se Daro Taake Tum Kamyabi Hasil Karo

- 7) **Bardaasht** – Karne Se Inkesaari Paida Hogi
- 8) **Hoshmandi** – ye bohot zaroori hai kya baat karr rahe hai hosh me rehkar baat kare
- 9) **Ehtemaam** –Isse Dilon Ko Jeeta Jaa Sakta Hai Saamne Waale Ko Uski Importance Kya Hai aapki zindagi Pata Chalehi .
- 10) **Interest Lena** – Aapke Shohar Me Aapka Interest Hona Chahiye Is Ko Easy Na Le
Aapki Shaadi Ko 10 Saal Hogaye Ya 20 Saal Aaj Se Ye 10 Cheezein Apne Ander Le Aayiye Zindagi Khoobsurat Hogi

✚ **Sasuraal Waalon Ke Saath Kaise Talluqaat Rakhe Jaaye ?**

- Bada Ahem Aur Hassaas Topic Hai .
- Ek Ladki Ka Nikah Hone Se Pehle Uske Apne Khooni Rishte Hote Hai .
- Phir Jab Nikah Hojaata Hai , To Nikah Ke Zariye Kaunse Rishte Bante Hai ? Hum Tarteef Ke Saath Dekhenge Kis Kis Rishte Me Masalihat Hoti Hai Aur Rishton Ko Khoobsurat Kaise Banaya Jaaye .
Phir Isi Tarah , Sasural Ke Naate Se Doosre Rishte Bante Hai .
- Naye Rishton Ke Saath Puraane Rishte Nahi Toot Te Miya Biwi Ke Haq Ko Jaane Ke Baad Ye Na Hoke Doosre Saare Rishton Ke Huqooq Ko Bhool Jaaye
- Shaadi Ke Baad Shohar Ke Puraane Rishte Waise Hi Mohabbat Karte Hai , Balke Aur Curious Hojaate Hai Har Ek Ke Huqooq Ko Unke Mayar Pe Rakhiye .

- Naye Rishte Naye Libaas Ki Tarah Hote Hai . Jis Tarah Naye Kapdon Ko Daagh Dhabbon Se Bachate Hai Na Usi Tarah Naye Rishton Ko Daagh Dhabbon Se Bachana Laazmi Hai . Agar Shaadi Ke Shuru Me Zara Sa Bhi Baal Aajaye Dilon Me Gira Padh Jaaye Ye Gharon Ke Tootne Ka Sabab Bante Hai Ek Misaal Deti Hoon Chain Kitni Hi Moti Kyun Na Ho Jahan Se Wo Ek Kadi Se Doosri Kadi Me Jaati Hai Wahan Se Bohut Naazuk Hoti Hai . Chain Jab Toot Ti Hai Kadi Me Kadi Daalne Waali Jagah Se Hi Toot Ti Hai Isi Tarah Do Ghar Bhi Chain Ki Tarah Hote Hai
- Sabse Pehla Rishta To Shohar Aur Biwi Ka , Phir Saas Aur Sasur , Phir Nanad , Aur Jeth Aur Jethaani , Dewar Aur Dewraani , Phir Extended Families Shohar Ke Khala Phupi Etc...

Sasural Ke Khareebi Rishte Jinke Ke Saath Zyaada Milna Hota Hai

- Saas Aur Sasur
- Nanand
- Jeth Aur Dewar
- Nandoi Aur Behnoi
- Jeth , Dewar, Nandoi Aur Behnoi Ye Charon Rishte Kya Hai ?

Kya Saas Aur Bahu Ka Ek Doosre Par Haq Hai ??

- Is Rishte Me Itna Bigaad Kyun ? Jab Bhi Koi Aurat Bahu Banti Saas Achi Nahi Hoti , Aur Jab Bahu Saas Banti Bahu Achi Nahi Hoti . Ye Mizaaj Hai Saas Bahu Ke Rishteka , Bohut Alag Hai Ajeeb Hai . Isko Samjhne Ki Bohut Zaroorat Hai , Isko Samajhne Keliye Serious Hona Chahiye
- Is Rishte Ko Bahaal Kaise Kiya Jaaye ? Dono Isko Deeni Etebaar Se Lena Chahiye , Sanjeedgi Se Isko Samjhe To Fitna Fasad Qatam Hojaate Hai
- Kiska Role Isme Kaise Hona Chahiye ? Isme Nafsa Nafsi Nahi Honi Chahiye , Is Maamle Me Dono Ko Samajhna Chahiye
- Ghar Me Sukoon Ka Na Hona Is Rishte Pe Depend Karta Hai .
- Hame Ye Dekhna Hai Ke Tehzeeb Ko Culture Ko Mazhab Ke Saath Mix To Nahi Kardiya Hai
- Saas Aur Bahu Ke Hawaale Se -
Jis Tarah Ek Maa Ka Wajood Hai Dekha Jaaye To Shohar Ke Maa Ka Bhi Wajood Hota Hai . Lekin Kya Wajeh Hai Ke Unko Maa Samajhna Mushkil Hota Hai Isme Ek Nafsiyati Pehlu Hai Dekhiye Shaadi Bhya Ke Maamle Me Aap Kya Kya Karte Hai Jitne Bhi Rishte Paida Hote Hai Wo Aap Ke Ghar Ke Hawaale Se Paida Hote Hai . Ye Rishta Ek Seri Rishta Hai Isme Ek Doosre Ghar Me Pali Badi Ladki Ko Aap Apne Ghar Me Laate Hai , Aam Taur Pe Yehi Kiya Jaata Hai . Ek Bachi Ek Ghar Me Ankh Kholi Uske Kuch Riwayat Honge , Kuch Tareeqe Honge Us Ghar Ke Lehaz Se Uska Kuch Mizaj Bana Hoga .

Wo Apke Ghar Me Aayi Hai Mai Jis Cheez Ki Taraf Tawajjo Dilarahi Hoon Wo Ye Ke Ladke Ki Maa Us Ghar Me Nahi Gayi Hai Wo Bachi Apna Ghar Chodhkar Aapke Ghar Me Aayi Hai Ab Usme Aap Aate Hi Ye Taqaza(Demand) Karte Ke Wo Ek Beti Ka Kirdaar Ada Kare , Ye Cheez Khilaaf E Fitrat Hai . Pehle Aap Maa Ke Kirdar Ko Establish Karna Chahiye , Isliye Ke Maa Ek Buzurg Khatoon Hai Iska Ghar Hai , Dekhiye Aap Agar Mere Mehman Ke Taur Pe Aate Hai Mai To Apni Ghar Ki Saari Cheezon Se Waqif Hoon Mezbaan Ki Haisiyat Se Zimmadari Aapki Hai , Hamare Yahan Asal Me Bahu Se Bohut Si Tawaquaat Wabista Karli Jati Hai , Yaani Bohut Si Expectation Karli Jaati Hai Aur Wo Fraction Of Second Me Apne Pas E Manzar Ko Bhool Jaaye . Usne Pehle Jo Seekhi Hui Hai Apne Darwaaze Pe Rakhde Usne Jo Riwayat Aqz Ki Hui Hai Uski Jagah Aapki Riwayat Apna Le Aapke Khaane Ka Kya Tareeq Hai , Aapke Peene Ka Kya Tareeqa Hai , Aapke Pehanne Ke Kya Tareeqa Hai , Aapke Rasm Riwaaj Me Kaise Shareek Hote Hai , Aap Ek Doosre Se Kaise Baat Karte Hai Ye Saari Ki Saari Cheezein Aap Samjhte Hai Ke Lamhe Bhar Me Udhar Chali Jaaye . Jab Ke Udhar Jaane Ke Amal Ko Waqt Milna Chahiye . Mere Nazdeek Wo Waqt Aam Taur Par Nahi Diya Jaata Balke Hum To Wo 10 -20 Din Ke Baad Hi Wo Tawaquaat Yaani Expectation Ki Pitaari Kholkar Baith Jaate Hai . To Pehla Kirdaar Asal Me Saas Ka Hai Usko Ye Chahiye Ke Wo Apne Martabe Ko Pehchaane .

- Quran Me Mardon Ko Muqaatib Karke Farmaya Gaya Hai Ke Wala Tansur Fazla Bainakum Tumko Ghar Ka Sar Bara Head Banaya Gaya To Tum Is Fazeelat Ko Faramosh Kar Na Baithna Tumhe Yaad Rehna Chahiye Ke Tumhe Ye Zimmedaari Di Gayi Hai To Wo Maa Ki Haisiyat Me Hai Uske Saath Bhi Nafsiyati Masla Horaha Hota Hai Uske Bete Ki Mohabbat Me Ek Doosri Khaatoon Shareek Hoti Hai , Bahu Apni Taraf Se Chau Se Bete Ko Bhya Ke Laati Hai Uska Intekhaab Karti Hai . Ye Maankar Laana Hai Ke Beharhaal , Ab Bete Ki Mohabbat Me Kisi Ko Shareek Hona Hai , Usey Apna Waqt Kisi Aur Ko Dena Hai , Usey Kisi Aur Ki Khusnudi Bhi Chahni Hai , Use Kisi Aur Ki Rahat Ka Ehtemaam Karna Hai , Use Kisi Aur Ko Bhi Izzat Deni Hai , Ye Saari Cheezein Aap Gawara Karne Keliye Tayyar Hai , Aap Khushi Ke Saath Apni Bahu Ke Supurd Karne Keliye Tayyar Hai , Tab Aap Bete Ki Shaadi Karey . Aap Sirf Is Cheez Ko Dekhle Isme , Bachi To Ghalatiyan Karne Waali Hai . Usne Aapke Ghar Ki Riwayat Ko Apnane Me Waqt Lena Hai Mohalat Usey Milni Chahiye Naake Aapko . Agar Ye Ek Usool Maan Liya Jaaye Saas Iqdaam Karegi Aur Saas Is Maamle Me Bahu Ko Waqt Degi Aur Wo Pehle Maa Banke Dikhaayegi Phir Usse Beti Ki Tawaqo Karegi Ye Masla Khatm Hosakta Hai .
- Deen Kya Kehta Hai Kya Ye Laazmi Hai Ke Jab Bete Ki Shaadi Ho Wo Ek Hi Ghar Me Jahan Pe Uske Behan Bhai Rah Rahe Hai , Maa Baap Reh Rahe Hai , Wo Wahin Pe Rahe Ya Wo Alaida Ghar Lesakta Hai Ya Lena Chahiye ? Iska Deen Se Koi Talluq Nahi Ke Alag Ghar Lena Hi Chahiye Dekhiye

Hamare Yahan Ye Riwayat Rahi Agar Aap Arab Riwayat Ko Dekhe Jab Tak Aapka Apna Ghar Nahi Hai Us Waqt Tak Tassawur Nahi Ke Aap Shaadi Karey

- Mushtarik Khandani Ke Tasawuraat Asal Me Ye Hindustaan Ke Tasawuraat Hai , Buniyaadi Taur Par Ye Arab Ke Tasawuraat Nahi Hai Mazhab Apne Halaat Par Chodhta Hai Agar Aap Fuqaha Ki Ara Ko Dekhe Wo Laazim Karte Hai Agar Biwi Alag Ghar Ka Mutalba Kare To Lazim Hai Ke Usko Faraham Kare Lekin Iska Talluq Halaat Se Hai Iska Maani Ye Nahi Ke Biwi Ko Laaziman Ye Mutalba Kare Wo Bhi Zahir Hai Apne Halat Dekhegi Ek Shaqs Ka Jab Inteqaab Kiya Gaya Hai To Ye Aapko Pehle Dekhlana Chahiye , Hamare Yahan Jab Shaadi Hoti Hai To Is Haisiyat Ko Aam Taur Par Numaya Nahi Kiya Jaata Muahida Hai Yaani Ye Ek Contract Hai , Jo Do Logon Ke Darmiyan Hone Jaraha Hai Muahide Ki Rooh Ye Hai Ke Aap Apne Aap Ko Bhi Dekhe Aur Jiske Saath Ye Muahida Karre Usko Bhi Dekhe . Dekhke Aap Ye Jayeza Lele Ke Aapko Kya Milsakta Aur Kya Nahi Milsakta . Pehle Marhale Me To Ye Kehte Ke Hum To Sarapa Isaar Hai Hame Kisi Cheez Ki Zaroorat Hi Nahi Hum To Koi Mutalba Nai Karre Lekin Uske Baad Wo Mutalba Muqtalif Surton Me Saamne Aana Shuru Hojaate Hai Wo Ladke Waalon Ki Taraf Se Aate Hai Wo Bachiyon Ki Taraf Se Bhi Aate Hai . Isme Koi Harj Ki Baat Nahi .Ek Aurat Ne Kaha Ke Mai Apni Rifaqat Aapke Supurd Karti Hoon Mai Zindagi Bhar Aapki Saathi Bankar Rahoongi Uske Muahide Ke Mutabiq Aapne Ye Zimmedaari Khubool Ki Ke Aap Aqrajaat Uthayenge Ye Ek Muahida Hai Ye Baat To Secondary Nazar Aati Hai Jab Shaadi Ke Maamlaat Ho Rahe Hote Hai Ye Doosre Darje Ki Baat Horahi Hoti Us Waqt To Rasam Riwaaj Kaun Kitna Dikhawa Karta Sirf Isi Ki Baat Ho Rahi Hoti , Yehi Buniyaadi Ghalati Hai . Acha Usme Phir Aurat Ko Haq Haasil Hai Ke Wo Apne Halaat Ke Lehaaz Se Apni Tabiyat Ke Lehaz Se Apne Mizaaj Ke Lehaz Se Apne Mutalbaat Pesh Kare Yaani Wo Pooche Ke Mujhe Ghar Milega Ya Nahi Milega Agar Wo Alag Ghar Me Rehna Chahti Ho , Aakhir Usko Yahan Se Kyun Shuru Kiya Jaaye Ke Pehle To Aap Bohut Shauk Ke Saath Saas Ke Gahr Me Chali Jaaye Aur Uske Hi Thode Dino Ke Baad Aap Mansuba Bandi Karna Shuru Karde , Koi Raasta Nikaalna Hai Ke Aapko Alag Hona Hai . Ab Ladke Keliye Ye Masla Paida Hota Hai Ke Uski Maeeshat Ijazat Nahi Deti Yaani Wo Finanncially Utan Strong Nahi Hota , Uski Baaz Waqt Uske Gharelu Haalat Ijazat Nahi Derahe Hote Farz Kijiye Ke Walidain Ki Nighedashat Ki Zimmedaari Uspar Hai Ya Aur Koi Nauiyat/Qisam Ki Cheez Hai Aqlaaqi Lehaz Se , Apne Aapko Majboor Mehsoos Karta Hai Ek Dabaw Dono Jaanib Se Padhta Hai Jab Dabaw Dono Janib Se Padhta Hai To Uske Asrat Aur Nataij Se Poore Ghar Ki Faza Ko Kharab Kardete Hai
- Jab Shaadi Aap Karne Jaarahe Hai To Ladka Kya Chahta Hai Usko Bhi Saamne Rakhna Chahiye Ladki Kya Chahti Hai Usko Bhi Saamne Rakhna Chahiye Lekin Aapke Jo Huqooq Hai Usko Tay Karasakte Hai Aam Taur Per Us Mauqe Par Koi Baat Nahi Kahi Jaati . Yahan Tak Ke Meher Ke

Maamlaat Bhi Kuch Is Andaaz Me Tay Hote , Jiska Haq Hai Usko Kehne Ka Mauqa Hi Nahi Dete .

Asal Me To Ladki Ko Batana Chahiye Ke Wo Apne Liye Kya Meher Chahti Hai Ke Wo Apne Liye Kya Naan Nafqa Chahti Hai Kal Wo Kis Tarah Ki Zindagi Chahti Hai Ye Tay Karle Is Mauqe Par Aapke Jo Minimum Takhaze/Requirements Hote Kam Se Kam Unse Aap Zindagi Shuruat Kare .

- Aap Agar Mushtarik Khaandan Me Jaa Rahi Hai To Pehle Aap Sonch Lijiye Ke Wahan Rehna Hai Khush Dili Ke Saath Jaaye Agar Aapko Nahi Rehna Hai To Batadijiye Saal Che Mah Yaani 6 Months Mushtarik Khandan Me Nahi Reh Sakoongi Mujhe Alag Rehna Hai , Unko Bhi Safai Ke Saath Bata Dena Chahiye Ke Bandobast Mumkin Hai Ya Nahi Hai .
- Ab Kehte Ki Fitrat Aisi Hai , Isme Fitrat Ka Koi Dakhal Nahi Hai Isme Tarbiyat Ka Dakhal Hai
- Aurat Ke Ander Narmi Latafat Shiddat E Tasur Hai Iski Tarbiyat Sahi Kijaaye To Usme Husn Paida Kardeta Hai , Isko Aap Ghalat Samt Me Lejaate Hai Rone Dhone Ka Masla Bana Lete Hai , Taane Tashni Ka Masla Banlete Hai , Har Mauqe Ke Upar Badgumani Ka Masla Banalete Hai , Ye Cheezein To Tarbiyat Se Mutalliq Hai Hame Apni Tarbiyat Karni Chahiye Is Maamle Me Ek Usooli Baat Hai , Ye Tarbiyat Ka Takhaza Aap Do Tarfa Nahi Karsakte Isme Zaroori Hai Ke Ibteda Buzurg Khaatoon Kare
- Isme Ladki Ka Kya Kasoor Hai Jisko Uski Maa Ne Saari Umar Bataya Hi Nahi Ke Usne Doosre Ghar Bhi Jaana Hai
- Aisi Duniya Me Hum Ladkiyon Ko Paalte Hai Jahan Unko Haqeeqat Se Koi Talluq Hota Hai Na Hum Unko Huqooq Batate Hai . Na Hum Unko Ye Baat Batate Hai Ke Ek Social Contarct Horaha Hai Jiska Naam Shaadi Hai Aapke Ye Ye Huqooq Hai Ye Ye Faraiz Hai
- Jab Allah Ta'ala Ne Hame Aulaad Di To Uske Saath Hame Zimmedaari Bhi Di Hamara Kaam Hai Ke Hum Unko Taleem Dilaaye . Ye Jo College University Me Padhati Hai Ye Tahzeeb E Nafs Ki Taleem Nahi Hai Buniyaadi Rooh Isme Professionalism Ki Hoti Hai Usne Khaas Pesha Apnana Hai Ya Ye Samajhlijiye Ke Kuch Degree Hasil Karni Hai . Ye Aap Taleem Paati Hai Is Mauzu Ko Banakar Taleem Deni Chahiye Mazhab Ka Ye Topic Hai . Aqlaaq Ye Topic Hai , Falsafe Ye Topic Hai , Ye Badi Zaroori Hai Ke Asli Cheez Kya Hai , Aapka Ek Behtareen Insaan Hona Ek Asli Cheez Hai Iskeliye Tayyar Kiya Jaaye .
- Is Ladki Ko Jaana Hai Doosre Ghar Me Idhar Bhi Ek Maa Hai Uski Ye Zimmedaari Hai Ke Usko Achi Cheezon Ki Taraf Tawajjo Dilaaye Usey Ye Bataye Ke Tumhaari Zindagi Kya Hogi Ek Badi Tarbiyat Ke Faraiz Ka Ehsaas Dilaya Jaaye .
- Khud Shohar Tarbiyat Me Kirdar Ada Karta Hai Agar Aapne Apne Bete Ko Achi Tarbiyat Nahi Di Ye Bataya Hi Nahi Ke Tum Ek Zimmedaari Uthaane Keliye Jaarahe Ho Ye Zimmedaari Maali Bhi Hai , Nafsiyati Bhi Hai Ye Samaji Bhi Hai , Ye Aqlaaqi Bhi Hai , Ek Badi Zimmedaari Hai Yaani Zindagi

Bhar Ka Sanjog Isi Tarah Se Ek Aur Cheez Is Maamle Me Bilkul Nazar Andaaz Hojaati Hai Wo Ye Ke Miya Biwi Ka Rishta Kya Hai , Asal Me Is Ki Tafheem Na Mazhabi Lehaaz Se Ki Jaarahi Hai , Na Hamare Danishwar , Na Tahzeebi Bohraan Paida Hua Hai , Uske Nataij Par Tawojjo Dilayi Jarahi Hai .

- Jab Hum Shaadi Bhya Ka Maamla Karte Hai To Hota Kya Hai Yaani Beta Hai Aapne Inteqaab Karliya Kisi Ladki Ka Ab Aap Kehte Hai Ke Isko Humne Bhya Kar Laana Hai Iska Matlab Ye Hai Ke Ek Bacha Jiski Umr 20-22 Saal Jitni Bhi Umr Hai Ek Khaandan Me Zindagi Basar Kar Chuki Hai Uski Koi Mashrat Hogi Uski Koi Tahzeeb Hogi Rehen Sahen Hoga Uski Zindagi Aur Shaqsiyat Ki Tameer Hui Hogi ,Ye Apna Ghar Chodkar Tahzeeb Chodhkar Aapke Paas Aarahi Hai Ye Bada Buniyadi Farq Hai Wo Aarahi Hai Aap Isteqbaal Kar Rahe Hai Aap Apna Ghar Chodhkar Udhar Nahi Jaa Rahe Hai Aap Is Haqeeqat Ko Maan Le To Doosri Bhi Baat Maanni Padegi , Wo Ye Ke Jo Aap Tawaqquaar Kar Rahe Hai Aane Waali Se , Pehle Aap Uskeliye Wo Bankar Dikhaaye , Yahan Kya Hota Hai Ke Aap Kehte Hai Ke Wo Beti Banke Aaye , Nahi ! Pehle Aapko Maa Banna Padega Yaani Aap Saabit Kare Kyun Ke Aap Isteqbaal Karrahe Hai Aapke Ghar Me Koi Aaraha Hai .Aapko Kuch Nahi Badalna Pada Apki Mez Waissi Hai Drawing Room Waisi Hai , Maasraat Waisi Hai . Milne Waale Waise Hai Wo Sab Kuch Chodhke Aapke Paas Aarahi Hai , Haan Sab Ye Kehte Hai Iski Wajeh Se 10 Log Tabdeel Nahi Honge Isi Ek Ko Tabdeel Hona Padega , Nahi Aap Hi Ko Pehle Tabdeel Hona Padega Iski Wajeh Ye Hai Ke Aap Usko Adjust Karna Hoga Apne Ghar Ka Ek Fard Banana Hai Ye Ek Buniyaadi Baat Hai . Hum Tasleem Karle Ke Saas Ka Kirdaar , Deen , Aqlaaq , Mashrat , Aqal , Tahzeeb Ke Lehaaz Se Buniyaadi Hai Isliye Ke Tabdeel Usko Hona Hai Isteqbaal Usko Karna Hai . Ab Ye Sawaal Zaheno Me Aata Hai Ke Kya Ye Mumkin Hai Ke Ek Aurat Jo 45-50 Saal Ki Ho Chuki Hai Wo Apne Aap Ko Tabdeel Kaise Kare Iska Jawab Ye Hai Ke Pehle Hi Din Se Tayyari Kare Jab Beta Hoga Toh Kisi Ko Bhya Kar Lana Hai Aur Kisi Ko To Khaandan Ka Fard Banna Hai . Khandan Ka Fard Banane Keliye Zaroori Hai Ke Pehle Apne Ander Kushaadgi Paida Kare , Pehle Aap Khuli Bahaon Se Isteqbaal Kijiye Pehle Aap Apne Khandaan Me Hissa Banane Ki Koshish Kijiye . Usse Koi Ghalati Hui To Samjhaayiye Usko Ruswa Na Kare , Agar Usne Koi Cheez Aapke Mashrati Tahzeeb Ke Taqazon Ke Khilaaf Seekhi Hui Ho , Hosakta Hai Na , Farq To Hoga Na , Is Farq Ko Aap Mehsoos Andaaz Me Nahi Ghair Mehsoos Andaaz Me Pehle Qatam Kare Yaani Rishte Asal Me Yahan Se Banne Hai , Ye Do Tarafa Maamla Hargiz Nahi Hai .Ye Pehle Ek Terfa Hona Hai .Wo Bacha Usko Respond Karegi Agar Uski Fitarat Achi Hai . Aap Ye Kehte Ye Do Tarfa Maamla Hona Hai , Ye To Ajnabi Hai Usko Ye Bhi Nahi Pata Ke Kamre Se Nikalne Par Inke Yahan Kya Adab Hai Milne Milaane Ke Kya Tareeqe Hai Yaani Saas Ek Shafeeq Mualima/Teacher Banjaaye Sekhaane Keliye , Sach Baat To Ye Hai Ke Aane Waali Ladki Tayyar Hoti Hai Seekhne Keliye . Wo To Aati Hai Is

Zeheni Lehaaz Se Ke Mujhe Is Ghar Ko Adopt Karna Hai . Hum Pehle Hi Marhale Me Usse Aisi Tawaquat Wabasta Karlete Hai Is Tareeqe Se Usko Dewaar Se Lagane Ki Koshish Karte Hai Ki Iske Natije Me Pehle Hi Din Se Saas Aur Bahu Ki Ajeeb Wo Ghareeb Duniya Wajood Me Aajaati Hai . Eg - Hum Kisi Darakht Ke Ghane Chaon Me Baithna Chahte Hai To Pehle Hum Beenjh Bote Hai Roz Usko Paani Dete Hai Roz Uski Abyaari Karte Hai Tab Wo Kayi Salon Me Jaakar Ek Tanawar Darakht Banta Hai Aur Saya Deta Hai , Phir Phal Deta Hai , To Aapko Isi Tareeqe Se Us Bachi Ka Istebaal Karna Hai , Idhar Hum Saas Ko Kehrahe Ke Isteqbaal Kare Is Tarah Ka Andaz Apnana Chahiye .

- Ab Doosri Jaanib Ye Bachi Hai Use Ye Maloom Hona Chahiye Ke Doosre Ghar Jaana Hai Jab Shaadi Karni Hai To Usko Zindagi Ki Haqeeqat Ko Face Karna Hai Usko Ye Bataya Jaaye Ke Tumne Yahan Se Jaana Hai Zindagi Ki Haqeeqat Ye Hai Ke Tumhaara Rawayaa Seekhne Waali Ka Hona Chahiye Yaani Tumhaare Ander Saqti Hogi Shiddat Hogi Yaani Pehle Hi Din Reject Karke Baith Jaogi Agar Tum Samajhne Koshish Nahi Karogi Unki Riwayat Ka Tahzeeb Ka Mazaak Ka Nishaana Banalogi Iske Natije Me Tumhaari Acceptance Nahi Hogi Aur Ye Poora Khaandaan Hai Jisme Acceptance Honi Hai Idhar Se Hame Koshish Karni Chahiye Ke Bhejne Waale Ko Tayyar Kare Udhar Se Ye Koshish Kare Ke Saas Uska Isteqbaal Kare

Ye Shaadi Ki Itni Tayyariyan Hoti Hai 6-8 Months Shadi Ki Shopping Hoti Hai Phir Wo Rishte 6 Months Bhi Nahi Rehti Aisa Kyun? Iski Wajah Ye Hai Ke Hum Haqaiq Ko Haqaiq Ke Taur Par Nahi Dekhte Yaani Hamare Yahan Aam Taur Par Zindagi Khabon Me Basar Hoti Hai , Hum Paida Hote Hai Khaab Dekhna Shuru Kardete Hai Zindagi Ke Baare Me Halaat Ke Baare Me Maeshat Ke Baare Me .Zindagi Ki Haqeeqat Jaise , Ke Wo Hai Waise Nahi Dekhte Natija Kya Nikalta Hai , Taqreeb Ka Din To Zindagi Ki Haqeeqat Se Waise Hi Gurez Par Mabni Hota Hai , Lekin Zindagi Jaise Hi Asal Me Shuru Hoti Hai To Maloom Hota Hai Ab Toh Khaan Bhi Hai Pehanna Bhi Hai Kuch Kamaake Laana Bhi Hai , Apas Me Gul Mulaaqat Bhi Karni Hai Taqreebat Bhi Honi Hai Ghar Kaise Chalega Budget Kaise Banega To Zindagi Ki Haqeeqat Saamne Aajaati Hai. Doosra Masla Ab Maujooda Zamane Me Ye Ab Ye Hogaya Hai Ke Jab Khatoon Khaas Taur Par Shaadi Ka Faisla Karti Hai Ko Maghribi Mashrat Ne Usko Ye Tasawwur Dediye Hai Ke Tum Ek Patnar Ka Inteqaab Kar Rahi Ho , Jab Ke Haqeeqi Mayne Me Ye Cheez Nahi Hai , Fitrat Ye Kehti Hai Ke Ek Khandan Ek Idara Ban Raha Hai Is Idare Ke Ander Bahre Haal Kisi Na Kisi Ko Sarbarahi Ki Zimmedaari Anjaam Deni Hai , Lekin Iske Baghair Ho Nahi Sakta Bilkul Aise Hai Jis Tarah Se Aap Ek Media Ka Idara Bana Rahe Hai Ya Koi Karobaari Idara Bana Rahe Hai Badi Achi Baat Hai Ke Hum Ek Doosre Se Barabari Ka Sulook Kare , Ek Doosre Ke Saath Adl O Insaaf Ka Maamla Kare Lekin Aapko Kisi Na Kisi Ko Ek Zimmedaari Deni Padegi Iske Baghair Chal Nahi Sakta Yahan Tak Ke Kisi Mulk Ke Do Sarbara Banadete Hai Wo Bhi Nahi Chalta Ye Cheez Hai Jo Bachiyon Ko Samajhni Chahiye ,Ye Asal Me Partner Ka Inteqaab Nahi

Hai Ye Asal Me Ek Idaara Bananeka Marhala Hai Aap Us Idaare Ke Fard Ki Haisiyat Se Jaa Rahi Hai Isme Aapko Faisla Karna Hai Ke Isme Iska Nazm Kaun Chalaye , Ye Nazm Aurat Chala Le Agar Eteraz Na Ho , Lekin Hamare Mashre Me To Ye Nazar Aata Na Ke Mard Ko Haakim Banaya Gaya Aur Wo Sarbara Hai Ghar Ka , Lekin Aaj Ki Ladki Bhi Padhlikh Gayi Hai Clash To Hota Hai Opinion Ka Jab Aap Hum Ye Nahi Keh Sakte Ke Mard Aql Kul Hai Wo Faisla Sahi Karsaakta Hai Yahan Pe Bhi Clash Hosakta Hai , Ek Cheez Hum Maan Kar Challenge Ke Sarbara Kisi Ko Hona Hai , Ab Agaya Ye Ke Maamlaat Kaise Karne Hai Sarbara Ka Kaam Ye Nahi Ke Har Waqt Sarbarai Dikhaaye Use Saath Leke Chalna Hai Usse Rai Leni Hai Lekin Kuch Marhale Aise Aajaate Hai Jisme Ek Faisla Karna Hota Hai Jab Wo Faisla Karna Hota Hai To Behre Haal Apni Company Ka Ceo Hi Karta Hai Jab Hum Sab Uske Saath Tawwun Ki Jagah Pe Khade Hote Hai Muafakat Ki Jagah Pe Khade Hote Hai Agar Har Admi Ek Idare Ke Ander Ye Tay Karle Ke Nai Mujhe To Apni Marzi Chalani Hai Uska Natija Ye Niklega Ke Idara Nahi Banega .Hamare Yahan Kashmakash Yahan Se Paida Hoti Hai Asal Me Romance Me Mohabbat Me Is Tarah Ke Mamlaat Me Guftagu Hoti Hai Wo Zindagi Ki Haqeeqat Se Koi Talluq Nahi Wo Jitni Cheezein Hai Asal Me Zyaada Se Zyada 10-15 Din Ke Baad Khatm Hojaati Hai , Balke Aap Survey Karke Dekhe Zindagi Ki Haqeeqatein Honeymoon Me Hi Saamne Aajati Hai Zyaada Der Bhi Intezaar Nahi Karna Padhta Aise Hi Aap Haqeeqi Zindagi Me Dakhil Hote Hai To Jhagde Shuru Hojaate Hai , Badi Khushi Ki Shaadi Me Bhi Saal Che Maa Me Aise Jhagde Shuru Hojaate Hai Ke Usko Suljaana Bhi Mushkil Hojaata Hai .

Kitna Acha Khoobsurat Lafz Hai Ke Ghar Banana Hai - Asal Me Aaj Kal Ladki Ghar Banane Keliye Aati Hi Nahi Hai Uska Zehen Uskeliye Tayyar Hi Nahi Kiya Jaata Mai Isiliye Guzarish Kar Rahi Hoon Ke Use Ye Batana Chahiye Ke Aap Ek Zimmedaari Ka Kaam Karne Keliye Jaa Rahi Hai Romance Ka Daur Khatm Hogaya Hai Uski Muddat Taweel Karne Ki Koshish Ki Bhi To Zyadaa Se Zyaada 6 Mahine Hogi Kabhi Kabhaar Saal Gira Ke Mauqe Par Dobara Aajaya Karegi Iske Siwa Kuch Nahi Hona , Zindagi Ki Haqeeqat Ko Face Karna Hai Aapko , Ye Cheez Hai Aap Agar Zehen Me Daal De , Purane Zamaane Ki Maayen Iss Extreme Pe Tayyar Karti Thi Ke Tumhara Janaza Nikalna Hai Us Ghar Se Tumne Marke Aana Hai Wo Bhi Ek Inteha Thi Uska Ye Natija Nikalta Tha Ke Aurat Ki Salahiyaton Ko , Shaqsiyat Ko Qatm Karke Rakhdeti Thi Yaani Apni Shaqsiyat Ko Marke Doosre Ghar Me Jaati Thi Ye Bhi Nahi Karna Hai . .Aaj Ki Ladkiyan Usne Taleem Paayi Hai Doctors Hai Engoioneer Hai Ye Uski Salahiyaton Ka Izhaar Hai . Aap Uski Shaqsiyat Ko Kuchalke Rakhdenge Aur Usko Ye Kahenge Ke Nahi Tum To Koi Rai Rakhti Ho Na Tumhara Koi Nukta Nazar/Point Of View Hai , Na Tumhe Koi Bayan Karna Chahiye , Tum Wahan Jaake Marna Hai . (Agar Ghar Ki Char Dewaari Me Aurat Hai To Husband Aur Kahega Tumhe Kya Pata) Hame Samajhna Chahiye Aaj Ki Bachi Padh Likh Gayi Hai Ma'ash Ki Jaddo Jahad Me Haath Batana Hai Jab Usne Mulazimat Karni

Hai , Ab Aap Ye Nahi Kehsakte Ke Puraani Takseem Ko Qayam Rakha Jaaye , Ab Puraani Taqseem To Ye Thi Ke Mard Kamayega Ya Wo Bahar Rahega Khawateen Ye Kaam Karengi Asal Me Majooda Ma'ashrat Ke Taqaze Bilkul Tabdeel Hogaye Hai Yaani Ab To Baaz Auqaat Tanha Mard Keliye Bhi Ghar Chalana Mumkin Nahi Rehta Aur Is Tarah Bohut Si Zarooriyyat Paida Hogayi Hai , Jinki Wajeh Se Aurtein , Agar Wo Padh Likh Rahi Hai To Sawaal Ye Hai Society Me Khidmat Kyun Nahi Anjaam De , Phir Hum Khawateen Doctors Kahan Se Laayenge Khawateen Muallima Kahan Se Laayenge Khudrat Ka Nizam Ye Chahta Hai Ke Hum Is Cheez Ko Samjhe Ke Tabdeeli Kya Aarahi Hai Yaani Ek Janib Ye Samjhna Chahiye Ke Ab Us Naseehat Ka Koi Mauqa Nahi Raha Ke Tumhaara Janaza Nikalna Hai

Saas Apne Aapko Tabdeel Kare Ke Bahu Ghar La Rahi Hai Ladki Ki Tarbiyat Uski Maa Kare Ke Usey Agle Ghar Jaana Hai , Yahan Ab Admi Bari Uzzimma Nahi Hai . Us Admi Ko Ke Jo Ek Ladki Ko Bhya Kar Laraha Hai Aur Ek Maa Ka Beta Bhi Hai Mere Nazdeek Uski Bhi To Badi Ahem Zimmedaari Hai - Abhi Hum Asal Guftagu Saas Bahu Ki Kar Rahe The Warna Buniyaadi Zimmedaari To Asal Usi Ki Hai Saas Bahu Ko Strong Karne Me Mard Kya Karta Hai , Mere Nazdeek Sabse Bada Kirdaar Usi Ka Hota Hai.Dekhiye , Ek Padha Likha Samajhdaar Jaanne Waala Shaqs Insaani Nafsiyat Ko Samajhne Waala Ho , Itni Baatein Kehne Ka Matlab Kya Hai ? Matlab Ye Ke Taleem Me Usko Hona Chahiye , Sceince Dedi Lekin Insaniyat Nahi Di Use Taleem De Ke Usey Ek Zimmedaar Ki Haisiyat Se Ghar Chalana Hai , To Sabse Bada Kaam To Usi Ka Hai Ek Acha Mard Samajhdaar Mard Kashmakash Paida Hone Nahi Deta , Aur Kashmakash Paida Na Hone Dene Ka Raaz Kya Hai ? Raaz Ye Hai Ke Aap Dono Ki Shaqsiyat Yaani Saas Ki Shaqsiyat Bahu Ki Shaqsiyat Ko Kuchalne Ki Targheeb Na Paida Kare Misaal Ke Taur Par Miya Sahab Pehli Raat Ye Paigham Dete Hai Ke Dekho Meri Amma Agar Juta Bhi Agar Khench Maare To Bhi Kuch Na Kehna - Iska Natija Kya Nikalta , Dekho Aap Ek Aisa Message Dere Jo Khilaaf E Fitrati Hai , Agar Wo Aurat Qubool Karegi Majboori Ke Aalam Me To Apni Shaqsiyat Ko Fana Kardegi . Aap Usko Ye Message De , Dekho Mai Khada Hoon Mera Kaam Hai Ke Mai Dono Me Muafiqat Paida Karun Tumhe Agar Shikayat Hai To Mujh Se Baat Bayan Karo Mai Tumhaara Tahaffuz Bhi Karunga Tumhaari Izzat Ki Bhi Hifazat Karunga , Tumhaare Wiqaar Ko Bhi Qayam Rakhunga Ye Mumkin Nahi Hai Ke Tumhaari Taraf Koi Ghalat Rawayya Rakhe . Ab Ye Baat Paida Hogi Ke Maa Keliye To Hukm Hai Ke Uff Bhi Na Karo Lekin Biwi Ki Jayez Shikayat Hai To Kis Tarah Ek Aadmi Mediate Kare Dono Ke Beech Me Ke Maa Ka Dil Bhi Na Tute Aur Biwi Ko Bhi Lage Ke , Dekhiye Ye Urdu Ka Uff Nahi Hai Arabi Ka Hai Iska Matlab Asal Me Ye Hai Ke Ab Bhodhe Hogaye Maa Baap To Unke Muqable Me Baat Karne Ke Do Tareeqe Hai Ek Shaistagi , Ek Tehzeeb Ke Saath Apni Baat Ki Jaaye Aapko Apne Maa Baap Ki Rai Se Ikhtelaaf Hai To Poori Quwwat Se Apna Ikhtelaaf Bayan Kijiye Ye Allah Ta'ala Ne Kisi Ko Haq Nahi Diya Ke

Najayez Baat Manwaaye Lekin Ikhtelaaf Karte Hue Adab Aur Ehteraam Ka Daman Haath Se Na Chode Uff Tuff Karne Ka Matlab Ye Hai Jhidakna Chillana , Aise Nahi Karna Hai . Quran Me Do Lafz Istemaal Hue Hai **تَشْهَرُهُمَا وَلَا أَفْ لَهُمَا تَقُلْ فَلَا** Yaani Tum Unhe Jhidko Nahi Unke Saath Badtameezi Ka Rawayya Ikhtiyaar Na Karo Tameez Ke Saath Adab Ke Saath . Isiliye Maa Baap Ko Bhi Tayyar Hona Chahiye Ke Unhe Baat Sunni Hai , Jis Waqt Hamara Bacha Buloogh Ki Umr Ko Pohunchta Hai , Ye Ek Haqeeqat Hai Jisko Waldain Maanne Ke Liye Tayyar Nahi , Hamare Yahan Indo-Pak Me To Bilkul Bhi Nahi Ye Bache Ko Hamne Paida Kiya Hai Isko Aakhri Zamane Tak Hamare Tahet Hona Chahiye . Jaise Hi Bacha Bulooghat Ki Umar Ko Pohunchta Hai Aapke Baat Manwane Ke Huqooq Qatm Hojaate Hai Yaani Aap Ne Uske Saath Guftagu Karni Hai , Qayal Karna Hai Qayal Karte Waqt Guftagu Karte Waqt Garma Garma Bhi Hosakti Hai , Ikhtelaaf Bhi Hosakta Hai To Usme Quran Me Bache Ko Hidayat Ki Hai Maa Baap Ke Saath Badtameezi Ka Rawayya , Be Ehteraami Ka Rawayya , Nahi Hona Chahiye , Aap Sar Jhukake Unki Talq Se Talq Baat Bhi Sunle , Adab Ke Saath Apni Baat Kahe Yaani Aap Unse Ye Kahe Aap Mere Maa Baap Hai Aap Ki Har Baat Sar Ankhon Par , Aapne Dantna Hai Daantle Aapne Maarna Peetna Hai Peetle Lekin Sachi Baat Wohi Hai Jo Mai Keh Raha Hoon , Is Tarah Se Mard Apni Zimmedaari Ko Ada Kare.

Kya Isalaam Me Ye Jayez Hai Ke Ladki Mutalba Kare Ke Mujhe Alag Ghar Leke De ?? Yaqeenan Ye Uska Buniyaadi Mutalba Hai Yaani Isko Aap Rok Nahi Sakte Aap Isko Adab Ke Saath Khidmat Me Guzaarish Karsate Hai Ke Abhi Mere Halaat Nahi Hai Ye Alag Baat Hai Ye Ke Uska Buniyadi Haq Hai , Islaam Ne Iska Paband Nahi Kiya Ke Ladki Laziman Aake Joint Family System Me Rahe Arbon Me Ye Zaroori Tha Ke Bacha Jab Shaadi Karta Hai To Pehle Alag Ghar Banaye Khwa Ek Hi Kamre Ka Jhopda Banale Lekin Usko Alag Hona Chahiye , Dekhiye Insaan Ki Privacy Aurat Ka Ye Ehsaas Ke Ye Meri Jagah Hai Ye Mera Kitchen Hai , Ye Haq Hai Uska Aur Us Haq Ko Maan Lena Chahiye , Zaroori Nahi Ke Hamare Aise Halaat Ho Ke Ye Haq Desake Lekin Aap Haq Maanke Maazirat Kare , Lekin Aap Haq Maan Hi Nahi Rahe Hote To Aap Kisi Cheez Ko Musallat Karne Ki Koshish Karte Hai Isse Phir Shaqsiyatein Toot Phoot Jaati Hai Ye To Tay Shuda Baat Hai Ke Islaam Ne Iski Pabandi Nahi Lagayi Ke Susral Me Laaziman Jaana Hai Aur Joint Family System Me Rehna Hai Aur Aapko Ek Khaandan Ka Hissa Banke Usi Ghar Ke Ander Rehna Hai , Khaandan Ka Hissa Banna Aur Hai , Ghar Ko Alag Karna Aur Hai Ye Aurat Ka Haq Hai Usko Maan Lena Chahiye .

Ye Joint Family Ka System Ye Hindustaan Ki Rasam Hai Arbon Me Iska Koi Riwaaj Nahi Tha Koi Ek Kamra Hi Kamse Kam Ye Zaroori Hai Baghair Iske Ek Achi Mashrat Ki Ibtida Nahi Ki Jaasakti Hai Aap Agar Us Tareeqe Se Jis Tarah Se Hamare Yahan Bahu Ko Laaya Jaata Hai To Aap Bade Masaail Paida Karlete Hai Aur Un Masaail Ko Saari Zindagi Aap Bhugat Te Rehte Hai . Yaani Wo Aisi Fasal Boyi Jaati Hai Ke Wo Kaante Paida Karti Rehti Hai . Zyaada Acha Hai Ke Aap Alag Ho .

Ye Shaoor Paida Kare Jis Tarah Ye Bacha Ke Maa Baap Hai Jis Tarah Ye Bache Ke Maa Baap Hai Ye Sabke Ab Maa Baap Bangaye Hai ..Maa Baap Banne Ka Matlab Ye Hargiz Nahi Ke Is Bacha Ko Apne Ghar Ke Ander Gaadhna Hai/Dafan Karna Hai Ye Sahi Nahi Hai .

Agar Alag Ghar Maujood Ho To Badi Asaan Hojaati Hai Unke Liye , Aur Bohut Mushkil Hojaati Hai 10-15 Logon Ke Beech Me Rehna , Ye Mushkil Hum Phir Saari Zindagi Me Bhugat Te Rehte Hai Ma'ashre Ko Behtar Karna Hai To Kisi Na Kisi Ko Ibtida Karni Hai Kuch Arsa Saath Reh Le Us Dauran Romance Hota Hai Zyaada Kharaabi Nahi Hoti , Phir Alag Karde Aap Batade Unko Aap Jab Bata Dete Hai To Saal Che Mahine Ache Guzarte Hai , Aap Is Tarah Se Azaadi Bhi Dete Hai , Hurriyat Ka Ehteraam Bhi Dete Hai , Unka Ye Haq Bhi Maante Hai , Unko Alag Ghar Ki Zaroorat Hai Aap Dene Keliye Bhi Tayyar Hote Hai Raaste Me Rukawatein Bhi Paida Nahi Karte , Phir Jab Walidain Ki Haisiyat Se Us Ghar Me Jaate Hai To , Jo Izzat Aur Ehteraam Aapko Milta Hai Uska Andaaza Laga Nahi Sakte .

- Aap Huqooq Ko Maan Kar Dekhiye Jo Dili Izzat Ehteram Aapko Milta Hai Wo Zor Zabardasti Se Hasil Nahi Karsakte
- Aaj Kal Ki Ladkiyon Ka Kehna Hai Ke Maa Baap Ke Huqooq To Islaam Me Bohut Hai Saas Susar Ke Nahi , Jitna Zyaada Deeni Uloom Log Haasil Kar Rahe Hai Palat Ke Apni Saason Ko Sasuro Ko Zaroor Jawab Dete Hai Ke Ji Aapka Karna Hum Pe Farz Nahi . Lekin Shohar To Poora Din Bahar Rehta Hai Kaam Kar Raha Hai Uska Farz Hai , Agar Wo Nai Karsakta To Ab Sawal Ye Paida Hota Ke Kya Biwi Kare Insaniyat Ke Naate ?Dekhiye Ye Baat Ye Hai Ke Walidain Ke Huqooq Ko To Quran Ne Bayan Kardiya , Isliye Ke Unhone Parwarish Ki Hai Paala Hai Aapko Tarbiyat Deke Is Qaabil Banaya Ke Insaan Bane . To Allah Ta'ala Ne Farmaya Hai Ke Mere Baad Walidain Ka Haq Hai Aur Walidain Ke Haq Ko Kisi Haal Me Talaf Nahi Hona Chahiye Wo Apni Jagah Alag Baat Hai Lekin Doosri Baat Bhi Hai Aur Wo Cheez Bhi Hai Ke Jis Waqt Shaadi Karte Hai Ye Bhi Bamazila Walidain Hojaate Hai Yaani Agarche Jinhone Aapko Jana Hai Unke Barabar To Muqam Nahi Hota , Lekin Ye Bhi Walidain Ki Tarah Hojaate Hai . Chunache Tumhaare Phir Teen Baap Hote , Ek Tumhaare Wo Baap Jinhone Tumhe Jana Uske Saath Maa Bhi Hai , Jinke Saath Tum Nikah Kiye Gaye Ho , Aur Jisse Tumne Taleem Paayi Yaani Ustaad , Dekhiye Hamare Yahan To Ustaad Bhi Baap Ke Darje Me Hai , Baap Ke Darje Me Hona Aur Cheez Hai Baap Banjaana Aur Cheez Hai Ispe Jo Hai Nazuk Sa Farq Hai Ye Samajhlana Chahiye Misaal Ke Taur Par Aap Ki Shaadi Ho Gayi Hai , Aapki Walida Hai , Aapki Walida Ki Khidmat Ka Haq Aap Par Aayad Hota Hai Wahi Aapke Shohar Par Walidain Ka Hota Hai . Aap Usko Ulat Kaise Sakte Hai Ke Aapki Walda Ka To Nahi Hai Saas Ka Hogaya Hai Ye Bhi Ek Kharabi Ki Baat Hai Na Aapko Yaani Shohar Ko Ye Maanna Chahiye Ke Usi Tarah Biwi Par Uske Walidain Ki Khidmat Ka Haq Hai . Asal Me Bahami Talluq Me Ye Saari Cheezein Hojaati Hai Agar

Shohar Apni Biwi Ke Walidain Ko Izzat Di Hai Aur Haqeeqi Maano Me Di Hai Mai Nai Samajhti Hoon Ke Kya Biwi Izzat Nahi Degi Shohar Ke Walidain Ko ? Ye Laziman Hota Hai Insaan Ki Fitrat Badi Saleh Fitrat Hoti Hai Yaani Hum Usko Bigaad Te Hai Usko Irritate Karte Hai Uske Natije Me Asal Me Kharaabi Paida Hoti Hai

Lesson = Aajzi Dono Taraf Ho Shukr Guzaari Ho Saas Bahu Me Aap Saas Ki Qadr Isliye Kijiye Ke Saari Mehnato Ka Phal Aapko Dediya. Saas Se Mohabbat Karne Ki Wajah Ye Kaafi Hai Ke Wo Aapko Shohar Diya Ladkiyan Ye Sonche Ke Ab Mere Maa Baap Ki Tarbiyat Ka Imtehan Hai .Mother In Law Ko In Love Karle Return Me Na Bhi Mile To Aapka Dil Mutmain Hoga-- Hum Sab Kuch Karte Hai Khidmat Bhi Karte Hai Ehsaan Bhi Karte Hai Lekin Mohabbat Nahi Karte . Jab Maa Daanti Hai To Buran Ahi Maanti Usi Tarah Agar Saas Kuch Kehde To Buran Ahi Mane Balke Dil Se Dua Karke Dekhiye Allah Dilon Me Mohabbat Daalde , Dil Saaf Hoga To Mohabbat Hogi .Mohabbat Karne Keliye Saamne Waala Acha Ho? Kya Aapki Maa Me Koi Khaami Nahi Koi Kami Nahi Hum Thoda Sa Sonch Ko Badal Le Care Kare Qayal Kare

Aakhir Me Khulase Ke Taur Par Ye Kehna Chahti Hoon Ke Jahan Ek Saath Kayi Log Rehte Hai Wahan Awaz Paida Hona Fitri Baat Hai .Kisi Baat Par Ikhtelaaf Ho Jaayega ,Kisi Baat Se Ranjish Dushmani Ho Sakti Hai , Kabhi Yunhi Ghalat Fehmi Paida Ho Sakti Hai , Kabhi Kisi Ke Behkawe Ke Shikaar Ho Sakte Hai . Hamre Liye Ye Munasib Hai Ke Jahan Zyaadati Hojaye Wahan Kisi Teesre Ke Zariye Mamla Hal Kar Le . Jahan Ghalat Fehmi Aur Behkaawe Ka Imkaan Ho Wahan Baghair Saboot Ke Koi Baat Na Maane Aur Apne Rishtedar Ke Mutalliq Husn E Zann Acha Guman Hi Rakhe Agar Ladai Jhagde Ki Naubat Aa Jaaye To Apas Me Sulah Aur Safai Karlein Magar Hame Kisi Bhi Surat Me Kisi Se Bhi Talluq Khatm Nahi Karna Hai Chahe Wo Sitam Par Sitam Kare , Jo Sabr Ka Daman Thamega Aur Kisi Rishtedaar Ki Taraf Se Takleef Bardasht Karega Allah Uske Saath Hai . Aur Us Waqt Tak Us Ke Namae Amal Me Ajr Likhta Rahega Jab Tak Wo Zyaadati Par Sabr Karta Rahega

Sabko Sabr Karna Padhta Hai Kyun Allah Ne Sabko Alag Banaya Hai Thoda Sa Tahammul ,Sabr Se Apni Achi Batein De Aur Saamne Waale Ki Kharab Baatein Nikal De

Quotes -Khud Gharz Log Rishton Ko Nibhaate Kam Hai Aazmaate Zyaada Hai .

- **Ab Nanad Aur Jeth Aur Jethaani , Dewar Aur Dewraani**
- Sasural Ke Khareebi Rishte Jinke Ke Saath Zyaada Milna Hota Hai
- Nanand , Dewrani , Jethani , Bhabhi
- In Rishton Me Aksar Dekhne Me Aaya Hai Ke Ye Log Ek Doosre Ko Takleef Ya Dukh Pohunchaane Me Hadh Se Badh Jaate Hai Jaise Zaban Se Takleef Pohunchana , Jadu Ke Zariye Se Takleef Pohunchana Ilzam , Tohmat Lagana Ya Phir Mazaq Udana Taane Dena , Ek Doosre Ki Izzat Par

Hamla Karna , Dil Aazaari Karna , Insaan Ke Badtareen Hone Keliye Ye Kaafi Hai Ke Wo Kisi Ko Haqeer Samjhe .

- Musalman Ko Dukh Pohunchana Bohut Bada Gunah Hai Surah Ahzab Me –

وَالَّذِينَ يُؤْذُونَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بَغَيْرِ مَا اكْتَسَبُوا فَقَدْ احْتَمَلُوا بُهْتَانًا وَإِثْمًا مُّبِينًا
[الأحزاب: 58]

Jo Log Momin Mardon Aur Momin Aurton Ko Eza Pohunchate Hai , Jab Ke Unhone Koi Jurm Nahi Kiya Ho To Yaqeenan Unlogon Ne Bohtan Aur Khule Gunah Ka Bojh Apne Sar Par Uthaliya .

- Kisi Ko Eza Dena Takleef Pohunchana Zulm Hai

Jo Log In Harkaton Se Baaz Nahi Aate Aur Tauba Na Ki Wahi Zaalim Hai .

- **Hadith E Qudsi**- Allah Ta'ala Farmate Hai Aye Mere Bandon Maine Apne Nafs Pe Zulm Ko Haram Kardiya Hai Aap □ Aage Farmaate Hai Allah Ta'ala Farmaate Hai Maine Apas Me Tum Par Bhi Zulm Ko Haram Kardiya Hai Apas Me Zulm Na Karna .

- **Hadith** – Aap □ Farmate Hai Jisne Kisi Ki Izzat Utaari Ho Ya Haq Mara Ho To Aaj Hi Halaal Karle , Aaj Hi Usko Wapas Lautale (Bukhaari)

- Hamari Koshish Honi Chahiye Ke Hum Aise Rishton Ke Saath Husne Aqlaag Aur Ehsaan Ka Rawaya Rakhe , Dil Joyi Kare , Mushkil Me Ek Doosre Ke Kaam Aaye , Ehsaan Kare , Magar Ehsaas Na Hone De , Madad Kare To Saamne Waale Ko Kamtari Ka Ehsaas Na Hone De . Apni Pasand Ki Tarah Sabki Pasand Ka Qayal Rakhe . Kis Ki Haq Talfi Na Kare Hattal Imkaan Koshish Kare Ke Kisi Ka Haq Humpar Baaqi Na Rahe . Raza Ilahi Yaani Allah Ki Raza Rasool Ki Shifat Aur Hamesha Ki Rahat Us Waqt Hasil Hogi Jab Hum Doosron Ke Huqooq Dene Me Pehel Karengi , Jab Aisa Hoga In Shaa Allah Humpar Allah Azzawajal Ki Rahmat Ke Darwaaze Khol Diye Jaayenge , Fikr , Darr , Khauf Se Door Kardiye Jaayenge . Yaad Rakhiye ! Huqooq Ul Ibaad Ki Adayegi Hi Dar Haqeeqat Rah E Najaat Hai . Yehi Islaami Taleemat Hai Musalmaan Wo Hai Jiske Haath Aur Zaban Se Musalman Mehfooz Rahe .

Hadith Me Aata Hai Ke Khoon , Maal Aur Izzat Ek Musalman Ka Doosre Musalman Par Haram Hai Aur Ek Jagah Hai Kisi Ki Izzat O Abro Ke Peeche Padhjaana Kabeera Gunah Me Se Hai Kyun Ke Isme Shaqsiyat Ka Qatl Hai

- **Jeth Aur Dewar , Nandoi Aur Behnoi -**

- Baaz Log Dewar Se Close Hojaate Hai Dewarani Ko Alag Kardete Hai , Usi Tarah Koi Nandoi Se Close Hojaate Hai , To Koi Jeth Se Close Hojaate Hai Aur Koi Behnoi Se

- Jeth , Dewar , Nandoi Aur Behnoi Ye Charon Rishte Kya Hai ? Iske Baare Me Hadith Hai-

- **Hadith** - Hazrat Uqba Bin Aamir رضي الله عنه Ki Riwayat Hai Aap □ Ne Irshaad Farmaya Ke Tum Aurton Ke Paas Jaane Se Gurez Karo , Na Mehram Aurton Ke Paas , Ek Ansari Sahabi Ne Arz Kiya

Ya Rasool Allah □ Shohar Ke Khareebi Rishtedaar Ke Baare Me Farmayiye -- Yaani Shohar Ka Bhai Dewar Jeth Ho.To Aap □ Ne Farmaya Shohar Ka Rishtedaar To Maut Hai (Bukhaari , Muslim)

- Is Hadith Me Al Hamwa Ka Lafz Hai Ye Jo Lafz Hai Un Mardon Ko Bola Jaata Hai Jo Nikah Ke Zariye Se Rishte Bante Hai Wo Shohar Ka Bada Bhai , Chota Bhai , Behan Ke Shohar Behanoi Nanand Ka Shohar Nandoi , Ye Aurat Keliye Ghair Mehram Hai . Maut Hai Ka Matlab Inka Ghar Me Kabhi Bhi Ana Jaana Hota Hai Ya Ghar Hi Me Rehte Hai To Un Sabse Aurat Ko Badi Ehtiyat Karni Chahiye Isse Bohut Saare Fitne Janam Lete Hai Aur Isse Phir Gunah Ke Raaste Khulte Hai . Na Mehram Aurton Ke Paas Jaane Se Mana Farmaya Hai . Jabke Wahan Koi Na Ho Tanhai Me Na Mile , To Kya Ghar Alag Karle ? Agar Halaat Ho To Munasib Hai Recommended Hai , Zaroori Nahi Islaam Isko Halaat Pe Chodhta Hai . Lekin Rishta Na Tode Islaam Kehta Hai Baat Kare To Kaam Ki Baat Kare Hansi Mazaq Se Gurez Kare Ye Rishta Nahi Hai Hansi Mazaq Ka Inse Achi Awaz Me Welcome Na Kare Parde Ke Hudood Me Aqlaaq Ka Mukammil Muzahira Kare Lekin Narmi Se Baat Na Kare , Islaam Aqlaqiyat Ki Taleem Deta Hai , Logon Se Husn E Sulook Ki Taleem Deta Hai

• Husn E Aqlaaq Ki Ahmiyat

- Husn E Aqlaaq Kya Hai ?
- ❖ Momin Ka Kirdaar
- ❖ Momin Ka Character
- Huqooqnul Ibaad Me Husn E Khalq Ka Maamla Bohut Ahem Hai -Islaam Husn E Aqlaaq Ki Taleem Deta Hai
- Nabi Kareem □ Ke Husne Khalq Ke Mutalliq Allah Ta'ala Ka Farman Youn Hai –

وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ [القلم: 4]

Aur Beshak Aap Bohut Bade Umda Aqlaaq Par Hai .

- Yaani Ye Sifaat (Quality) Nabi □ Me Buland Sateh Par Thi
- **Hadith** – Syedna Abu Huraira رضي الله عنه Se Riwayat Hai Nabi □ Ne Farmaya Mujhe Bheja Hi Isliye Gaya Hai Ke Aala Tareen Aqlaaq Ki Takmeel Karoon (Musnad Ahmed)
- **Hadith** – Abu Darda رضي الله عنه Se Riwayat Hai Ke Nabi □ Ne Irshaad Farmaya Qayamt Ke Din Meezan E Amal Me Aadmi Ke Acche Aqlaaq Se Zyaada Wazni Aur Bhaari Cheez Aur Koi Na Hogi . (
- Iska Matlab Hai Husn E Aqlaaq Bohut Hi Aala Sifaat Hai Aur Allah Ta'ala Ye Sifaat Apne Bandon Me Dekhna Pasand Karta Hai Aur Husne Aqlaaq Allah Ke Behtareen Atiya Hai , Tohfa Hai .
- Syedna Abu Huraira رضي الله عنه Se Riwayt Hai Nabi □ Ne Farmaya Kaamil Tareen Imaan Unlogon Ka Hai Jo Aqlaaq Ke Lehaz Se Acche Hai.(Abi Dawood)

- **Musalmano Ke Aqlaag Kaise Ho** – Jab Baat Kare To Awaaz Oonchi Na Ho Yaani Awaaz Ko Buland Karke Na Baat Karo , Cheekh Kar Baat Karna Ghade Ki Awaz Ke Barabar Hai , Jab Ghussa Aaye To Khamosh Hojao , Doosron Se Khanda Peshaani Se Milna Aur Achi Baat Karna , Allah Ki Maqloog Ka Khushi Aur Museebat Dono Halaaton Me Qayal Rakhna , Rasool Allah ﷺ Hamare Liye Sabse Aala , Behtareen Namuna Hai , Jis Kaam Ka Hukm Diya Wo Khud Karke Dikhaya .
- **Damad Ke Huqooq**
- Kabhi Baap , Kabhi Bhai Aam Taur Se Hota Hai , Ye Na Kahe Beta Aajao Tum Humpar Bojh Nahi . Jab Ladki Ka Nikah Hua Ab Wo Uske Maa Tahet Hai Uske Shohar Ke , Ab Aapko Koi Haq Nahi Usko Bulaane Ka Jab Tak Ke Sharai UZR Ki Bina Par Usko Na Laya Jaaye , Aap Usko Shohar Ke Khilaaf Nahi Behka Sakte Aajao Beta Bohut Acha Kare Tum Sahi Jagah Pe Agaye Mai Tuhara Baap Ab Mai Bataton , Ab Dekho Uski Kaisa Wo Karta Hoon , Aap Rakhlete Ab Wo Wahan Ki Cheez Hai Apne Shaadi Kardi Kisi Ke Nikah Me Hone Ke Baad Kaise Usko Behkake Apne Ghar Me Laate Aur Ladkiya Bhi Choti Choti Baaton Ko Lekar Apne Walidain Ke Ghar Ki Taraf Na Jaaye , Agar Apne Ye Sonch Liya Ke Mere Shohar Ka Ghar Mera Hai To Phir Aap Kyun Sonchte Hai Ke Walidain Ke Ghar Jaana Hai . Jo Kuch Hai Yahin Karna Hai , Masle Ka Hal Karungi , Baap Kaun Hai Shaadi Kardi Hai , Shohar Kahe Ke Lejao Tumhari Beti Tang Karti To Samajme Aata Ke Beti Zaalim Hai , Genuine Reason Ho Jab Bhi Aap Apne Ghar Pe Kyun Rakhre Wapas Lejayiye Shohar Ke Ghar , Kahe Tumne Iske Saath Kya Sulook Kiya , Baat Kare Damad Se Ye Hal Nahi Ke Ghar Me Bitha Liye Beti Ko , .Shariat Ne Kya Hukm Diya Hakam Bithaya Jaaye Dono Ki Taraf Se , Baat Kare . Islaam Me Tarteef Hai , Tareeqe Hai , Ye Bulaake Lalena Bitha Lena Ye Tareeqa Nahi , Isme Bohut Saare Nuqsanat Hote Hai Ye Yaad Rakhiye . Ladkiyon Se Request Hai Koi Bacha Maamu Ke Goud Me Rehkar Sahi Parwaraish Nahi Hoti , Ek Time Ke Baad Wo Ghulaam Hi Hoga . Jo Baap Ke Goud Me Hoti . Koi Bache Ko Nana Ki Shafaqat Nahi Milti Jaise Baap Ki Milti , Kabhi Bhi Wo Wiqaar Nahi Milega Wo Izzat Nahi Milegi Jo Aapko Apne Shohar Ke Ghar Me Milegi Shadi Ke Baad Aapki Izzat Wahan Nahi Yahan Hai Jahan Shohar Hai
- Shohar Agar Sahi Nahi Hai To Islaah Karni Hogi , Phir Samaj Khada Hoga Islaah Keliye , Walid Ko Khada Kijiye Islaah Keliye Uska Ghar Chodna Ye Hal Nahi , Chodne Se Maamla Qatam Phir Baad Me Alag Aur Masail Honge . Quran Me Kya Baat Batayi Gayi , Talaq De Bhi Do To Ghar Se Mat Nikalo . Jab Tak Iddat Poori Na Ho Jab Talaq Ke Baad Ghar Chodhna Nahi Hai , To Aap Talaq Se Pehle Ghar Bulaare Ye Ghalati Mat Kijiye . Aisi Ghalatiyan Ghar Ko Barbad Kardeti Hai Aap Betiyon Ko Samjhayiye Ki Shaadi Ke Baad Ek Aurat Shohar Ke Ghar Chali Jaati Hai , To Shohar Ka Haq Sabse Bada Hojaaata Hai , Aap Beti Ko Haq Ada Karne Se Na Roke , Baaz Waqt Hamare Muashre Me Ek Taraf Shohar Kuch Kehta Hai Doosri Taraf Walidain Kuch Kehte Hai , Teesri Taraf Kisi Aur Ka

Mashwara Kabhi Sasurali Rishtedaaro Ke Maslo Me Itna Involve Hona Ke Shohar Se Relations Qarab Karna Ya Shohar Ki Marzi Aur Ilm Ke Khilaaf Maslo Me Involve Bhi Hona , Aise Nahi Karna Hai Jab Koi Aisa Maamla Aaye To Aise Me Aurat Shohar Ki Baat Manegi , Jannat Chahiye To Shohar Ki Baat Maane . Agar Aapne Ghalati Ki Hai Ya Haq Ada Nahi Kiya Hai , Shohar Ko Naraz Kiya Hai , Ya Shohar Aapse Naraz Hai , To Fauri Maafi Maangle , Ana Ka Masla Na Banaye , Huqooq Allah Me Sirf Allah Se Maafi Maangna Kaafi Hai Lekin Huqooq Ul Ibaad Me Bandon Se Maafi Mangna Zaroori Hai Islam Ne Har Cheez Ko Wazeh Aur Kholkar Bayan Kiya Hai .

- Yaad Rakhiye ! Jab Hum Ek Doosre Ke Sharr Se Mehfooz Honge To Yaqeenan Apas Me Mohabbat Aur Qurbani Ke Jazbe Qayam Honge Ye Kab Hoga , Jab Hum Poore Ikhlaas Ke Saath Har Kisi Ke Haq Denge Aur In Rishton Me Jazbat Ki Qubani Deni Hogi Aur Ana Ki Qurbaani Deni Hogi Tab Ek Doosre Ke Sharr Se Mehfooz Rahenge . Har Kisi Ko Miya Biwi , Aulaad , Walidain Ke Haq To Samajhme Aate Hai . Lekin Doosre Rishton Ke Haq Ko Jaante Hi Nahi Ya Dena Zaroori Nahi Samjhte Eg -Saas - Bahu , Damad – Saas , Maike Waale , Sasural Waale Inke Koi Huqooq Hi Nahi Hai Ye Qayal Karte Hai , Bas Ye Sonchte Kis Par Kaun Kaise Ghalib Aaye . Islaam Ne Jab Sabke Huqooq Bataye , Padosiyon Ke , Musalmano Ke , Kafiro Ke Yahan Tak Ke Janwaro Ke , To Kya Bahu Par Uske Shohar Ke Ghar Me Rehne Waale Maa Baap Ka Koi Haq Nahi ? Kya Unke Saath Husne Sulook Karne Ke Wo Haqdaar Nahi ? Kya Unke Saath Aqlaaq Se Pesh Aana Gunah Hai ? Jab Pados Ka Haq Baytaya To Baazu Ke Kamre Me Rehne Waale Saas Sasur Ka Haq Nahi Hoga Kya? Aur Damad Apne Walidain Ke Saath Husne Sulook Karna , Ache Aqlaaq Se Pesh Aane Ko Ghulaami Ya Buzdili Samjhte Hai , Ye Buzdili Ya Ghulaami Nahi Ye Toh Ala Kirdaar Waalon Ki Sifaat Hai . Yaad Rakhiye Jab Shaadi Hojaati Hai To Ek Doosre Ke Walidain , Apne Walidain Ki Tarah Hojaate Hai . Aur Biwi Ke Walidain Ka Uspar Waise Hi Haq Hai Jaise Pehle Tha Lekin Ab Wo Shohar Se Poochkar Haq Ada Karegi Aur Shohar Ka Bhi Kaam Hai Wo Biwi Ko Ijazat De . Agar Special Attention Ki Zaroorat Hai To Shohar Ijazat De Ke Wo Apne Walidain Ki Khidmat Kare Lekin Iski Ijazat Nahi Di Gayi , Walidain Ki Khidmat Keliye Shohar Ko Naraz Karke Jayegi .
- Islaam Hame Aqlaqiyat Ki Taleem Deta Hai Logon Se Husne Sulook Ki Taleem Deta Hai , Mohabbat Ke Saath Rahe , Izzat Kare Aur Saas Sasur Dono Bhi Apne Bahu Aur Damad Ke Ghar Ko Jode Rakhe Daraar Padhne Na De. Betiyon Ko Hukm De Ke Wo Apne Shaohar Ki Ita'at Kare Aur Beton Ko Hukm De Ke Wo Apni Biwi Ke Saath Acha Sulook Kare . Maa Baap Apne Apne Beti Aur Bete Ko Na Uksaaye , Na Bhadkaaye Ye Kabhi Na Kahe , Dabkar Nahi Dabakar Rakhe , Tight Maar Kar Rakhe . Bahu , Damad Ko Zaleel Na Kare Ruswa Na Kare Izzat De.Muqaam De . Jab Maa Baap Apne Beta Beti Ko Zyaada Pyaar Karte Hai Aur Apni Mohabbat Me Kisi Ko Shareek Hone Nahi Dete Is Wajeh Se Kayi Gunah Karjaate Hai Aur Apne Hi Naslo Ko Barbaad Karte Hai .

• Daada Daadi Naana Naani Ke Huqooq

- Beta Beti Ki Shaadi Hogayi Ab Unke Bache Hue To Ye Dada Dadi Nana Nani Bangaye . Ab Ye Naye Rishte Paida Hogaye Pota/Potra , Poti/Potri , Nata/Nawasa , Naati/Nawasi , Ab Inko Bhi Apne Nana Nani,Dada Dadi Ke Haq Ada Karne Honge To Wo Kaise Ada Karenge Jabke Ye Bache In Sab Ko Ek Doosre Ki Shikayatein , Gheebatein Karte Hue Bade Hue , To Wo Bhi Dekhenge Aur Judge Karenge Kaun Sahi , Kaun Ghalat Aur Sahi Judge Bhi Nahi Kar Paate , Ab React Karna Shuru Kardete , Ab Maa Ko Mazloom Samajhte Phir Maa Ke Saath Hojaate Aur Doosre Rishton Ke Khilaaf Hojaate , Agar Doosron Ko Mazloom Samajhenge To Maa Baap Ke Khilaaf Honge Ya Dadiyal Ko Bura Jaanenge Ya Phir Naniyal Ko , Naniyal Waale Kabhi Ye Na Kare Bachon Ke Saamne Daadiyal Ki Burai Kare Aur Dadiyal Waale Bhi Kabhi Naniyal Walon Ki Burayi Na Kare Chahe Wo Mazak Me Hi Kyun Na Ho Kyun Ke Bachon Ko Nahi Pata Wo Phir Isi Sonch Ke Saath Bade Hote Sabko Bura Jaanke Phir Koi Huqooq Ada Nahi Karte Phir Iska Gunah Bhi Aap Hi Ko Bhugatna Padega .
- Baaz Dada Dadi Bachon Ko Bithakar Burai Karte Apne Dil Ki Bhadaas Nikalte Aur Aise Dada Dadi Bhi Hai Jo Bahu Ke Bache Samajhkar Unse Mohabbat Raham Nahi Karte , Aur Nana Naani Bhi Ye Sonchkar Mohabbat Aur Raham Nahi Karte Ye Dadiyal Ka Khoon Hai , Kabhi To Naniyal Waale Itni Mohabbat Karte Bache Dadiyal Se Kat Jaate , Kabhi Dadiyal Waale Apne Hi Paas Rakhlete Naniyal Se Milne Nahi Dete Phir Bache Naniyal Se Kat Jaate . Ye Bade - Bugurg Hokaar Apne Hi Naslo Ko Barbaad Kar Rahe Hai Aap ☐ Ne Kya Farmaya Jo Choton Pe Raham Nahi Karta Wo Humme Se Nahi .Aap Bachon Ki Mentality Kya Banare? Aap Kya Sikha Rahe Hai Bachon Ko ? Rishte Todo , Burai Karna Achi Baat Hai , Gheebat Karna , Ladai Jhagda Karne Se Hi Haq Milta Hai , Muqam Milta Hai ,Ye Sab Aap Kya Kar Rahe Hai ? , Ek Toh Bachon Ki Shaqsiyat Kharab Kar Rahe Hai , Aur Doosri Taraf Jahannum Me Dhakel Rahe Hai . Jabke .Allah Ta'ala Ka Kya Hukm Hai -Tum Bachao Apne Aap Ko Aur Bachao Apne Ghar Waalon Ko Aag Se
- Lehaza Aap Apne Nata Nati Pota Poti Ko Aqlaqiyat Ki Taleem De , Mohabat Ke Saath Rishton Ko Lekar Chalne Ki Taleem De , Buzurgo Ki Izzat Karna , Unki Khidmat Karna , Ye Saari Cheezein Un Bachon Ko Sikhaayiye , Unko Husne Aqlaaq Ki Taleem De , Adl O Insaaf Ki Taleem De Neki Ka Hukm De Aur Burai Se Roke , Jab Aap Aisa Karenge To Aapki Saari Nasl Aapkeiliye Aur Aapki Apni Aulaad Keliye Sawabe Jaariya Banegi .
- Aulaad Ke Huqooq
- Bandon Ke Huqooq Ki Shariat E Islamiya Me Bohut Hi Zabardast Ahmiyat Hai . Inhi Huqooq Ul Ibaad Me Tamaam Haq Barabar Nahi Hote Yaad Rakhiye ! Shariat Me Muqtaarif Logon Ke Etebaar Se Muqtaarif Huqooq Diye Hai Walidain Ke Huqooq , Miya Biwi Ke Huqooq Isi Tarah Aulaad Ke

Huqooq Ye Sab Tarteef Me Aayenge Umoman Hum Walidain Ke Haq Ke Baare Me Bohut Sunte Hai Aur Miya Biwi Ke Haq Ke Baare Me . Jo Haq Bada Aham Hota Hai Us Haq Ko Hum Bhool Jaate Hai Is Haq Ko Bohut Zyaada Yaad Rakhne Ki Zaroorat Hai . Wo Haq Hai Aulaad Ke Haq Hai .

Aulaad Par Walidain Ke Huqooq Hai Usi Tarah Walidain Par Bhi Aulaad Ke Huqooq Hai –

- Aulaad Ke Haq Bade Aham Hai Aulaad Ke Haq Paida Hone Se Pehle Shuru Hojaate Hai . Doosre Saare Haq Jab Bade Hojaaye Bache To Walidain Ke Haq Hai Lekin Aulaad Ke Haq Itne Hai Ki Unki Paidaish Se Pehle Hi Shuru Hojaate Hai .

Step Wise Dekhte Hai

1. Achi Walida Ka Iteqaab Karna Pehla Haq Haq
2. Second Basic Haq Uske Wajood Me Aane Ke Baad Uska Paida Hona Haq Hai .
3. Sabse Pehla Haq To Haq E Zindagi Hai , Yaani Kisi Majboori Ke Darr Se Unki Zindagi , Khudrati Wo Buniyaadi Haq Se Mehroom Na Kiya Jaaye .
4. Acha Sa Naam Rakhe Aur Aqeeqa Karna .
5. Aulaad Ka Haq Hai Ke Unki Taleem Wo Tarbiyat Behtareen Tareeqe Se Ki Jaaye
6. Deeni Aur Duniyawi Dono Taleem Ko Madde Nazar Rakha Jaaye .
7. Allah Ta'ala Ka Irshaad Hai Ke “Aur Muflisi Ke Khauf Se Apni Aulaad Ko Qatl Na Karo Hum Tumhe Bhi Rizq Dete Hai Aur Unhe Bhi ,”(Surah An'am Ayat-151)

وَلَا تَقْتُلُوا أَوْلَادَكُمْ مِنْ إِمْلَاقٍ نَحْنُ نَرْزُقُكُمْ وَإِيَّاهُمْ [الأنعام: 151]

- Aap □ Ka Irshaad Hai Ke Ek Baap Ka Apne Bete Par Adab Sekhaane Se Badhkar Aur Koi Ehsaan Nahi .
- Hazrat Anas رضي الله عنه Se Riwayat Hai Rasool □ Ne Faarmaya Apni Aulaad Ka Khayaal Rakho Aur Unhe Achi Tehzeeb Ki Taleem Do .

Aulaad Ki Tarbiyat: Sabse Bada Question Mark Hai ??

Hum Sab Kamzor Hai Miskeen Hai Mohtaaj Hai Aaj Hamara Kya Haal Hai Agar Duniya Me Acha Amal Nahi Karskte Kamse Kam Aisa Amal To Karke Jaaye , Jo Hamare Baad Hamari Aulaad Kam Se Kam Hamare Liye Dua To Karsake .

- Aaulad Ki Tarbiyat Bohot Aham Hai ,
- Tarbiyat Ka Ehtemaam Kaise Karna Chahiye,
- Kin Usoolon Ko Zehen Mein Rakhna Chahiye ,
- Duniya Aur Akhirat Mein Iske Kya Fawaid Hai ,
- Bachon Mein Bigaadh Kaise Paida Hota Hai,
- Uski Islaah Kaisi Honi Chahiye,

- Ek Bohot Badi Topic Hai.
- Har Ghar Mein Bache Hote Hai , Aur Nikaah Ke Baad Umuman Insaan Ko Aulaad Hoti Hai , Allah Ta'ala Ne Nizaam Banaya Hai , Allah Jisko Chahe Aulaad Deta Hai , Jisko Chahta Bete Hi Deta Hai , Ya Betiyan , Ya Bete Betiyan Dono Dedeta Hai , Ya Dono Bhi Nahi Deta Hai .
- To Aallah Ke Taraf Se Insaan Aulaad Paati Hai . Aulaad Ka Paanaa Ek Taraf Nemaat Hai , Aur Doosri Taraf Zimmedari Bhi Hai , Aur Iss Zimmedari Ke Sisile Mein , Akhirat Mein Pooch Bhi Hone Waali Hai . Quran Mein Allah Ta'ala Farmate Hai , "Aye Imaan Waalo , Bachao Apne Aapko , Aur Apne Gharwalon Ko , Jiska Eendhan , Aag Aur Pathar Hai . Ab Jahannum Ki Aag Se Kaise Bachaye? . Sawal Yeh Hai Ke , Apni Aulaad Ko Apne Gharwalon Ko Aag Se Kaise Bachaye . Isliye Ke Yeh Aag Hamare Saamne Nahi Hai Agar Ghaur Kare , Duniyawi Aag Agar Ghar Ko Lagjaye Toh , Wo Kabhi Befikar Nahi Hota , Wo Sabse Pehle , Apne Gharwalon Ko Bachata Hai , Kyunki Wo Unse Mohabbat Karta Hai . Duniya Ki Aag , Jo Khatam Hone Waali Hai , Shiddat Bhi Kam Hai . Jahannum Ki Aag Se Bachana Toh Zyada Zaroori Hai , Isiliye Ki Uski Aag , Khatam Hone Waali Nahi Hai , Aur Wo Aag Duniya Ke Muqaable Mein , Zyaada Saqt Hai . Sawal Yeh Hai Ke , Apni Aulaad Ko Apne Gharwalon Ko Aag Se Kaise Bachaye ? Isliye Ke Yeh Aag Hamare Saamne Nahi Hai Toh Jawaab Yeh Hai Ke , Uss Aag Mein Jaane Waali Cheezein Yaani , Wo Asbaab Yaani Sources , Jo Aag Mein Lejaane Waali Hai , Un Asbaab Se , Bachaya Jaaye . Yahi , Unko Jahannum Ki Aag Se Bachana Hoga , Anjaam Se Bachane Ke Liye , Sources Ikhtiyaar Kiye Jaate Hai , Yahi Baat Allah Ta'ala Ne Bayaan Ki Hai Ke Jahannum , Yaani Anjaam Jo Hai Aag Hai , Anjaam Se Bachne Ke Liye Kuch Asbaab Ikhtiyaar Karne Chahiye Aur Is Mein Ali Ibn Abi Talib Ra, Ki Ek Hadith Hamein Milti Hai , Isko Imaam Haakim Ne Riwayat Kiya Hai , Ali Ibn Abi Talib R.A Ne Is Farmaan Ko , Ke Bachao Tum Apne Aapko Aur Apne Gharwalon Ko Aag Se Jahannum Ki , Iss Silsile Mien Kehte Hai Ki Kaise ? To Inko Khair Ki Taaleem Do . Ek Insaan , Jahannum Mien Jaata Hai , Gunahon Ki Wajah Se , Aur Gunah , Jahaalat Ki Wajah Se Hote Hai , Aur Khaahishaat Ki Wajah Se , Aur Khaahishaat Ki Islaah Ke Liye , Ilm Chahiye . Aur Jahalaat Se Bachne Ke Liye Bhi Ilm Chahiye , Lehazaa Bachon Ko , Gharwalon Ko Khair Ki Taleem Di Jaaye , Unko Achayiyan Sikhayi Jaaye , Shuruaat Hi Se , Agar Ghar Mein Khair Ki Taleem Sikhane Ka Nizaam Ho , Toh Gunahon Se Bachna Asaan Hojaye , Isilye Khair Sikhana Yeh Sabab Hai Jahannum Se Bachne Ka . Ab Dekhiye Fakheeri Ke Darr Se Jo 20-25 Saal Ke Baad Job Karna Hai , Lekin Uski Fikr Karte Hai , Usko Padhate Hai Kayi Saal Lekin Admi 20-25 Saal Ke Darr Se Aaj Se Shuruaat Karta Hai , Qayamat Aur Jahannam Ke Darr Se , Aaj Se Hi Shuruaat Kare , Kyunki Yeh Masla Zyada Bada Hai . Is Silsile Mein Aulaad Ki Tarbiyat Kya Hai , Aur Kyun Hame Aulaad Ki Tarbiyat Karna Zaroori Hai . Walidain Ki Tarbiyat Ka Aulaad Ke Deen Par Asar Hota Hai , Haar Bacha Fitrat Par Paida Hota Hai , Paak Saaf Paida Hota Hai , Koi Gunah Nahi Hota , Baad Me Usko

Tarbiyat Nahi Milti Hai , Toh Bigadh Paida Hota Hai . Nabi Saw Farmate Hai , Maa Usko Fitrat Par Janam Deti Hai , Yaani Deen-E-Islam Par , Lekin Baad Me Usko , Yahoodi , Isai Banadete Hai . Agar Maa Baap Dono Musalmaan Hote Hai Toh Bache Bhi Musalmaan Hote Hai . Bukhari Aur Muslim Ki Hadith Se Yeh Baat Maloom Hoti Hai Ke , Ek Paida Hone Waala Bacha , Kore Kagaz Ki Tarah Hota Hai , Maa Baap Usko Sahi Cheez Diye , Toh Maan Leta Hai , Aur Maa Baap Usko Ghalat Cheez De , Toh Bhi Maan Leta Hai , Aur Bigaadh Paida Hota Hai , Kyun Ki Bache Me Maan Ne Ki Istetaat , Poori Maujood Hoti Hai , Jo Bhi Maa Baap Sikhate Hai , Wo Seekh Leta Hai , Question Nahi Karta Hai , Kyunki Allah Ta'ala Ne Bache Ko Paida Hi Aise Kiya Hai , Ke Bachha Ibtedayi Yaani Pehle Phase Me Wo Khud Hi Grasp Karleta Hai , Question Nahi Karta Aisa Kyun? Ek Waqt Ke Baad Wo Saawaal Karna Shuru Karta Hai , Yeh Kyun , Aisa Kyun Waghaira Waghaira . Lehazaa Maa Baap Ka Bohot Badha Asar Hota Hai . Wo Pehle Muallim Hote Hai , Doosri Cheez Qayamat Ke Din Walidain Se Sawaal Hone Waala Hai , Bachon Ke Silsile Me . Isiliye Bachon Ki Tarbiyat Ki Ahmiyat Badhjaati Hai . Nabi Saw Farmate Hai , Aadmi Apne Gharwalon Par Sarparast Hai , Nigraan Hai , Raa'een Hai , Ra'een Yaani Charwahe Ko Kehte Hai. Allah Ta'ala Ke Liye Jawaab Tayyar Karna Hai , Kyun Ke Jhoot Bolkar Allah Ke Saamne Chootne Waale Nahi Hai , Jisne Zimmedari Nahi Nibhayi Wo Pakdha Jayega . Aur Isi Tarah Aurat Bhi Apne Shohar Ke Ghar Aur Aulaad Par Nigraan Hai , Aur Tum Me Se Har Ek Sarparast Hai , Unme Se Maa Tahaton Ke Baare Me Poocha Jayega . Isse Ek Baat Maloom Hui Ke Sirf Mard Ki Zimmedari Nahi , Aur Na Hi Sirf Aurat Ki Zimmedari , Balke Dono Ki Zimmedari Hai . Hamare Ma'shre Ke Log Yeh Samajhte Hai Ke , Maa Ki Zimmedari Hai Aur Kuch Baap Ki Samajhte Hai . Yahan Hadith Batati Hai Ke Dono Ki Zimmedari Hai , Lekin Bache Zyada Waqt Maa Se Chimte Rehte Hai , Aur Baap Kaam Ke Silsile Me Bahar Rehta Hai , Toh Maa Ki Zimmedari Zyada Hoti Hai , Ibtedayi Marhale Me , Aur Baap Maa Ki Nigraani Kare Ke Bachon Ki Tarbiyat Sahi Ho Rahi Hai Ya Nahi. Jahan Islaah Ki Zaroorat Ho Wahan Khud Bhi Dakhal Deke Wahan Islaah Kare Is Etebaar Se Maa Aur Baap Dono Tarbiyat Ke Zimmedaar Hai Aur Qayamat Me Pooch Hogi . Ek Admi Jab Marjaata Hai To Amal Ka Silsila Qatam Hojaata Hai . Lekin Agar Koi Insaan Ye Chahta Hai Uske Marne Ke Baad Bhi Usko Sawaab Milta Rahe Aur Usko Muqam Me Bulandi Mile Allah Ke Yaha , To Apne Baad Wo Nek Aulaad Chode Aur Nek Aulaad Chodne Ka Ye Matlab Nahi Ke Button Dabade Aap To Aulaad Nek Hojaati Hai , Jaise Hum Yahan Par Button Dabakar Andhera Ujaala Karte Hai Zindagi Me , Andhera Ujaala Is Tarah Se Nahi Hota , Andhere Se Ujaale Me Laane Keliye Bohut Mehnat Karni Padhti Hai , Koshish Bhi Karni Padhti Hai , Aur Dua Bhi Karni Hai . To Aulaad Ko Banane Keliye Jaise Pedh Ke Upar Mehnat Karni Padhti Hai Barabar Paani Daalna Usko Aur Uski Nigraani Karna Bakri Se Bachana Sab Kuch Dyan Dena Padhta Hai Jab

Jaake Ek Pedh Pedh Banta Hai . Beenj Se Lekar Wo Pedh Tak Jaata Hai Isi Tarah Aulaad Ke Silsile Me Aapko Nigraani Karni Padhti Hai

• **Nek Aulaad Ko Chod Jaane Ke Baare Me-**

- **Hadith** Aap □ Kya Kehte Hai Aap □ Farmate Hai , Jab Insaan Marjaata Hai To Uske Amal Ka Silsila Qatam Hojaata Hai Siwai Teen Chezon Ke Sadaqa Jaariya , Aisa Ilm Chodh Jaaye Jisse Fayda Hota Hai , Nek Aulaad Chodh Jaaye Jo Uske Liye Dua Karey – Yahan Par Nek Aulaad Kyun Kaha Sirf Aulaad Chodh Jaaye Bhi Kehsakte The , Wajeh Uski Ye Hai , Do Etebaar Se Ek To Nek Aulaad Hi Walidain Ka Haq Jaanti Hai Aur Unke Marne Ke Baad Khair Ki Dua Karti Hai , Agar Duniyadaar Qism Ki Aulaad Ho To Walidain Ki Shikayat Baad Me Karegi Ke Wo Jaayedaad Chodh Jaate To Hamara Kaam To Banta , Bajaye Unka Shukr Karne Ke Shikayat Karengi , Bajaye Dua Dene Ke Unke Keliye Kosne Waale Banenge , Doosre Wo Deen Daar Nahi Hai , Halaal Haram Ki Tameez Nahi Karte Hai To Khud Uski Dua Qubool Nahi Hogi To Doosron Ke Baare Me Wo Kya Dua Karega ? Wo Khud Allah Ke Yahan Maqbool Nahi Hai . To Iss Etebaar Se Nek Aulaad Chodh Jaaye To Uski Dua Maqbool Hoti Hai Allah Ke Yahan Nek Hone Ki Wajeh Se Aur Walidain Ka Haq Bhi Jaanegi Nek Hone Ki Wajeh Se , Imaam Muslim Ne Riwayat Kiya Hai , Is Hadith Se Maloom Hota Hai Ke Nek Aulaad Chodh Jaana Insaan Ki Kaamyabi Ke Asbab Me Se Ek Sabab Hai , Na Sirf Bete , Betiyon Ki Parvarish Insaan Keliye Jahannum Se Bachaaw Ka Sabab Hai Haz Jabir Bin Abdullah رضي الله عنه Farmate Hai Allah Ke Rasool □ Ne Farmaya Jinki Teen Betiyan Ho Teen Cheezein Batayi 1- Apne Bachiyon Ko Sambhaal Ke Apne Paas Rakho Hifazat Se Rakhe Panah De 2- Unki Zarooriyat Ki Kifayat Kare Necessaties Unki Jo Requirements Hai Wo Poori Kare Eg- Khaana Peena Libas Ilm Waghaira 3 - Unke Saath Rahem Ka Sulook Karna Daant Dapaat Jhidakna Aur Uske Baare Me Kosna Ye Na Karey Rahem Aur Mohabbat Ka Sulook Karey , Uske Liye Yaqeenan Jannat Lazim Hogayi Jannat Me Jaakar Rahega , Kaunsa Aadmi ? Jo Teen Betiyan Ko Sambhaale , Aaj Kisi Ki Teen Betiyan Hojaye Wo Kya Raham Karega , Uspar Sab Raham Karne Lag Jaate Hai . Logon Me Se Ek Ne Poocha Ya Rasool Allah □ Agar Do Ho To Aapne Farmaya Haan Do Bhi . Aulaad Ki Achi Tarbiyat Unko Sambhalna Jannat Ka Sabab Hai .Agar Aadmi Uske Khud Amal Ache Na Ho Aur Nek Aulaad Chod Jaaye To Uski Kamiyon Ki Bhar Paayi Nek Aulaad Ki Wajeh Se Hoti Hai Aur Waqi Wo Nek Hai To Aulaad Ki Dua Se Usko Maratib Dilaati Hai . Aap □ Farmate Hai Allah Ta’ala Nek Logon Ka Darja Aur Bhi Ooncha Kardega Wo Kahega - Aye Mere Rabb Ye Kahan Se Kaise Milgaya Mujhe , Allah Ta’la Jawab Dega Teri Aulaad Ke Maghfirat Ki Dua Karne Ki Wajeh Se (Imam Ahmed , Ibn Majah , Baihaiqi Ne Sunan Al Kubra Me Riwayat Kiya Hai) Isse Maloom Hota Hai Ke Walidain Ko Aakhirat Me Nek Aulaad Se Fayda Hota Hai Ye Tab Hosakta Hai Aulaad Waqi Deendaar Ho Aur Walidain Ka Haq Apne Upar Tasleem Karte Hue Unka Shukr Maante Hue Unkeliye Allah Se Aakhirat Me

Kamyabi Ki Dua Kare . Aaj To Insaan Ka Ye Haal Hai Ke Apne Silsile Me Aakhirat Se Ghaafil Hai ,
 Bhala Wo Kahan Walidain Ki Aakhirat Ke Silsile Me Kya Dhyani Dega Agar Wo Deendaar Na Ho ,
 Agar Hum Aulaad Ko Deendaar Bana Dete Hai Na Sirf Unki Jannat , Balke Unki Aakhirat Banate Hai
 Balke Iske Natije Me Hum Apni Jannat , Apni Aakhirat Ko Sanwaarte Hai

- Aulaad Ki Tarbiyat Bohut Ahem Maamla Hai .
- Bachon Ki Islaami Tarbiyat Ke Baare Me Kin Cheezon Ko Dyan Dena Chahiye ?
- Bachon Ko Sahi Aqaid Ki Taleem Kaise De
- Iski Ek Lambi List Hai Sabse Pehle Bachon Ko Sahi Aqaid Ki Taleem Dena Chahiye
- Yaani Sabse Pehle Bache Ko Tawheed Ki Dawat Milni Chahiye , Agar Sahi Aqeeda Bache Ka Hai To
 Wo Khud Imaan Waala Hoga , Allah Ke Nazdeek Sahi Insaan Hoga Aur Qabil E Qubool Banega Aur
 Aqeeda Sahi Uska Nahi Hai To Shirkiyat Aur Kufriyat Me Wo Padega , Uski Ghalat Tarbiyat Ki
 Wajeh Se , Na Sirf Wo Khud Jahannum Me Jaayega Baad Me Jawan Hone Ke Baad Usi Aqeede Pe
 Marta Hai To , Balke Uski Wajeh Se Uske Walidain Bhi Jahannum Me Jaayenge Isliye Ke Yehi Uski
 Gumrahi Ka Sabab Bane Hai . Is Silsile Me Ek Hadith Humko Milti Hai Ke Bachon Ke Zehen Me Kin
 Cheezon Ko Hame Dalna Chahiye –
- **Hadith** – Ibn Abbas رضي الله عنه Farmate Ek Din Mai Rasool Allah ﷺ Ke Peeche Sawari Par Sawar
 Tha Aap Ne Kaha Aye Ladke , Aye Bache , Mai Tujhko Kuch Kalimat Sikhata Hoon Allah Ki Hifazt
 Kar , Allah Ka Lehaaz Rakh Allah Ka Qayal Kar Wo Teri Hifazat Karega Yaani Allah Ke Hukmo Ko
 Yaad Rakh Allah Ka Qayal Rakh Tu Usko Saamne Paayega Agar Tu Maange To Allah Se Maang ,
 Agar Tujhko Madad Ki Zaroorat Ho Allah Se Madad Chah Is Baat Ko Achi Tarah Yaad Rakh Saari Ki
 Saari Ummat Saari Ki Saari Insaniyat Saare Log Agar Jama Hojaye Is Baat Keliye Ke Tujhko Kisi
 Cheez Ka Fayda Pohunchaye Wo Nahi Pohuncha Sakte Siwai Iske Jo Allah Ne Likh Diya Ho Aur
 Saari Maqloof Milkar Agar Tujhko Nuqsan Pohuchane Ki Koshish Kare Tujhko Nuqsan Nahi
 Pohuncha Sakte Siwai Us Nuqsan Ke Jo Allah Ne Likh Diya Hai Qalam Uthaliye Gaye Hai Sahifon
 Pe Jo Sihayi Hai Wo Sukh Chuki Hai (Tirmidhi)
- Is Hadith Me Allah Ke Nabi ﷺ Kya Sikha Rahe Hai , Allah Ka Qayal Rakh , Humlog Kya Sikhate Hai
 Mera Qayal Rakh , Mangna Ho To Allah Se Maang Aur Madad Chahna Hai To Allah Se Chah ,
 Yahan Par Ek Bache Ko Tawheed Ki Taleem Dena Hai . Uska Zehen Ye Banana Hai Allah Ki Baat
 Hamesha Maanna Hai Allah Ka Hukm Kabhi Nahi Todhna , Allah Ki Madad Tabhi Aati Hai Jab Allah
 Ka Banda Maanke Chalta Hai . Tab Allah Khush Hota Hai Madad Karta Hai Allah Teri Hifazat Karne
 Waala Hai Ek Bacha Paida Hota Hai Aur Uske Baad Usko Ilm Hona Shuru Hota Uske Baad Wo
 Seekhna Shuru Kardeta Hai . Us Waqt Me Usko Kya Sikhana Hai Usko Allah Ki Badhai Sikhana Hai
 Maqloof Ki Aajizi Usko Sikhana Hai . Yahan Kya Batate Sab Fayde Pohunchana Chahe Koi Nahi

Pohuncha Sakta Allah Jo Chahe Wo Hota Hai Yahan Par Ye Bataya Ja Raha Hai Allah Ka Qayal Rakh Allah Teri Hifazat Karega Baaqi Saare Log Aajiz Hai Aur Ye Bataya Jaraha Hai Ke Allah Jo Final Karde Wo Change Nahi Karsakta . Allah Ke Faisle Ko Koi Change Nahi Kar Sakta Bachpan Me Bachon Ke Zahan Me Allah Dalna , Hamare Yahan Kya Hota Hai , Bacha Darwaza Kholke Andhere Me Jaane Laga Bahar Mat Jaa Kyun Palat Ke Dekh Raha Wo To Kehte Bhoot Aayega , Budda , Dinosaur Waghaira Se Bache Ko Darate Hai . Hum Bachpan Se Uske Zahan Me Bhoot Daalre Wo Bhoot Zindagi Bhar Nahi Nikalta Hai , Shadi Shuda Hote Hai , Khaas Taur Se Aurtein Kamzor Hoti Hai . Bachpan Se Bhoot Hota Hai , Kitchen Me Jaana Hai , Koi Kamre Me Nai Hai , Upar Se Neeche Jaana Hai , To Kisi Ko Leke Jayegi , Akele Nahi Jayegi , Kyun Bhoot Ayega . Kyun ? Bachpan Se Zahan Me Daaldiya Jaate Hai . Kayi Batein Zahan Me Daaldi Jaati Hai . Billi Raasta Cross Ki Kaam Banne Waala Nahi Kyun ? Maloom Nai Kyun , Kaam Nahi Banega Billi Ne Uska Kaam Kharab Kardiya Billi Bechari Pareshan Ghoom Rahi Usko Chuha Nai Mila . Jab Insaan , Uska Aqeeda Bigadh Jaata Hai . Aur Allah Ka Khauf Uske Dil Me Nahi Hota Hai , Allah Ki Azmat Uske Dil Me Nahi Hoti Hai , Toh Giri Padi Cheezon Ki Bhi Azmat Dil Me Baith Jaati Hai . Yahan Tak Ke Pedh Paudhe , Pathar Bhi Uske Nazdeek Azmath Waale Banjaate , Unko Dekhke Lagta Hai Yehi Wajah Hai K Bohut Saare Gharon Me Lemu , Nariyal Na Jaane Kitni Hi Qurafat Latki Hui Hoti Hai Unse Darte Hai Allah Kahan Hai ? To Pehle Marhale Me Aap Bache Ko Kya Sikhaye ? Pehle Marhale Me Aap Bache Ko Allah Ki Badhayi Sikhaye , Allah Ki Farmabardaari Karna Sikhaaye

Bachon Ko Taharat Aur Namaz Ke Ahkaam Kaise Sikhaaye ? -

Bache Ko Taharat Aur Namaz Ke Ahkamat Aap Sikhaye Ek Dum Simple Hai Bohut Zyaada Bareeki Ki Zaroorat Nahi Koi Conceptual Cheez Nahi Jaise Aqeeda Hota Hai Ye Bilkul Seedhi Seedhi Procedure Hai Wo Kaise Sikhaya Jaayega Aap Unko Koi Kitaab Padhne Keliye De , Nahi ! Aap Unko Kahe Idhar Aao Mai Aise Wazu Karti/Karta Hoon Tum Bhi Karo Phir Aap Kahe Tum Karo Mai Dekhti/Dekhta Hoon Ab Usne Wazu Kiya Beta Aise Nahi Karte , Hamare Yahan Kya Hota Hai Wazu Kar Sikhaye Nahi , Ab Wo Wazu Kar Raha Hai Ghalat , Uski Pitayi Kardi Wo To Bechara Khamosh Dil Me Kahega Kabhi Sikhaya Nahi Pitayi Bhi Karre ? To Insaan Aulaad Ke Silsile Me Bohut Saari Ghaltiyan Karte Hai . Yahan Par Aap Wazu Karke Dikhaye . Bache Wo Hote Hai Aap Unko Instruction Kitni Bhi De Dhyaan Kahin Hota Hai , Kahin Nahi Bhi Hota Hai . Aap Practically Unko Karke Dikhaaye . Jaldi Yaad Hojata Hai . Aap Khud Unko Karke Dikhaiye , Isliye Practical Level Par Unko Sikhana Chahiye . Taharat Aur Namaz - Allah Ke Nabi ﷺ Farmate Hai Bache Ko Namaz Sikhao Jab Wo Saath Saal Ka Hojaaye , Jab Wo 10 Saal Ka Hojaye Aur Namaz Na Padhe To Maaro . Yaani 10 Saal Ka Hoke Bhi Namaz Nahi Padhta Toh Saza Ke Taur Pe Haath Utha Sakte Hai , Lekin Bohut Zyaada Saqti Nahi Is Hadees Me Bohut Zyaada Buniyaadi Usool Takeed Se Hatkar Ek Aur

Cheez Milti Hai Ke Saza Pehle Nahi Hai , Pehle Taleem Hai Hamara Maamla Ulta Hai , Saza Pehle Dete Aur Taleem Nahi Dete Pehle Taleem Hai , 7 Saal Ka Hojaaye Pehle Sikhao Hum Bohut Saari Ghalatiyon Par Bachon Ki Pitayi Karte Hai . Lekin Kabhi Humne Unko Sikhaya Nahi Hota . Hum Pehle Unko Sikhaye Uske Baad Unko Mohalat De . 7 Saal Ka Hogaya 3 Saal Ka Usko Time Diya Gaya Hai , 7 Saal Se Namaz Ki Takeed Karte Raho , Bolo , Bolo , Bolo Uske Baad 10 Saal Ka Hojaaye Ab Bhi Nahi Padhta Hai Bohut Time Hogaya , Ab Nahi Padhta Hai To Ye Uzr Excuse Qubool Nahi Hoga . Ab Usko Choti Moti Saza Bhi Desakte Hai . Taake Usko Ehsaas Ho Ke Maine Koi Badi Ghalati Ki Hai . Hum Doosri Duniya Ki Cheezon Me Usko Saza Dete Hai , Unki Pitayi Karte Hai , Lekin Namaz Keliye Nahi . To Bache Ki Mentalilty Kya Banaare , Namaz Chodi Jaasakti Hai Doosre Duniya Ki Cheezein Nahi . Bacha Dekhta Hai Kya Karte Hai , Kya Nahi Karte , Kya Inke Nazdeek Ahem Hai Kya Priorities Hai . To Hum Apne Sulook Se Bhi Important Aur Un/Less Important Apne Sulook Se Unko Batate Hai . Bachon Ko Aap Taleem De Abcd Aap Padhaare , Padhayiye Achi Baat Hai , Khoob Padhayiye Saari Cheezein Padhayiye , Lekin Aap Uske Saath Agar Deen Nahi Sikhaare , Usko Wazu Nahi Sikhaare , Namaz Nahi Sikhaare , To Aap Usko Ye Batate Ke Ye Usko Seekhna Itna Zaroori Nahi Hai , To Bache Ki Mentality Pe Maa , Baap Ke Sulook Ka Bohut Asar Padhta Hai -Is Hadith Se Jisko Abu Dawood Ne Riwayat Kiya Hai , Bache Ko Namaz , Tahrat Ki Khususan Takeed Karna Chahiye Khaas Taur Se Jab Bache 7 Saal Ke Hojaaye

✚ Bache Ko Sab Kuch Sikhaana Padhta Hai . Haan Kuch Cheezein Usko Sikhaani Nahi Padhti . Bhook Lagi To Rona Usko Sikhaana Nahi Padhta Ye Allah Ta'Ala Ne Usko Sikhaake Bheja Hai , Taake Uski Maa Ko Maloom Hoke Ke Usko Bhook Lagi Hai , Kuch Cheezein Uski Fitrat/Instinct Me Hoti Hai , Lekin Taqreeban Cheezein Jo Ettiquetes Hote Hai Wo Sikhaane Padhte Hai , Bache Ko Aap Aadaab Sikhaaye , Khaane Peene Ke Aadaab , Sone Jaagne Ke Adaab , Baat Karne Ke Adaab , Chalne Phirne Ke Adaab , Bandon Ke Saaath Rehne Ke Adaab , Isi Tarah Namaz Ke Aadaab , Masjid Ke Aadaab , Ghar Ke Aadaab , Mehmaan Ke Aadaab , Mezban Ke Aadaab Poori Ek Lambi List Hai . Thoda , Thoda Karke Aap Usko Sikhayiye Ek Hi Waqt Me Nahi Sikha Sakte , Ek Ek Karke Sikhayi Jaaye . Do Tareeqe Hai Taleem Ke -Ek To Aap Sequecially Sab Sikhayiye , Aaj Ye Seekho Kal Ye Seekho , Doosra Tareeqa Ye Hai Ke Bache Ko Uske Munasib Waqt Par Aap Baat Sikhaaye -Jab Bhi Koi Ghalati Ki Aap Batayiye Bete Aisa Nahi Karte Bacha Poochta Hai Kyun ? Ab Hamare Yahan Ye Hota Hai Kyun Poochta Hai , Ab Usko Maloom Pada Ke Kyun Poochna Ghalat Hai , Aapke Paas Jawab Nahi Usko Jahil Keh Rahe Hai , Aap Ghaur Karo Wo Dil Me Bolta Hai , Jahil Aap Hai Ke Mai ! , Aap Jawab Do Bache Ke Sawalat Ka Jawab Bohut Saare Nahi Milta Hai Jiski Wajeh Se Wo Topic Hi Close Kardeta Hai . Aap Usko Jawab Do Agar Aapke Paas Jawab Nahi To Kaho Beta Tummne Acha Sawal Kiye , Mujhe Bhi Nahi Maloom Mai Kisi Aalim Se Poochke Batati /Batata Hoon Aur Aap

Usko Batao , Hamare Paas Choonke Bachon Ki Intelligence Ki Ahmiyat Nahi Hoti Hai , Bacha Hai Isko Kya Samjhana Lehaza Hum Usko Samjhaate Nahi , Sikhate Nahi , Sawalat Ke Jawab Nahi Dete Hai Aur Isi Tarah Se Adhoora Banjaata Hai Aur Usko Deen Kuch Bhi Maloom Nahi Hota Hai , Uska Interest Qatam Hojaata Hai . Shuru Me Interest Hota Hai Lekin Aap Kya Karte Ho Aap Khud Apne Haath Se Uske Interest Ke Darwaze Bandh Kardete Ho Uske Baad , Baad Me Jab Wo Bada Hojaata Hai To Tab Kehte Hai Ke Sudhar Jaa , Ab Kya Sudhrega , Aapne Usko Deen Se Door Kardiya Hai

✚ Bukhaari , Muslim Ki Hadith Hai -Umar Ibn Salima رضي الله عنه Farmate Hai Allah Ke Rasool ﷺ Ki Tarbiyat Me Mai Tha , Aap Meri Nigraani Karte The Aur Mera Haath Poori Plate Me Ghoomta Tha . Mai Jab Khaana Khaata Tha (Bache Khaate Kam Hai Khelte Zyaada Hai) Mujhe Allah Ke Rasool ﷺ Ne Farmaya Aye Bache Allah Ka Naam Lekar Khaa , Bismillah Keh Kar Khaa Aur Apne Dayen Haath Se Khaa Aur Jo Tere Khareeb Hai Wahan Se Khaa , Jab Aap ﷺ Ne Mujhe Ye Baat Batayi Uske Baad Se Hamesha Mera Khaane Ka Yehi Tareeqa Raha Hai.

✚ Aapne Pitai Nahi Ki , Balke Aapne Kya Kaha Aye Bache Aisa Kar , Aisa Kar , Aisa Kar To Wo Mauqa Hai Bache Ki Ghalati Dekhi Fauran Usko Samjha Diya , Sikhadiya Ek Baar , Do Baar Phir Usko Yaad Rahega Ke Baar Baar Bol Rahe Hai To Kuch To Baat Hai . Lekin Aap Ye Sonchenge Abhi To Bacha Hai , Jab Bada Hojayega To Nahi Maanega , Bade Hone Ke Baad Uski Zindagi Me Aadat Banjaati Hai . Baaye Haath Se Khaane Ki Aadat Itni Pakki Hojaati Hai Ke Ek Haath Me Uske Burger Hoga Doosre Haath Me Coca Cola Hoga . Isse Khaana Usse Peena Phir Nahi Sunega Wo Kisi Ki Ab , Uska Fasion Ho Chuka Hai Style Ban Chuka Hai . Baaz Auqaat Usko Maloom Hone Ke Bawajood Bhi Wo Aisa Karega Isliye Aap Islaami Aadaab Aap Sikhaye , Khaane Se Lekar Sone Jaagne , Uthne Tak Uska Jo Bhi Waqt Hai Wo Allah Ke Nabi ﷺ Ke Sunnat Ke Mutabiq Hojaaye . Iski Hum Bachon Ko Tarbiyat De .

✚ **Isi Tarah Bachon Ko Quran Kaise Sikhaye?**-Ek Experiment Aap Khud Ghar Pe Karke Dekhein Jisko Padhna Nahi Aata To Ek Audio Dede Isko Sunte Raho Kahe ,Usko Tajweed Ke Koi Qaide Maloom Nahi ,Phir Bhi Aap Laptop Pe Dalke De Is Tarah Aap Try Karsakte Hai Aur Kehna Mai Sununga /Sunungi Hum Kya Karte Hai Abhi Toh Bacha Hai ,Usko Kahan Se Aayega Keh Kar Nahi Sikhate ,Hum Bache Ki Skills Salahiyat Ko Hum Qatam Karte Hai .Agar Hum Samjhenge ,Try Karenge Dekhenge To Ho Sakta Hai Wo Seekhle ,Maloom Hoga Ke Bacha Waqi Hamare Guman Se Behtar Hai Aur Har Bacha Salahiyat Ke Saath Paida Hota Hai Wo Maa Baap Hote Hai Uski Salahiyat Ko Ya To Ubhaarte Hai Ya To Barbaad Karte Hai ,Aap Bache Ki Hadh Nahi Jaante ,Usko Mauqa De Jab Hum Bache Ko Sikhayenge Wo Seekhega Aap Bache Ko Dekhiye ,Kabhi Wo Sukoon Se Nahi Baithega .Uske Ander Curiosity /Tajassus Itna Zyaada Hota Hai Ke Ke Bilkul Chain Se Nahi Baithta

,Wo Information Keliye Bilkul Bhooka Hota Hai ,Sirf Khaane Ka Bhooka Nahi Hota. Aise Sawal Poochta Hai Humlog Iska Kya Jawab De Sonchte Hai ,Aap Usko Educate Kare ,Uski Salhiyat Ko Aap Nazar Andaza Na Kare ,Uske Jawabat Aap Dhoonde , Apne Liye Aap Homework Samajhle .Quran Sikhaaye Qurra Ki Audio De , Mushkil Waale Qurra Nai Simple Waale .Wo Sunke Seekhega Aur Aap Bhi Usko Padhayiye Do Milkar Uske Liye Madadgaar Hoga

✚ Hadith -.Allah Ke Nabi S.A.W.S Farmate Hai Tumme Se Behtar Wo Hai Jo Quran Seekhe Aur Sikhaaye (Bukhaari)

✚ Dunayawi Uloom Bhi Apne Bachon Ko De – Aaj Bohut Sa Deendar Tabqa Iske Baare Me Laparwa Hota Hai Ke Bachon Ko Padhaane Ke Shauqeen Nahi Hote ,Balke Fikr Mand Bhi Nahi Hote ,Baad Me Aulaad Ko Duniyawi Etebaar Se Competition Me Peeche Rehjaate Hai To Maa Baap Ko Koste Hai ,Agar Hamare Walidain Humko Padhaate To Aaj Hum Peeche Nahi Rehte Hamara Ye Haal Nahi Hota .Islaam Ye Nahi Batata Ke Hamare Bache Duniya Me Peeche Rahe Balke Islaami Etebaar Se Hamare Baache Aage Rahe ,Na Sirf Deeni Etebaar Se Bache Aage Rahe,Balke Duniyawi Etebaar Se Aage Rahe .Duniya Me Tera Hissa Hai Usey Bhool Mat Is Silsile Me Ek Riwayat Humko Milti Hai ,Ibn Abbas R.A Farmate Hai Badr Ke Din Jo Qaidi Mushrikeen Me Se Pakde Gaye The Unke Paas Itna Maal Nahi Tha Ke Maal Dekar Apni Jaan Chuddayen Bataure Fidyah Wo Maal De Musalmano Ko Aur Jaane De ,Unke Paas Fidyeh Me Dene Koi Cheez Nahi Thi ,Allah Ke Rasool S.A.W.S Ne Kaha Theek Hai Tumhaare Paas Fidyeh Me Dene Kuch Nahi Hai ,Tumhaare Paas Padhne Likhne Ka Ilm Hai ,To Tum Ansaar Ke Bachon Ko Tum Padhna Likhna Sikhao ,Agar Tum Aisa Karte Hai To Hum Tumko Chodh Denge Isko (Ahmed Ne Triwayat Kiya Hai)

✚ Ye Sahih Hasan Darje Ki Riwayat Hai Is Hadith Se Bohut Badi Baat Maloom Hoti Hai Ke Islaam Me Padhna Likhna Seekhne Ki Bohut Ehmiyat Hai Aur Ilm Ki Itni Ehmiyat Hai ,Allah Ke Nabi S.A.W.S Ne Dost Nahi Balke Dushman Qaum Ke Logon Ko Musalmano Ke Bachon Ko Sikhaane Keliye Kaha Yaani Duniyawi Uloom Se Dushman Qaum Se Fayda Utha Sakte Hai , Agar Ghair Musalman Duniya Daari Me Aage Hai , Technology Me Aage Hai To Musalman Unke Paas Wo Ilm Seekh Sakte Hai . Is Hadith Se Ye Baat Maloom Hoti Hai Aur Ilm Ki Ahmiyat Bhi Maloom Hoti Hai , To Ladke Ko Ladkiyon Ko Duniyawi Uloom Sikhaana Chahiye , Isme Ye Baat Yaad Rakhiye Deeni Ilm Me Zero Banakar Bachon Ko Ek Dam Hi Tech Banade Ye Allah Ko Matloob Nahi , Isliye Ke Duniya Thodi Hai Aakhirat Hamesha Keliye Hai , Thode Keliye Hamesha Ki Cheez Ko Barbaad Nahi Kiya Jaata Hai . Toh Insaan Ko Chahiye Ke Wo Duniyawi Uloom Me Bachon Ko Aage Kare . Acha Se Acha Education Apne Bachon Ko De Lekin Isme Apne Bachon Ki Aakhirat Barbaad Na Kare , Deen Ko Barbaad Na Kare .

Buri Aadaton Ka Padh Jaana - Walidain Pe Ye Zimmedaari Hai Ke Bachon Me Kuch Aadatein Mahaul Ke Etebaar Se Aur Khud Walidain Ki Wajeh Se Buri Paida Hojaati Hai , Kabhi School Me Bigde Hue Bachon Se , Paas Pados Ke Bachon Se , Kabhi Rishtedaaron Se , Kabhi Media Se Aur Kabhi Walidain Se Ghalat Baatein Wo Seekhlete Hai , Kyun ? Bachon Ko Natayej Ka Ilm Nahi Hota Unko Result Maloom Nahi Hota . Insaan Buraiyon Se Kab Bachta Hai ? Natayej Ki Wajeh Se Yaani Result Kya Hoga Uska Ilm Ho To Wo Burai Se Bachta Hai , To Bachon Ko Utini Intelligence Nahi Hoti , Wo Doosron Ko Dekhte Hai Aur Ghalat Cheezein Seekhlete Hai , To Inki Islah Karna Zaroori Hai . Isme Pehli Cheez Kya Hai Gandagi Se Nahi Bachna , Bachon Me Aam Taur Se Paayi Jaati Hai , Kyun Ke Unko Paaki Na Paaki Nahi Maloom Hoti Hai , Eg -Ball Gandagi Me Girgaya Usko Uthalete Aur Aate Bina Haath Dhoye Waise Hi Paani Pee Lete Hai Is Tarah Bachon Me Tameez Nahi Hoti Ke Gandagi Se Bachay , To Iska Khaas Taur Se Qayal Rakhna Chahiye Khaas Taur Se Urine Poty Ke Baad Pani Nahi Lete Hai Apni Safai Nahi Karte Hai , Unko Aap Sikhayenge Nahi To Yehi Aadat Padhjayegi . Afsos To Is Baat Par Hota Hai Ke Bade Hojaana Ke Baad Bhi Peshab Karte Hai Aur Paani Nahi Lete Hai . Aam Taur Se Mardon Me Hoti Hai Isi Ka Nateja Hai . Jab Namaz Ki Dawat Di Jaati Hai Toh Kehte Hai , Hum Taharat Se Nahi Hai . Jo Cheez Bachpan Me Dil Me Ghar Kargayi Wohi Baad Me Zindagi Me Hakim Banke Rehjaati Hai . Allah Ke Nabi ﷺ Farmaate Hai Peshab Se Bacho Isliye Ke Qabar Me Azaab Aam Taur Se Peshab Ki Wajeh Se Hota Hai – (Imaam Darqutni Sunan Me Sahi Darje Ki Hadith Hai) . Masalmano Ka Aaj Aap Haal Dekhe Aam Taur Se Isme Log Laparwa Hote Hai Pehab Ki Safai Ka Qayal Nahi Karte Raaston Ke Toilets Ya Kahin Bahar Ke Toilets Jaate Hai Gandagi Chodhkar Nikaljaate Hai . Doosron Ka Qayal Nahi Karte Na Apne Jism Ki Safai Ka , Aur Naa Hi Logon Ka , To Bachon Ko Bachpan Hi Me Is Baat Ka Ehsaas Dilaana Chahiye Ke Peshab Karne Ke Baad Paani Lena Hai Aur Jagah Saaf Karke Aana Hai . Taake Dooron Ko Bhi Gandagi Se Bachana Hai Aaur Khud Bhi Ghandagi Se Bachna Hai Aur Kahin Bhi Gandagi Me Aapko Haath Pair Nahi Maarna Hai Balke Apne Aapko Gandagi Se Bachana Hai . Is Tarah Har Koi Bachon Ko Taleem Dega To Ghar Me Bhi Safai Ka Qayal Rakhenge Aur Bahar Bhi .

Jhoot Unke Ander Kaise Aata Hai ? – Bohut Saare Log , Maloom Nahi Ye Kahan Se Agaya Ke Bache Kabhi Jhoot Nahi Bolte , Kaun Bataye Aapko ? Maloom Hai Muhaddiseen Ne Bachon Ki Gawahi Ko Daleel Nahi Banaya . Kyun ? Isliye Ke Gawahi Ki Sangeeni Unko Maloom Nahi . Jhoot Bolsakte Hai Isliye Unki Gawahi Nahi Li Jaati . Kyun Ke Wo Samjhdaar Nahi Hue Hai , Jab Samajhdaar Ho Jhooth Ki Sangeeni Maloom Hogi Tab Wo Jhooth Chodenge . Bohut Saare Jhagde Gharon Me Bachon Ke Jhooth Bolne Se Hojaate Hai . Log Samajhte Ke Bache Jhoot Nahi Bolte , Ye Baat Nahi Hoti Bache Bohut Jhoot Bolte Hai Kyun Ke Jhoot Ki Aakhebat/Result Unko Maloom Nahi Hoti Hai , Duniyawii Etebaar Se Na Aakhirat Ke Etebaar Se . Wo Apne Bachao Ko Yaad Rakhte Hai ,

Wo Ek Survival Instinct Hai . Wo Apne Aap Ko Saza Se Bachane Keliye Jhoot Boldete Hai Eg – Kisne Toda ! Wo Fauri Kahega Maine Nahi Toda , Ye Kisne Kiye , Kahega Maine Nahi Kiya . To Bache Ko Jhoot Se Bachana Chahiye , Jitni Uski Capacity Hai Aap Usko Intelligently Treat Kijiye . Walidain Samajhte Hai Hamari Ghalatiyan Unko Samajhme Nahi Aati , Aisa Nahi Hai Bache Sab Samajhte Hai Unko Maloom Hota Hai , Wo Judge Karte Hai . Jab Wo Dheere Dhere Bade Hote Hai , Jab Maa Baap Ki Ghalatiyan Samajhme Aati Hai To Dheere Dheere Trust Qatam Hota Hai Maa Baap Par Se , Kyun Ke Wo Judge Karne Lagte Hai , Kya Sahi Hai Kya Ghalat Hai , School Ki Information , Maa Baap Ki Information , Bahar Ki Information , Technology Ki Information , Wo Bilkul Match Karte Hai Aur Uske Baad Wo Natije Pe Pohunchte Hai Kaun Ghalat Hai , Ek Baar Jab Trust Toot Jaata Hai Maa Baap Par Se Phir Wo Bharosa Nahi Karte , Isliye Bachon Ka Trust Aap Na Tode , Sabse Pehla Kaam Aapka Ye Hai , Agar Aap Chahte Ho Ke Aapka Bacha Jhoot Se Bache Toh Sabse Pehle Aap Jhoot Se Bachiye . Bache Ko Aksar Jhoot Sikhaane Waale Maa Baap Hote Hai . Eg – Darwaze Pe Dastak Hui , Beta Jaao Bolo Abu Ghar Par Nahi Hai , Maa Baap Apas Me Baith Ke Baat Kar Rahe Hai Aur Rishtedaar Aate Hai To Unse Baat Karte Hue Bhi Bacha Sunta Hai , Bacha Dono Batein Match Karta Hai , Bache Ki Bhi To Hard Disk Hoti Hai , Wo Bhi To Information Jama Karte Hai , Wo Aapki Baaton Ko Sunke Seekhte Hai , Walidain Agar Chahte Hai Bache Sache Ho To Khud Jhoot Na Bole

 **Chori Wo Kaise Seekhte Hai?** - Bachon Ko Wo Cheez Chahiye Maa Baap Bolte Hai Nahi ! School Me Ya Pados Me Wo Cheez Dekhi Aur Ghar Le Aya To Maa Baap Usko Easy Lete Hai . Nahi Yahan Easy Nahi Lena Hai Usko Ya Kisi Ko Saath Bheje Wapis Karaye Aur Kehne Lagaye Ghalati Hui Hai Is Tarah Usko Train Kare . Agar Maa , Baap Ki Jeb/Pocket Se Paise Leti Hai To Bache Dekhte Hai . Toh Bache Maa Baap Se Seekhte Hai . Unki Pehli Class Maa Baap Hote Hai Baad Me Ehsaas Hota Hai Ke Bacha Bigadh Raha Hai To Mawlvi Sahab Ke Paas Jaate Hai Kehte Hai Ke Koi Dua Hai . Aapne Sab Kuch Bigaad Diya Ab Aa Rahe Ho Dua Keliye Bohut Mushkil Ho Chuka . Ab Ye Aur Baat Hai Ke Allah Hidayat Dede , Phir Aapki Dua Ki Bhi Zaroorat Nahi , Agar Wo Hidayat Dena Chahe To . Hamari Zimmedaari Kahan Gayi Phir . Allah Ke Nabi ﷺ Farmate Hai , Allah Ki La'anat Ho Chor Par , Ye Aisa Kaam Hai Jo La'anat Ka Haqdaar Hai Bachon Ko Sikhaayiye , Ye Cheez Sahi Nahi Hai . Chori Ki Definition Logon Ko Maloom Nahi Hoti , Chori Kise Kehte Hai ? - Baghair Ijizat Kisi Ki Cheez Ko Le Lena Usko Maloom Hojaye To Naraz Hoga . Aapne Kisi Se Poocha Hi Nahi , Baghair Ijizat Leliya . Bache Ko Tarbiyat Do Choti Cheez Kyun Na Ho , Kagaz Hi Kyun Na Ho Usko Mana Kiya Jaaye . Agar Tinka Bhi Le Aaye To Usko Mana Kare , Tinka Be Qeemat Hai Lekin Chori Ki Adat Ghalat Hai .

 **Ladai Jhagde Se Kaise Roka Jaaye** -Isi Tarah Bache Apas Me Ladte Hai , Ek Ghar Me Zyaada Bache Hai To Noorun Ala Noor . Kabhi Khel Me Ladhte Hai , Khilone Alag Chahiye . Allah Ke Nabi ﷺ Apas

Me Ek Doosre Se Bugz Na Rakho Keena , Kapat Na Rakho Aur Doosre Ki Nemat Par Usse Hasad Mat Karo , Jelousy Envy Nahi Hona Chahiye Aur Ek Doosre Se Talluqaat Khata Karke Peeth Mat Dikhao , Peeth Dikhakar Chale Jaana , Baat Band Kardena Aisa Mat Karo . Balke Tum Aapas Me Allah Ke Bande Aur Bhai Ban Jaao . Bachon Ko Ye Sikhaya Jaaye . Agar Bade Chote Ko Maarta Hai Chota Bade Ke Saath Badtameezi Karta Hai To Bulao Usko Apne Paas Aur Samjhaya Jaaye , Balke Pados Ke Bache Se Bhi Ladhte Hai Toh Samjhaya Jaaye , Tum Aapas Me Islaami Bhai Ho Ladhna Nahi Chahiye , Ladne Se Kuch Fayda Hota Hai . Aap Usse Poocho Batao Kya Fayde Hua . Kabhi Nahi Maanta Sharat Karta Hai To Dant Bhi Sakte Hai Ispe Bhi Nahi Maana To Saza Desakte Hai . Aap Bachon Ko Tarbiyat Is Tarah Se Kijiye . Aapas Me Mohabbat Ka Sulook , Ikraam Ka Sulook , Unko Sikhaye Jaye

 **Bachon Me Isi Tarah Bachon Me Gaali Ki Aadat Hoti Hai** - Ye Meraas Me Unko Baap Se Milti Hai . Zindagi Me Biwi Se Agar Ghalati Hogayi Baap Ke Muh Se Phool Jhadhna Shuru Hojaate Hai . Aur Biwi Muh Me Muh Kuch Kehti Hai Kitchen Me , To Bache Baap Ko Bhi Dekhte Hai Aur Maa Ko Bhi Dekhte Hai , Ghusse Me Aake Baap Inko Bhi Gaali Dedeta Hai , To Wo Seekhlete Hai . Bache School Me Jaate Hai Wahan Doosre Families Ke Bache Unke Ghar Me Deendari Ka Mahoul Nahi , To Wo Gaali Dete Hai Unse Bhi Wo Seekhlete Hai , Raaste Se Chalte Chalte Gaali Seekh Lete Hai , To Bachon Ko Bataye Aap Ke Gaali Dena Buri Baat Hai . Aur Gaaliyon Se Unko Bachaya Jaaye Unko Samjhaya Jaaye , Zaban Achi Rakhi Jaaye Chahe Jhagda Ho Lekin Zaban Gandi Nahi Hona Chahiye Bachon Ko Ye Talqeen Ki Jaaye Jhagda Bhi Hojaye , Jhagda Bhi Nahi Karna Chahiye Agar Hojaye To Phir Ghatiya Bankar Bhi Jhagda Nahi Karna Chahiye . Unka Level Aap Ooncha Kare , Unko Aqlaaq Aap Sikhaye Ye Mushkil Nahi Hai . Bache Ache Ban Sakte Hai , Aap Bachon Ko Acha Karna Chahiye Rasool Allah ﷺ Farmate Hai Musalman Ko Gaali Dena Gunah Hai , Iska Ye Matlab Nai Ke Aap Ghair Muslim Ko Gaali De Sakte Hai . Ye Muslim Maashre Ke Etebaar Se Bataya Gaya Hai Ke Ek Musalman Bhai Ko Gaali Dena Gunah Hai Ye Light Nahi Hai Ye Bohut Serious Hai Ye Khud Ek Gunah Hai Ye Aisa Hai , Admi Ka Kirdar Ghat Jaata Hai Aur Doosre Ke Dil Me Uski Mohabbat Kam Hojaati Hai Usko Samjhaya Jaaye .

 **Badon Se Badtameezi** – Jab Bache Bade Hone Lagte Hai To Badtameezi Bhi Karne Lagte Hai Badon Se , Koi Mehman Aaye Usko Kuch Mazaq Me Kehde To Ulta Jawab Me Badtameezi Karta Hai . Ya School Me Teacher Ke Saath Bachon Ke Saath Milkar Aur Ghar Pe Aakar Teacher Ke Baare Me Sunata Hai Toh Walidain Hanste Hai . Aisa Na Kare Fauri Daant De . Usko Ghalat Cheez Sikhaate Rahe Ho Usko Samjhaya Jaaye Badtameezi Na Kare Chahe Wo Aapka Dushman Hi Kyun Na Ho Usko Samjhaya Jaaye . To Badon Se Badtameezi Bachon Me Nahi Aana Chahiye Iska Bhi Qayal Rakhe Aap ﷻ Farnmaate Hai Wo Humme Se Nahi Jo Choton Pe Raham Na Kare Aur Badon

Ki Tauqeer Na Kare/Respect Na Kare , Muqaam Na Jaane . Isko Imaam Tirmidhi Ne Riwayat Kiya Hai

✚ **Doosri Qaumo Ki Mushabihat Se Kaise Bachaye?** Bachon Me Doosri Qaumo Ki Mushabihat Paida Hoti Hai . Chunke Hum Aise Mulk Me Rehte Hai Alag Alag Dharam Ke Maanne Waale Hai , Unka Ek Culture Hai Unki Eidein Hai Unka Ek Life Style Hai . Bachon Se Jaan Chudaane Keliye Hum Bachon Ko Ghalat Cheezon Ki Taraf Dhakel Dete Hai . Sab Kaam Rokhkar Aap Unko Samjhana Chahiye . Ab Wo Kuch Bhi Questions Poochega , Aapke Paas Jawab Nahi Hai To Kisi Ilm Waale Se Maloom Kare , Usko Batao , Wo Question Pe Question Karega , Kyun Nahi Karna Hai ? Aap Batao Nabi ﷺ Ne Mana Kiya Hai , Kyun Kiya Hai ? Allah Ne Hukm Diya , Allah Ne Kyun Hukm Diya ? Allah Har Buri Cheez Se Mana Karta , Dekho Sharab Buri Cheez Hai Usko Explain Karne Aana Chahiye , To Bachon Ko Hum Doosri Qaumo Ki Mushabihat Se Roke Aapke Paas Mawaad Yaani Material Hona Chahiye , Usko Samjhane Keliye . Ye Bachon Ko Sambhalna Koi Asaan Kaam Nahi Hai . Usko Zimmedaari Aadmi Nahi Samajhta Hai , Wo Bache Aisi Bade Hojaate Hai , Dekho Pedh Hai , Bacha Hai Usko Chodh De Wo To Bada Hone Waala Hai Time Jaa Raha Hai Wo To Bada Hoga , Aap Usko Waqt Guzarte – Guzarte Me Usko Sahi Cheez De Dena Hai , Taake Wo Sahi Bada Ho , Ghalat Bada Na Ho , Nabi ﷺ Farmaate Hai Wo Humme Se Nahi Jo Doosri Qaumo Ka Taur Tareeqe Apnaye , Yahood Ki Na Nasara Ki Mushabihat Mat Karo . Arab Me Yahood Aur Nasara Ke Taur Tareeqe Ke Peeche Padh Jaate The , Hamare Yahan Mushrikeen Bhi Hai , Hamare Islaami Tarze Amal Ko Apnana Chahiye .

✚ **Ladke Aur Ladkiyon Ke Libaas Aur Pehnawa-** Baaz Log Aise Hote Hai Ke Unko Ladke Nahi Hote To Ladke Ke Kapde Pehna Kar Armaan Poora Karlete Hai . Ladka Ladka Hai Ladki Ladki Hai , Allah Ne Dono Ko Zahni Aur Jismaani Etebaar Se Alag Rakha Hai Farq Hai , Unko Maankar Chalna Padega . Parda Hijaab , Ye Sab Maa Ka Kaam Hai Ladka Ladki Ka Farq Baaqi Rahe . Aaj Kal Ye Samjha Jaata Hai , Ladki Ko Daring Hona Chahiye , Haan Daring Hona Chahiye Lekin Be Hayayi Nahi Honi Chahiye , Daring Me Behayayi Me Farq Hai . Tameez Aur Adab Hona Chahiye Ladki Ki Feminism Ko Qatam Na Kare Uska Baat Karna , Chalna , Logon Ke Saamne Aana Jaana Baaz Log Ye Sikhate Hai Ladke Ladkiyan Sab Barabar Bazu Bazu , Saath Saath Chalna Chahiye . Aap ﷺ Farmaate Hai Wo Aurat Humme Se Nahi Hai Jo Mardon Ki Mushabihat Iqtiyaar Kare Aur Wo Mard Humme Se Nahi Hai Jo Aurton Ki Mushabihat Iqtiyaar Kare . Bohut Se Naujawan Dekhiye Kaan Me Baali Pahente Hai Hatho Me Kada Pahlenlete Hai Ye Ghalat Hai

✚ **Bache Naach Gaane Ke Shaukeen Hote Hai** - Bachon Ko Mana Karna Chahiye , Ghar Me T.V Hai Baap Gaane Sunta Hai Aur Maa Bhi Khaana Pakate Pakate Mobile Pe Music , Gaane Sunti Hai To Bache Bhi Suneinge , Phir Bachon Ki Zindagi Me Wo Cheez Aayegi , Ghar Me Music Nahi Honi

Chahiye . Aaj To Haal Ye Hai Mobile Me Music Rakhi Hui Hai Masjidon Me Music Bajti Hai .

Walidain Dhyan Bhi Nahi Dete Unke Bache Kis Function Me Jaare Jahan Naach Gaana Hai Ya Phir School Me ,Walidain Ko Chahiye Ke Dhyaan De -Nabi S.Aw.S. Ne Farmate Hai Do Awazein Duniya Me Maloon Hai La'anat Ki Haqdaar Hai Ek Wo Mausiqi /Music Jo Khush Ke Waqt Bajana Shuru Kare Aur Doosri Wo Matam Ke Waqt Ho , Ye Dono Awaazein Allah Ko Pasand Nahi Hai La'anat Hai

✚ Fahashi Aur Voilence Kahan Se Seekhte Hai ? Tv Se Ye Bohut Badi Museebat Hai . Unme Behayayi Violence Aggression Kaise Paida Nahi Hoga , Audio Aur Video Visual Aadmi Ke Zahan Ko Bohut Effect Karta Hai Usme Jo Role Model Dikhaye Jaate , Bacha Waise Banne Ki Khahish Karega . Aap Unko Nabi ﷺ , Abu Bakr Siddique , Omer رضي الله عنه Aur Baaqi Sahaba Ko Role Model Ki Tarah Aap Unko Pesh Nahi Karte , Unke Saamne Aap T.V. Dediye Saare Sportsmen Film Star , Na Jaane Kitne Behaya Qism Ke Log Beghairat Logon Ko Wo Dekh Raha Hai Wo Un Jaisa Banne Ki Koshish Karega Aap Unko T.V Se Bachayiye , Computer Pe Aap Unko Educational Programmes Dikhaye Aise Jo Sceintific Cheezein Ho Jo Aapke Bache Keliye Mufeed Ho Aap Bataye Koi Masla Nahi , Lekin Aap Unko Behayi , Naach Gaane Se Bachaye . Nabi ﷺ Farmaate Hai Nigah Bhi Zina Karti Hai Aur Dil Bhi Zina Karta Hai . Aur Ankhon Ka Zina Gandi Cheezon Ko Dekhna , Aur Dil Ka Zina Un Gandi Cheezon Ki Tamanna Karna Hai . Dil Nigah Ke Taabe Hota Hai Lehaza Bachon Ke Dil Ki Hifazat Karna Chahte Hai To Aap Unki Nigahon Ki Hifazat Kare . Aap Apne Ghar Ko Gandi Cheezon Se Paak Rakhe .

✚ Bache Ki Tarbiyat Me In Points Ko Yaad Rakhna Chahiye -

❖ Taleem Me Asaani Aur Ragbhat Kaise Paida Kare – Aap Pitayi Karke Padhare To Aapne Usko Us Ilm Se Nafrat Paida Kar Rahe Hai , Deen Ka Jo Ilm Hai Aap Pitayi Ke Saath Me Padhare To Aap Negative Feeling Aur Deen Ka Ilm Dono Ka Jodh Paida Kar Rahe Hai . Jab Bhi Deen Ka Ilm Saamne Aayega Wo Negative Feeling Paida Hogi , Ya Ye Ke Itna Mushkil Banake Deen Ki Baatein Pesh Kar Rahe Hai Ke Ye Kehna Tum Gunah Karenge To Allah Jahannum Me Daalega Tumko , Pehle Se Hi Allah Ke Baare Me Tension Paida Kar Rahe Hai , Bajai Iske Aap Kahe , Acha Kaam Karenge To Allah Bohut Inaam Dega Tumko , Uski Jo Zahreniyat Hai Uske Etebaar Se Bataye . Maa Baap Baaz Awqaat Aisi Batein Batate Hai Aur Usko Usse Confusion Paida Hojaata Hai . Aap Usko Wo Cheezein Batayiye , Sikhaayiye Jo Uske Zahan Me Aane Jaisi Hai , Nabi ﷺ Farmaate Hai Bukhaari , Muslim Ki Hadith Hai Do Baatein Bachon Ki Taleem Me Yaad Rakhna Chahiye -

❖ Ek To Tayseer – Yaani Jo Bhi Baat Aap Samjhaye Asaan Karke Samjhaye

❖ Doosra Tabsheer – Aise Andaaz Me Samjhaye Uska Dil Uski Taraf Attract Ho , Ragbhat Paida Ho , Nafrat Na Ho . Ilm Sikhao Usko , Asaan Karo Mushkil Mat Banao Aur Tumme Se Kisi Ko Ghussa Aaye Chup Hojaaye . Baaz Waqt Hota Ye Hai Ke Badi Bohut Mohabbat Aur Armaan Se Sikhaane

Baith Te Hai Wo Padhta Hai Ek Ka Ek , Ek Baar Do Baar Ab Aapko Agaya Ghussa , Aur Usko Sach Me Nahi Ara Wo Mazaq Nahi Karra Aur Jab Bache Ko Padhaate Waqt Ghussa Aaye . Aap Bardasht Kare , Ye Usool Taleem Ke Silsile Me Hai Ke Muallim Yaani Teacher Ko Sabr Waala Hona Chahiye .

❖ **Ghalat Aadat Aapki Zindagi Me Nahi Hona Chahiye** - To Ghalat Amal Hamari Zindagi Me Na Ho .

Allah Farmate Hai Tum Logon Ko Bhali Baat Ki Talqeen Karte Ho Aur Khud Apne Aap Ko Bhool Jaate Ho Aur Tum Kitaab Padhte Ho . Allah Ki Kitab Hai , Ilm Tumhare Paas Hai , Tum Jaante Ho Kya Tum Aqal Se Kam Nahi Lete . Aisa Admi Kehta Kuch Hai Aur Karta Kuch Hai Aqal Mand Kehlaane Ka Haqdaar Nahi Hai . Aise Maa Baap Aqalmand Nahi Hai , Jo Bachon Ko Achi Cheez Kehnte Hai Aur Khud Amal Nahi Karte .

❖ **Bachon Ke Saath Narmi Aur Shafaqat Ka Sulook Karna** – Hitler Banke Aap Unko Sudhaar Nahi Sakte , Bachon Ko Shafaqat Ki Zaroorat Hoti Hai , Jo Ghar Me Hitler Hote Hai Unme Do Nateeje Nikalte Hai Ya To Bache Inferiority Ka Shikaar Hote Hai Ya Phir Ehsaas E Kamtari , Har Baat Me Darr Lagta Hai , Unko Har Jagah Darr Lagega , Taqreer Karenge Darenge , School Me Jaayenge Darenge Unke Ander Darr Baith Jaata Hai , Mentality Unki Darpook Hojaati Hai . Ya Phir Unke Ander Baghawat Paida Hojaati Hai . Ek Waqt Tak Wo Bardaasht Karte Hai , Karte Hai , Phir Wo Baaghi Hojaate Hai . Aap Apne Bachon Ko In Do Beemariyon Se Bachana Chahte Hai To Aap Shafaqat De , Ye Default Hai . Aur Ghalati Kare To Saza De , Lekin Har Waqt Aap Unpar Jallad Banke Rahe Ye Sahi Nahi Hai . Nabi ﷺ Farmaate Hai Jo Raham Nahi Karta Unpar Raham Nahi Kiya Jayega , Jo Maqlooq Par Raham Nahi Karta , Bachon Par Raham Nahi Karta , Bandon Par Raham Nahi Karta Allah Uspar Raham Nahi Karta . Aap ﷻ Farmaate Hai Momin Mohabbat Karne Waala Hota Hai , Unsiyat Waala Hota Hai , Logon Ko Manoos Karta Hai , Khud Manoos Hota Hai . Aur Usme Koi Bhalai Nahi Jo Doosron Se Unsiyat Rakhta Hai Na Doosre Usse Unsiyat Rakhte Hai . Yaani Doosron Se Mohabbat Karne Ka , Qareeb Karne Ka Maamla Nahi Hai , Aise Aadmi Me Koi Bhalai Nahi Hai , To Bachon Ko Aap Apne Qareeb Kijiye , Bohut Se Maa Baap Aise Hote Hai Unko Yaad Nahi Hota Ke Kab Unse Mohabbat Ki Hai Kyun ? - Aap Itne Busy Apne Kaam Me Bacha Qareeb Aaye To Bhi Usko Ignore Kar Rahe Ho , Wo Khade Dekh Raha Hota , Aap Usko Mohabbat Se Khareeb Karo , Kitna Time Lagta Hai Usme ? Aap Usko Mohabbat Se Sikhao , Wo Khushi Se Seekhega , Jo Mohabbat Ke Saath Koi Cheez Sikhaayi Jaati Hai To Usko Us Cheez Se Mohabbat Hoti Hai . To Aap Iska Ehtemaam Kare .

❖ **Zarooriyat Ko Poora Karna** - Bache Ki Jo Jaayez Zarooriyat Hai Aap Unko Poora Kare . School Me Jo Teacher Ne Mangwaya Hai Usey Poora Kare . Jab Aap Uski Zaroorat Poori Nahi Karte , Jaake Wo Wahan School Me Sharminde Hoga , Teacher Uski Pitayi Karenge , Doosre Bache Sab Hansre Uspar , Nafrat Kisse Paida Hogi ? Maa Baap Se , Wo Sonchega Inki Wajeh Se Sabke Saamne Meri

Insult Hui. Uske Dil Me Shikayat Balke Nafrat Paida Hogi . Phir Wo Chori Seekhta Hai Nabi ﷺ
Farmaate Hai Aadmi Keliye Itna Gunah Kaafi Hai , Jinke Kharch Karne Ki Zimmedaari Uspar Hai ,
Wo Usko Barbaad Karde Is Hadith Ko Imaam Ahmed Ne Riwayat Kiya Hai .

❖ **Bachon Ke Saath Cheezon Me Adl O Insaaf** - Bachon Ko Koi Cheez Dene Me Yaani Ata Aur Inaam
Me Unke Saath Insaaf Karna , Aap Ek Bache Ko Apka Pyaara Ya Chota Hai , Baaqi Doosre Bache
Unke Dil Me Baap Se Bhi Nafrat Paida Hogi Aur Doosre Se Bhi , Ek Bache Ko Dekar Doosre Ko Nai
Dena Us Bache Ka Dushman Banana Hai , Aap Unke Saamne Kitna Hi Tarana Gaaye , Bhai Bhai
Bano , Mohabbat Karo , Kuch Nai Chalta , Aap Khud Unke Darmiyan Na Insaafi Karke Nafrat Ka
Beenj Boya Hai , Wo Baad Me Bhi Waise Beenj Pedh Banjaate Hai . Toh Bachon Ke Saath Insaaf
Kare , Ek Cheez Ek Bache Ko Laaye To Doosre Ko Bhi Laaye , Paisa Zyaada Kharch Hota Hai Lekin
Nuqsan Kam Hota Hai , Bache Ka Bigaad Zyaada Nuqsan Hai , Paise Ka Kam Nuqsan Hona Chota
Hai . Aap ﷻ Farmate Hai Allah Se Daro Apni Aulaad Ke Darmiyan Insaaf Karo , Adl Karo .

❖ **Bachon Ke Saath Sulook Me Adl** - Bachon Se Na Sirf Cheezon Me Adl , Balke Sulook Me Bhi Adl
Karna Chahiye , Ye Bohut Kam Log Jaante Hai . Insaaf Aur Adl Ka Maamla , Treatment Me Bhi
Hota Hai . Ek Sahabi Ibn Malik Kehte Hai Aap ﷻ Farmaate Hai - Ek Aadmi Ka Beta Aaya Aur Usne
Bete Ko Pyaar Kiya Chuma Aur Apni Goudh Me Bithaliya , Phir Beti Aayi To Beti Ko Pyaar Bhi Nahi
Kiya Aur Goudh Me Bhi Nahi Bithaya Bazu Bitha Diya , Aap ﷻ Ne Dono Cheezein Dekhi Aur
Farmaya Tumne Dono Ke Darmiyan Adl Kyun Nahi Kiya ? Maloom Hua Adl Sirf Nemat Aur Ataa
Me Nahi , Adl O Insaaf Sulook Me Bhi Karna Chahiye , Beta , Beti Dono Me Karna Chahiye .

❖ **Jasoosi** – Baaz Maa Baap Itne Mohtaaf Hote Hai , Itne Khair Khaa Hote Hai Ke Bachon Ko Bigaad
Ke Rakh Dete Hai . Late Hogaye Jiski Jasoosi Hoti Hai . Wo Khanon Todhta Hai , Uske Dil Me
Nafrat Paida Hoti Hai Aur Uske Dil Me Gunah Karne Ka Jazba Paida Hota Hai . Allah Ke Nabi ﷻ
Farmate Hai Logon Ko Nazar Andaaz Karte Raho , Shak Ki Buniyaad Par Uski Jasoosi Karne Lage To
Tum Khud Usko Bigaadh Te Hai Ya Kam Se Kam Bigaadh Ke Ek Dam Kinaare Tak Pohuncha Dete
Hai Yaani Hum Khud Bigaad Te Hai Bochon Ko Unki Jasoosi Karke . Unpe Bharosa Karna Chahiye ,
Haan Waqi Agar Koi Baat Maloom Hoti Hai To Uska Muaqiza Kiya Jaasakta Hai , Ek Dam Se Andha
Bharosa Bhi Na Ho Ek Dam Jaasoosi Bhi Na Ho , Fikr Bhi Kare , Unki Baat Ka Bhi Bharosa Kare .

❖ **Islaah Me Jaldi Karni Chahiye** -Islaah Me Deri Nahi Karni Chahiye , Bigadh Raha Hai Phir Bhi Ye
Kehna Bacha Hai Baad Me Dekhenge , Phir Bacha Us Cheez Ka Aadi Hojaayega , Baad Me Wo
Cheez Nahi Niklegi , Jaise Koi Ghalati Dekhayi Deti Fauran Islah Karna Chahiye , Pitaya Se Nahi
Balke Samjhaane Se Aap ﷻ Farmate Hai Teen Log Hai Jinpar Allah Ne Jannat Ko Haram Kardiya ,
Ek Wo Hai Jo Sharaab Me Dhut Rehta Hai , Doosra Wo Hai Jo Maa ,Baap Se Badh Sulooki Karta
Hai , Teesra Wo Aadmi Hai Jo Dayyus , Be Ghairat Qism Ka Aadmi , Kam Himmat Aadmi , Jo Apne

Ghar Waalon Ke Ander Behayayi Dekhe Lekin Uspar Raazi Hojaaye , Uspar Inkaar Na Kare . Jo Beti Ko Pe Parda Dekhta Hai , Bachon Me Burai Dekhta Hai Aur Be Parwah Hojaata Hai , Wo Bohut Saqt Baat Hai

❖ **Bachon Ko Niddar Hone Se Bachana Chahiye** – Bachon Ko Chodh Diya Jaaye Unke Haal Par To Bache Niddar Hojaate Hai Aur Badtameezi Karte Hai , Agar Wo Ghalati Karte Hai Aur Unpar Muaqiza Na Ho To Unko Lagta Hai Chalta Hai , Unko Darr Rehna Chahiye , Be Darr Bhi Nahi Rehna Chahiye , Baar Baar Jo Maarne Ki Adat Dalte Hai Bachon Ko Ye Cheez Nahi Karni Chahiye , Aam Halaat Me Daantna Chahiye Agar Bacha Ghalati Karta Hai , Baaz Maa Baap Bachon Ko Bohut Maarte Hai Zulm O Zyaadati Aur Azab Ki Tarah . Hadith Me Aata Hai Aap □ Farmate Zulm Se Bacho Isliye Ke Qayamat Ke Din Zulm Andhere Ki Surat Me Aayega . Aur Ek Jagah Aata Hai Aap □ Farmate Hai Jo Duniya Me Logon Ko Azaab Dete Hai Unko Allah Ta’ala Azaab Dete Hai .-

❖ Ye Kuch Points Hai Jo Bachon Ke Silsile Me Walidain Ko Yaad Rakhna Chahiye . Ye Ek Bohut Badi Zimmedaari Hai Bachon Ko Sambhaalna , Lehaza Maa Baap Sahi Dhang Se Tarbiyat Karengi Jismani Etebaar Se , Aqlaazi Etebaar Se , Deeni Etebaar Se To Wo Bache Aakhirat Me Najat Ka Zariya Banenge In Shaa Allah . Kaun Jaanta Hai , Dekhiye Imam Bukhaari Bhi Bache The , Sahaba Bhi To Bache The , Kitne Log Hai Aaj Unka Naam Lete Ai Unki Tarbiyat Unke Ghar Waalon Ne Ki . Aisi Tarbiyat Ki Ke Wo Bade Insaan Bane , Aaj Bhi In Bachon Me Se Kaun Kya Banega Hum Nahi Jaante , Sahi Dhang Se Unki Tarbiyat Ki Gayi Unki Salahiyat Ko Pesh Nazar Rakhke Tarbiyat Ki Gayi , Unki Salahiyat Ko Pesh Nazar Rakhkar Parwan Chadhaya Gaya To , Kal Ko Na Jaane Ye Kitne Bade Kaam Karengi , Jisse Qayamat Tak Ke Log Fayda Uthate Rahenge . Isliye Hamare Liye Zaroori Hai Ke Hum Bachon Keliye Sanjida Ho , Isko Light Na Le , Ye Bohut Serious Matter Hai , Bohut Ahem Maamla Hai .

❖ **Dua** – Allah Rabbul Aalameen Hum Sabko Samajh Ata Farmaye Aur Jitney Bhi Musalman Hai Un Sabko Aulaad Ki Tarbiyat Ki Fikr Ata Farmaye Ameen Summa Ameen.

✚ **Walidain Ke Huqooq (Maa Aur Baap)**

وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَانًا ۖ إِنَّمَا يُبَلِّغَنَّ عَنْكَ الْكِبَرُ أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا أَفٍ وَلَا تَنْهَرْهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا

Aur Faisla Kardiya Hai Tere Rab Ne Ke Na Tum Ibadat Karo Magar Usi Ki Aur Walidain Ke Saath Ehsaan Karo Agar Wo Pohunche Tere Paas Badi Umr Ko Un Dono Me Se Ek Ya Wo Dono To Na Kehna Unko Uff Aur Na Jhidakna Unko Aur Kehna Unko Baat Izzat Waali , Ehteraam Waali

وَاحْفَظْ لَهُمَا جَنَاحَ الذَّلِيلِ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا رَبُّكُمْ أَعْلَمُ بِمَا فِي نُفُوسِكُمْ إِن تَكُونُوا صَالِحِينَ فَإِنَّهُ كَانَ لِلْأَوَّابِينَ غَفُورًا [الإسراء: 23-25]

Aur Jhukao Un Dono Keliye Baazu Ajizi Se Rehmat Se Shafaqaat Se Aur Kaho Aye Mere Rabb
Rahem Kijiye Undono Par Jaisa Ke Un Dono Paala Mujhko Bachpan Me

- **Wa Bil Walidaini Ehsana**
- **Walidain Ki Ta'reef Kya Hai**
- **Walidain Kaun Hai Aur Ehsan Kya Hota Hai**
- **Deen E Slaam Me Walidain Ka Muqam Kya Hai?**
- **Mujhe In Maaon Ne Hairan Kardiya**
- **Ek Khatarnak Masla Walidain Ke Mutalliq Shaintan Ka Ek Khufnaak Behkawa**
- **Shaitan Ko Muh Todh Jawab**

✚ **Walidain Ke Huqooq** – Walidain Kaun Hai , Walidain Ki Ta'reef Kya Hai ? Mere Paas Koi Alfaaz
Nahi Ke Mai Walidain Ki Ta'reef Karoon

- Ye To Hum Jaanenge Jab Hum Walidain Ka Muqaam Bayan Karenge Ke Deen E Islaam Me Walidain Ka Muqaam Kya Hai . Lekin Mai Itna Zaroor Kahungi Ke Allah Ta'ala Ke Yahan Walidain Ka Bohut Bada Darja Hai . Muasharat Ke Awwaleen Haqdaar Hai . Is Duniya Me Agar Koi Shaqsiyat/personality Bhi Tamgha/medal Husn Ka Karkardgi Ka Haqdaar Hai(yaani medal of excellent performance) , Jo Husn Karkardagi Ka Diya Jaata Hai (yaani excellent performance keliye) Nishaane Hyder(yaani highest millitry award) Ke Haqdaar Hai Jo Bahadduri Keliye Diya Jaata Hai , Ya Noble Prize Ke Haqdaar Hai Jo Aman Keliye Diya Jaata Hai Mai Samjhti Hoon Ke Wo Walidain Hi Hai . Walidain Is Duniya Me Aqalmand , Khoobsurat , Hoshiyaar Daana , Tahzeeb Aur Tamaddun Ka Maalik , Insaan Ke Wajood Ka Sabab Hai . Walidain Is Duniya Me Ek Khoobsurat Tarazu Hai . Jo Log Apne Walidain Se Accha Sulook Karte Hai Unse Tawaqu Ki Jaasakti Hai Ke Wo Doosron Ke Saath Bhi Acha Sulook Karenge . Lekin Jo Walidain Ke Nahi Hai Wo Doosron Ke Ho Hi Nahi Sakte . Is Dunuya Me Walidain Allah Ta'ala Ki Taraf Se Jannat Ke 2 Darwaaze Hai . Walidain Ke Saath Allah Ta'ala Ki Rehmatein , Barkatein Judi Hui Hai .Unki Khushi Se Allah Ta'ala Khush Hota Hai , Unki Naraazgi Se Allah Ta'ala Naraz Hota Hai . Walidain Duniya Ka Sabse Qeemti Sarmaya Hai . Jinke Zariye Se Duniya Wo Aakhirat Ki Tijarat Chamak Jaati Hai Aur Khushi Sa'adat , Sukoon Kamyabi Qadam Choomti Hai . Walidain , Wo Azeem Log Hai , Azmat , Badhai , Buzurgi , Ehsaan , Pyaar , Shafaqat , Rehmat , Burdbaari Karam Sabr Aur Danayi Unki Pehchan Ban Chuki Hai . In Azeem Ne Saari Zindagi Mehnat Mashaqat Jaddo Jahad Pareshaaniyon Me Guzaari Hai . Kya! ? Abhi Waqt Nahi Aya Ke Unki Baqiya Zindagi Asaani Se Aaram Aur Sukoon Me Guzre ? In Azeem Ne Saari Zindagi Sar Uthakar Jeena Seekha Hai .Har Mushkil Museebat Ka Saamna Kiya Hai .Pahadon Ki Tarah Har Toofan Ka Saamna Kiya Hai Aur Apne Seeno Se Har Toofan Ko Roka Hai .Zindagi Saari Apne Sukoon Araam Aur Apne Khushiyon Ko Apne Bachon Keliye Qurban Kiya Hai

Aur Bachon Ko Qabar Tak Hone Na Di .Kya Ye! Baqiya Zindagi Zindagi Azmat Aur Izzat Ke Saath Jeene Ke Haqdaar Nahi Hai ? Agar Azmat Ke Saath Unko Jeene Nahi Diya Humne To Kam Se Kam Unko Azmat Aur Izzat Ke Saath Sar Uthakar Marne To De . Yaad Rakhe ! Wo Kareem Aur Bahaddur Log Hai . Jo Sirf Apni Aulaad Hi Ki Wajeh Se Toot Jaate Hai Aur Bikhra Jaate Hai . Agar Inke Sar Kabhi Jhuke Hai To Apni Aulaad Hi Keliye Jhuke Hai .

✚ **Ehsan Kya Hota Hai** ?- Deen Ke Teen Maratib Hai Islam Hai , Imaan Hai , Ehsan Hai . Ehsan Ke Baad Amal Ka Koi Darja Nahi Hota . Ehsaan , Us Perfection , Excellency Ka Naam Hai Jiske Baad Koi Bhi Excellency Koi Bhi Acha Amal Ho Nahi Sakta . To Yaad Rakhiye ! Jab Bhi Walidain Ka Zikr Ho , Jab Bhi Apka Walidain Se Koi Talluq Ho , Jab Bhi Baat Karni Ho , Jab Bhi Aankhon Se Dekhna Ho , Jab Bhi Kaano Se Baat Sunni Ho Walidain Ki , To Ehsaan Ko Yaad Rakhna , Agar Aap Duniya Me Koi Cheez Dekhte Hai , To Sabse Acha Agar Aap Ko Dekhna Hai , To Walidain Ki Taraf Dekha Karo . Agar Aap Kisi Ki Baat Sunte Hai Dyaan Se To Walidain Ka Haq Hai Ke Unki Baat Zyaada Dyaan Se Suney , Agar Aap Kisi Ke Saamne Baithte Hai Adab Se To Walidain Ka Haq Hai Ke Unke Saamne Adab Se Baithe , Isey Kehte Hai Ehsaan Excellency . Agar Aap Doston Ke Saath Hanste Muskurate Hai , To Walidain Ka Haq Hai Ke Aap Unke Saath Baithe , Muskuraaye , Baat Kare .

✚ **Deen E Islaam Me Walidain Ka Kya Muqaam Hai** —Allah Ta'ala Farmaate Hai وَقَضَىٰ رَبُّكَ Allah Ta'ala Ne Faisla Kardiya Hukum Dediya Farz Kardiya . اَلَّا تَعْبُدُوْا اِلَّا اِيَّاهُ .---Ibadat Karni Hai To Sirf Aur Sirf Allah Ta'ala Ki Karni Hai Allah Ke Siwa Kisi Ki Ibadat Bhi Nahi Karni Hai Chahe Ye Mabood Farishta Ho , Nabi Ho , Wali Ho , Jinn Ho , Ins Ho Darind Ho , Parind Ho , Darakht Ho , Koi Bhi Cheez Ho , Ibadat Karni Hai To Sirf Allah Hi Ki Karni Hai . Allah Ta'ala Ne Farz Kardiya Hai . Ye Allah Ta'ala Ka Hukm Hai وَالْوَالِدَيْنِ اِحْسَانًا Ye Hukm Hai Allah Ta'ala Ka Allah Ta'ala Ne Ye Bhi Hukm Farz Kardiya Hai Ke Walidain Ke Saath Husne Sulook Karo . Kaise Husn Sulook Karey ? اِمَّا يَبْلُغَنَّ عِنْدَكَ الْكِبَرَ اَحَدُهُمَا اَوْ كِلَاهُمَا Agar Tumhaari Zindagi Me , Ghaur Kare Zara Tumhaare Paas Zindagi Me Aap Unko Pao , Walidain Me Se Ek Ko Ya Dono Ko فَلَا تَقُلْ لَهُمَا اَقْب وَلَا تَنْهَرُهُمَا —Unko Uff Tak Na Kehna . Agar Budhaape Ki Halat Me , Aap Unko Apni Zindagi Me Apne Paas Dono Me Se Ek Ya Dono Ho To Unko Uff Tak Na Kehna . وَلَا تَنْهَرُهُمَا Unko Kabhi Jhidakna Bhi Nahi , To Kahe To Kya Kahe ? وَقُلْ لَهُمَا قَوْلًا كَرِيْمًا , Qaule Kareem Jaante Hai Kya Hai ? Rabbe Kareem Hai , Quran E Kareem Hai , Rasool Kareem Hai , Phir Qaule Kareem Hai Aur Arshe Kareem Bhi Hai . Kareem Karam Ka Ma'ana Hai Yaani Khair Aur Nafa Ki Zyaadati , Jahan Par Khair Aur Nafa Sabse Zyaada Ho . Wo Khair Aur Nafa Doosron Ko Pohunchata Bhi Ho Usey Kehte Hai Karam . Jab Aap Baat Karey

وَقُلْ لَهُمَا قَوْلًا كَرِيمًا , Alfazon Ko Zara Dimagh Tak Jaane Dena Sonch Samajhke Baat Karna Ke Mai

Apne Walidain Se Kya Baat Karne Ja Rahe Hai , Jab Uff Se Mana Kiya To Uski Jagah Qaule Kareem Ka Hukm Diya . وَأَخْفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ...Agar Insan Ke Koi Par Hote - Parinde Ke Sabse Zyaada

Azeem Cheez Par Hote . Agar Insaan Ke Par Hote To Allah Ka Hukm Hai وَأَخْفِضْ لَهُمَا Jhukao Apne

Paron Ko , Yaani Duniya Ki Sabse Azeem Cheez , Agar Tumhaare Paas Hai To Usko Jhukado – Ita'at Karo Apne Walidain Ki , Zillat Aur Inkesaari Ke Saath Raham Karte Hue Apne Walidain Ke Saamne , Aur Ye Kaho وَقُلْ رَبِّ ارْحَمْهُمَا --Kehna Aye Mere Rab Unpar Rahmatein Nazil Farma - Kyun?

كَمَا رَبَّيْنِي صَغِيرًا –Jis Tareeqe Se Unhone Meri Tarbiyat Ki Raham Se Shafaqat Se Karam Se Bachpan

Me Jab Mai Mohtaj Tha Kamzor Tha Miskeen Tha Haqeer Tha , Aaj Waqt Agaya Hai Hum Is Qaabil Hogaye Hai , Apne Paaon Pe Khade Hosakte Hai , Ab Dua Bhi Karsakte Hai Aye Allah Ta'ala Mere Walidain Ko Kamyabi Ata Farma , Duniya Wo Aakhirat Ki Khushiyan Ata Farma , Aur Unpar Raham Farma Sura Isra Ayat No 23-24 Hai

- **Hadith** - Nabi ﷺ Farmate Hai Us Shaqs Ki Naak Aloode Khaak Hojaaye Wo Halaak Hojaaye 3 Times Farmaya Arz Kiya Gaya Ya Rasool Allah ﷺ Kaun ? Kaun Bad Baqt Log Hai Jo Nabi ﷺ Baddua Kar Rahe Hai . Nabi ﷺ Farmate Hai , Wo Bad Baqt Log Hai Jo Apni Zindagi Me Budhape Ki Halat Me Apne Walidain Ko Paate Hai Unke Saath Rehte Hai Lekin Wo Apne Walidain Ki Wajeh Se Jannat Me Dakhil Na Ho Sakega . Halaak Hai , Na Kaam Ho Chuke Hai , Wo Log (Bukhari)
- Rabb Ki Raza Walid Ki Raza Ke Saath Hai Aur Rabb Ki Narazgi Walid Ki Narazgi Ke Saath Hai . Doosre Muslim , Haakim Ki Riwayat Me Aya Hai Ke Mashoor Riwayat Hai Yahan Par Walidain Dono Ka Zikr Hai In Ayat Aur Ahadith Me Se Jo Aham Paigham Hai Chand Aapke Saamne Bayan Karti Hoon -
 - Tawheed Ki Ehmiyat Aur Sabse Pehla Wajib Ul Farz Kisi Mukallaf Par Wo Hai Tawheed E Ibadat Ka Hai
 - Tawheed E Ibaadat Ki Haqeeqat Ko Janna
 - Walidain Ke Saath Husne Sulook Karna Farz Hai
 - Ye Jaana Ke Waalidain Ka Jo Haq Hai Wo Allah Ta'ala Ke Haq Ke Aur Nabi ﷺ Ke Haq Ke Fauran Baad Hai Aur Sahaba Akram رضي الله عنهم Ka Haq Jo Hai Yaad Rakhiye , Wo Nabi ﷺ Ke Saath Juda Hua Hai Kyun Ke Hame Jo Raasta Mila Hai Quran Aur Sunnat Ko Samajhne Ka , Wo Sahaba Akram رضي الله عنهم Se Mila Hai Isliye Ummul Mumineen Hazrat Ayesha رضي الله عنها Hame Apni Walida Se Bhi Zyaada Pyaari Hai Wo Ummul Mumineen Hai Unka Haq Jo Hai Apni Saggi Maa Se Bhi Zyaada Hai .

- Ehsaan Ke Mayne Ko Jaanna , Ibadaat Me , Maamlat Me .
- Jo Log Apne Walidain Ke Saath Ehsaan Nahi Karsakte Wo Doosron Ke Saath Kabhi Bhi Ehsaan Nahi Karsakte .
- Badh Sulooki Uff Se Bhi Hoti Hai , Aur Uff Sirf Zaban Se Hi Nahi Hoti Ankhon Se Bhi Hoti Hai .
- Buland Awaaz Me Baat Karna , Jhidakna Hai Aur Jhidakna Aam Hai Walidain Ke Haq Me .
- Qaule Kareem Sirf Kareem Logon Se Hi Saadir Hosakta Hai . Kareem Log Kaun Hai ? Aur Kareem Log Wo Log Hai Jo Apne Walidain Ke Saath Acha Sulook Karte Hai .
- Qaule Kareem Ko Jaanna , Qaule Kareem Wo Qaul Hai Jo Walidain Ke Dil Me Khushi Paida Kardeta Hai .
- Insaan Ki Haqeeqat Ko Jaanna Ke Insaan Kitna Miskeen Hai , Kamzor Hai , Haqeer Hai , Apne Walidain Ke Saamne , Agar Unke Walidain Na Hote To Wo Bhi Na Hota .
- Is Duniya Me Rehmat Aur Shafaqat Ke Haqdaar Walidain Hai .
- Walidain Ke Saath Badh Sulooki Karne Waala Is Zameen Ke Upar Bojh Hai , Aur Bada Mujrim Hai Aur Inlogon Ki Wajeh Se Sirf Ye Walidain Ke Haq Ki Baat Kar Rahi Hoon , Walidain Ke Haq Se Zyaada Rasool ﷺ Ka Haq Hai Aur Sabse Zyaada Allah Ka Haq Hai .
- Wo Shaqs Halaak Ho Chuka Hai Jiske Paas Jannat Ke Do Darwaaze Hai Ya Ek Darwaza Jisme Wo Dakhil Na Hosaka .
- Aasmaan Ki Sabse Afzal Maqloof Jibrael عليه السلام Badh Dua Karte Hai Aur Poori Kaynaat Ke Afzal Maqloof Nabi Rahmat ﷺ Badh Dua Karte Hai Unlogon Par Jo Apne Walidain Ke Saath Husne Sulook Nahi Karte , Jo Apne Walidain Ki Wajeh Se Jannat Me Nahi Jaasake .
- Allah Ki Qasam Jinlogon Ki Ye Halaat Ho Wo Kabhi Falah Nahi Paayenge .
- Walidain Ke Saath Husne Sulooki Jo Hai Wo Dua Ki Qubuliyat Ki Buniyaadi Wajeh Hai .
- Walidain Ke Saath Husne Sulooki , Wo Acha Amal Hai Jo Waseela Ban Sakte Hai . Aur Aisa Amal Hai Jo Pahadon Ko Bhi Hila Deta Hai - Ghaar Ka Qissa Mashoor Hai – Sahih Bukhaari Ka Maroof Qissa Hai Un Teen Musafiron Ka jo Safar Pe Jaa Rahe The , Shadeed Baarish Hui , Toofan Aya To Unhone Ghaar Me Panah Li Aur Phir Ek Chattan Giri Us Ghaar Ka Muh Bandh Kardiya , To Unhone Ek Azm Kiya , Apas Me Mashwara Kiya Hamare Jo Bhi Nek Aamal The Uska Zikr Karke Nek Aamal Ko Waseela Banakar Allah Ta'ala Ki Bargaah Me Ke Allah Ta'ala Hame Is Museebat Se Najat De De . Koi Raasta Nahi Tha , Wo Teen Log Hatte Katte Jawan The , Badi Koshish Ki Ke Wo Raasta Khul Jaaye Lekin Chattan Ek Inch Bhi Na Hili , To Unlogon Ne Azm Kiya , Jo Bhi Nek Amal Kiya Hai Un Ache Amal Ko Allah Ki Khidmat Me Waseela Banakar Pesh Kiya . Unme Se Jo Pehle Tha , Us Shaqs Ne Kaha Aye Allah Ta'ala Mere Walidain Ko Mai Jab Bhi Ghar Aata Tha Mera Mamool Ye Tha Ke Mai Doodh Lekar Aata Tha Aur Sabse Pehle Mai Apne Walidain Ko Pilaata Tha , Mere Bache

Bhooke Hote The , Jab Tak Mai Walidain Ko Nahi Pilata Apne Bachon Ko Doodh Nahi Pilaata Tha . Ek Din Zara Der Hogayi Kaam Karte Karte . Ghar Wapas Aaya Doodh Lekar Pohuncha To Dono Walidain So Chuke The Ye Hadees Me Hai Aur Mere Bache Bhooke Se Mera Daman Pakad Rahe The Ro Rahe The , Mai Doodh Ka Pyaala Liye Khada Hoon Aur Mai Ye Sonch Raha Hoon Agar Mai Chala Gaya Phir Agar Ye Jaag Jaaye , Aur Doodh Ki Zaroorat Pade , To Mai Wahan Par Ruka Raha Yahan Tak Ke Subah Hogayi , Saari Raat Mere Bache Bhooke Rahe , Jab Subha Hui Maine Unko Doodh Pilaya , Aye Allah Ta'ala ! Agar Mera Ye Amal Sirf Teri Raza Keliye Khaalis Tha To Allah Hame Iss Museebat Se Najat Ata Karde – Wo Chattan ko Teen Jawan Na hata Sake Iss Nek Amal Se Is Azeem Amal Ne Us Pahad Ke Tukde Ko Hila Diya . Walidain Ke Saath Husne Sulooki Ko Dekhiye , Pahadon Ko Bhi Hila Deti Hai – Isse Bhi Bada Payara Qissa Hai Sahi Muslim Me – Syedna Abdullah Bin Dirab رضي الله عنه Farmate Hai Ke Ek Martaba Mai Syedna Abdullah Bin Omer Bin Khattab رضي الله عنه Ke Saath Jaaraha Tha Ek Airaabi Hame Raaste Me Mila , Baddu Tha Makkah Ki Taraf Jaa Rahe The Syedna Abdullah Bin Omer رضي الله عنه Ne Salaam Kiya Aur Gadhe/Donkey Pe Bithaya Ek Riwayat Me Hai Sahih Muslim Ki Khud Gadhe Pe Se Utar Kar Gadha Dediye Aur Apni Pagdi Utaari Aur Us Baddu Ke Sar Pe Rakhiye Aur Kaha Chalo Ye Tumhara Tohfa Hai . To Imam Abdullah Bin Dirab Kehate Hai Aapne Ye Ajeeb Maamla Kiya Ye To Baddu Hai Thode Se Tohfe Par Bhi Raazi Hojaate Hai , Aapne Apni Sawari Bhi Dedi Aur Sar Ki Pagdi Dedi , Gadha Jo Hai Wo Aaj Ke Zamane Me Camry 2011 Model Samajhle , Wo Dedi , Sar Ki Pagdi , Wo Ek Aam Pagdi Nahi Hai Sahaba Ki Pagdi Thi , Arab Jaante The Ke Pagdi Ka Kaisa Lehaz Karte The Behare Haal – Syedna Abdullah Bin Omer رضي الله عنه Farmaate Hai Is Shaqs Ka Baap Jo Hai Mere Walid Ka Dost Tha , Mai Apne Walid Se Silah Rehmi Karte Hue Is Shaqs Ke Saath Maine Ye Sulook Kiya Hai . Syedna Omer Bin Khattab رضي الله عنه Bhi Wafaat Paa Chuke Is Baddu Ka Baap Bhi Wafat Paa Chuka , Aage Farmate Hai Zara Ghaur Kariye Maine Rasool Allah ﷺ Se Suna Ke Husne Sulooki Kare Apne Walidain Ke Pyaaron Ke Saath , Jo Walidain Ke Pyaare Hai , Walidain Ke Pyaare Kaun Hote Hai ? Khareebi Rishtedaar , Walidain Ke Bhai Bahen Unke Bache Hai , Ye To Dost Ki Baat Horahi Hai . Hum Khud Apne Gireban Me Jhaank Kar Dekhe Ke Walidain Ki Wafat Ke Baad Hamare Pyaaron Ke Saath Kya Sulook Hota Hai , Unki Zindagi Me Unke Saamne Kya Sulook Hota Hai Hamara . Zara Ghaur Kariye .

- Allah Ta'ala Ki Raza Walidain Ke Saath Judh Chuki Hai Aur Naraazgi Allah Ke Saath Judh Chuki Hai
- Apne Walidain Ke Saath Husne Sulooki Wo Shaqs Karsakta Hai Jo Momin Ho , Aur Wo Bahaddur Hai , Jiska Imaan Kam Hai , Jo Buzdil Hai Wo To Walidain Ka Nafarman Ho Sakta Hai .

- Sahaba Ke Raaste Ko Pehchanna Ke Jab Sahaba Apne Walidain Ke Saath Husne Sulooki Karte To Unke Tarze Zindagi Ko Dekhe Aqeede Me , Maamlaat Me , Aqlaaqiyat Me , Siyasat Me , Unhi Ke Raaste Ko Apnaya Jaaye Unhi Ke Raaste Me Khair O Aafiyat Hai .
- **Mujhe In Maaon Ne Hairan Kardiya** - Ye To Hum Jaan Chuke Hai Walidain Ka Kya Muqaam Hai . Shairiat Me , Deene Islaam Me , Ye Maine Islīye Bayan Kiya Hai Ke Aksar Musalman Is Muqaam Se Ghafil Hai . Hum Sunte Sab Hai , Jaante Bhi Hai Lekin , Ye Jo Muqam Hai , Amali Tareeqa Apnaya Nahi Hai . Mujhe Tajjub Hota Hai Un Baaz Musalmano Par Jo Mothers Day Fathers Day Manate Aur Ehteraam Karte Hai , Dekhiye Yahood O Nasara Kaafir Badkaar Log Jo Hai , Allah Ke Na Ho Sake To Wo Kisi Ke Kya Honge . Wo Apne Walidain Ke Saath Kya Husne Sulooki Karenge , Kaafir Ki Kya Zindagi Hai , Jaanwar Se Bhi Badttar Zindagi Hai , Balke Janwar Bhi Unse Ache Hai . Allah Ta'ala Farmate Hai , Ajab Unpar Nahi Hota , Unko Zaroorat Hai Islīye Wo Karte Hain . Tajjub Hota Hai Baaz Musalmanon Pe , Dekhiye , 365 Days Hai Saal Me , Wo Ek Din Ehtemaam Karte Hai Bas Walidain Ke Saath Husn E Suluki Ka . Tohfe Laate Hain , Phone Par Baat Hoti Hai , Mulaqat Ke Liye Jaate Hai , Kya Ham Bhi Aise Ho Chuke Hai ? Apne Walidain Ko Sirf Saal Me Ek Din Yaad Karte Hai ? Tohfe Dete Hai ? Unke Khareeb Hote Hai ? To Ajab Baat Hai Yeh! Momin Ho , Musalmaan Ho , Koi Amal Aisa Karta Ho , Hamare Dilon Se Hamare Walidain , Ek Din Bhi Ghayab Nahin Hue Hai , Hum To Poore Saaal Unki Qadar Karte Hai , Ehteram Karte Hai , Mohabbat Karte Hai , Husn Suluki Karte Hai , Yeh Musalman Aise Karte Hai . Wo Bechare Log Hai , Wo Karsakte Hai . Islīye Yaad Rakhiye In Dino Me Shirkat Karna , Shar'an Haraam Hai . Baaz Log Kehte Hai , Kya Farq Padhta Hai , Acchayi Ki Khabar Dete Hai Chalo Hum Bhi Is Me Shamil Hojate Hai , Gifts Dedete Hai , Nahi ! Yeh Unke Taur Tareeqe Hai , Unke Ejaad Karda Tareeqe Hai . Wo Unke Hai Wo Jaane , Unka Tareeqa Hai , Unko Mubarak Ho . Hamare Paas Jo Tareeqa Hai , Hame Allah Ta'ala Ne , Aur Allah Ta'ala . Ke Pyaare Paighambar ﷺ Ne Bayaan Farmaya Hai , Wo Hamare Liye Kaafi Hai . Mai Kehrahi Thi Mujhe In Maaon Ne Hairan Kardiya. Ek Clinic Me Ek Maa Aayi Uska Doodh Peeta Bacha Tha Doctor Se Wo Kehti Hai Hai , Mujhe Doctor Sahab Ye Batayiye Maine Theek Kiya Ya Ghalat Kiya Mujhe Pata Nahi , Mashwara Lene Aayi Thi Ke Kal Raat Ko Mera Bacha Jo Hai Taqreeban Uski Umar 4 Mah Ki Hogi Doodh Peeta Bacha Tha Saari Raat Rota Raha Hai . Mere Shohar Safar Pe Bahar Gaye Hue Hai Mujhe Kuch Aur Samajh Na Aaya Bache Ko Rote Hue Mai Dekh Nahi Sakti Thi , Mai Bhi Rorahi Thi Bacha Bhi Ro Raha Tha To Mere Zehen Me Ek Baat Aayi Panadol Ki Maine Goli Khali Aur Kuch Der Ke Baad Maine Bache Ko Doodh Pilaadiya Aur Bacha Thodi Der Baad Khamosh Hogaya , To Ye Goli Jo Maine Khaayi Thi Kya Bache Pe Bura Asar To Nai Hua ? Wo Kehti Hai Lekin Maine Ye Zaroor Soncha Tha Agar Goli Ka Acha Asar Hoga To Bache Ko Zaroor Milega Agar Bura Asar Hoga To Mere Hadh Tak Rahega Kyun Ke Doodh Jo Hai Wo Khaalis

Jaata Hai Hai Bache Keliye . Ye Maa Hai , Aap Ne Kabhi Soncha Hai Is Mushkil Waqt Me Ye Daanishwar Log Hi , Koi Hal Nikaal Sakte Hai . Is Daur Me Padosi Ka Jo Haal Hai , Unko Pata Hi Nahi Hota Ke Pados Me Kya Ho Raha Hai . Nabi ﷺ Farmaate Hai - Us Shaqs Ka Imaan Kamzor Hai Jo Shaqs Apne Padosiyon Ka Haal Nahi Poochta Ya Jis Shaqs Ke Sharr Se Uska Padosi Mehfooz Nahi Hai .

- Ek Doosri Maa Aayi , Do Saal Ka Bacha Tha Bache Ko Buqaar Tha 100 Jab Doctor Usey Dekh Raha The Uski Maa Ki Larazne Ki Awaaz Aayi Doctor Ne Poocha Khairiyat To Hai , Wo Kehti Hai Mai Theek Hoon Mera Bacha Bemaar Hai Doctor Ko Shak Pada Ke Ye Bhi Bemaar Hai Is Maa Ko Bhi Check Kiya , Check Karne Par Uska Bukhaar 103 Pe Tha Doctor Ne Kaha Wallahi Aap To Zyaada Bemaar Hai , Kehti Hai Mai Theek Hoon Mera Bacha Zyaada Bemaar Hai . Ye Tarazu Kabhi Dekha Duniya Me ? 100 Ka Zyaada Khatarnaak Hota Hai Ya 103 Waala ? Ye Tarazu Agar Is Duniya Me Hai Sirf Walidain Ke Paas Hai Bas . Dekhiye , Ye Azeem Log Hai Maine Shuru Me Baat Ki Hai Ye Sar Uthakar Jeena Seekha Hai Usne Maanga Nahi Hai Doctor Se Ke Fees Ke Paise Nahi Hai Dawai Ke Paise Nahi Hai , Mere Bache Ko Dekhlo . Bas Wo Laraz Rahi Thi , Takleef Me Thi Jaisa Bhi Thi Sabar Kar Rahi Thi Lekin Bache Ke Ilaaj Keliye Aayi Thi , Jo Bhi Paisa Jama Kiya Tha Bache Keliye Laga Diya Tha .
- **Shaitaan Ka Behkawa** - Walidain Ki Saqtiyon Par Baaz Log Kehte Hai , Tumhaare Kaise Walidain Hai . Dekho Mere Paas Gaadi Hai , Mobile Hai , Laptop Hai Mai Jahan Bhi Jaana Chahta Hoon Koi Rok Tok Nahi , Arey Tumhaare Kaise Walid Hai Saqti Karte Hai Qaid Me Rakhe Hue Hai . Baaz Bache Pareshaan Hojaate Hai , Sonchte Hai Baat To Sahi Hai , Ye Shaitan Ka Behkawa Hai . Jab Aisi Koi Baat Ho , Pehli Baat To Mai Walidain Ko Naseehat Karti Hoon –
- ❖ Zyaada Saqti Na Kare
- ❖ Dono Me Se Ek Kare
- ❖ Saqti Karni Hai To Deen Keliye Kare , Allah Keliye Kare , Duniya Keliye Saqti Na Kare .
- Hum Saqti Karna Jaante Hai , Bacha Abc Nahi Padh Raha Paas Nahi Ho Raha , Lekin Namaz Nahi Padh Raha Wahan Saqti Nahi Karte .
- Aur Un Bachon Ko Naseehat Hai , Ye Saqti Nahi Mohabbat Hai Ye Rehmat Ka Asar Hai Tumhare Upar Aaj Kamyab Logon Se Sawal Karke Dekhlo , Tumhaari Kamyabi Ke Peeche Kya Hai , Aksariyat Ye Jawab Degi Walidain Ki Saqti Haq Pe Thi . Aur Na Kaam Logon Se Pooche Wo Kehte Hai Unki Aksariyat Ye Jawab Degi Walidain Ki Saqti Ko Bura Samjhthe The , Unki Baat Nahi Maante The Saqti Ka Jawab Saqti Se Dete The . Sirf Cigarette Noshi Se Yearly 4 Million Log Marte Hai Aapke Walidain Chahte Hai Ke Aap Salamat Rahe , Aap Unki Ankhon Ki Thandak Hai , Wo Chahte Hai Hamare Bache Tandurust Rahe , Theek Rahe Hamare Saamne Rahe , Khair O Aafiyat Se Rahe ,

Road Accidents Me Is Se Zyaada Marte Hai , Kya Ye Unka Kusoore Hai ? Wo Aapki Salamati Chahte Hai , Aur Aakhir Me Shaitan Ko Muh Todh Jawab De Ismail عليه السلام Ka Qissa Suna Dena Khaab Dekhe Ismail عليه السلام Ko Zubah Kar Rahe Hai Baap Bete Se Mashwara Lete Hai Kis Cheez Ka ? Qatl Ka - Isse Badhkar Duniya Me Saqti Hosakti Hai , Jaan Leni Hai Baap Ne Bete Ki , Mere Bete Kya Kehte Ho Tum , Jawab Kya Milta Hai If Al Ma Tu Mar , Jo Kuch Hukm Diya Gaya Tameel Kijiye Mujhe Sabar Karne Waalon Me Se Paayenge . Ajeeb Baat Hai Beta Kehta Hai , Mera Chehra Zameen Pe Kardena Mera Chehra Dekhke Aapke Haath Kaanp Jaayenge , Aise Bete Dekhe Hai Kabhi ? Jab Shaitan Ka Behkawa Ho Ye Jawab Dena Shaitan Ko . Hame Jo Raasta Mila Wo Ambiya Ka Raaste Hai Hum Apni Gardane Katwa Sakte Hai Walidain Keliye , Aur Aakhir Me Walidain Ki Ghalati Ke Mutalliq Baat Karte Hai , Yaad Rakhiye Ke Walidain Masoom Nahi , Unse Bhi Ghalati Hoti Hai Lekin Yaad Rakhiye ! Budhaye Ki Wajeh Se , Blood Pressure Ki Wajeh Se , Wo Bohut Saari Takleefon Ki Wajeh Se , Ghalati Karte Hai Lekin Unki Wo Ghalati Qabile Maafi Hai . Wo Agar Ghalati Karte Hai To Aap Hi Keliye Karte Hai Aapko Behtar Dekhna Chahte Hai Aapka Qayal Rakhte Hai , Isliye Ghalati Kar Jaate Hai

- Walidain Ke Huqooq Aap Samjh Gaye Honge Unse Mohabbat Karna , Unko Doosron Pe Fazilat Dena Unki Taaqat Tahammul Se Badhkar Unpar Bojh Na Daalna , Khaas Taur Se Beemariyon Ka Waqt Ho , Doosron Ke Saamne Tareef Karna Ache Alfazon Me , Tohfe Tahaef Dena , Unke Saath Haath Batana , Unki Ghalatiyon Par Sabr Karna , Unke Dilon Me Khushiyan , Masaraton Ko Dakhil Karna , Unke Doston Se Pyaar Karna . Jaza Ka Ehsaan Hamesha Jaza E Khair Hi Hota Hai , Unke Diye Hue Tohfon Ko Hageer Na Samjhna , Unke Saath Har Mushkil Me Saath Dena Khaas Taur Se Safar Me , Hospital Me Saath Jaate Hue , Unki Hajaaton Ko Poora Karna , Apne Taqat Ke Mutabiq Unke Saath Rehna Wallahu Alam....
- Allah Ta'ala Kul Kaynaat Ka Maalik Hai Aur Tamaam Kaynaat Ka Khaaliq Hai , Aur Walidain Usi Khaaliq Ke Hukm Se Aulaad Ko Duniya Me Laane Ka Zariya Hai Walidain Aisi Be Baha Rehmat , Shafaqat Aur Ne'amat Jinka Ne'am Badal Nahi Hai . Unki Khidmat Karna , Unhe Pyaar Se Dekhna Mohabbat Karna Sab Ibaadat Me Shumaar Hota Hai . Hazrat Abdullah Bin Umar رضي الله عنه Se Riwayat Hai Ke Aap ﷺ Ne Farmaya Wo Shaqs Jannat Me Nahi Jaayega Jo Ehsaan Jataane Waala Ho Aur Jo Walidain Ki Nafarmaani Karne Waala Ho Aur Jo Sharaabi Ho Aur Tauba Na Kare.
- Aur Allah Ta'ala Irshaad Farmaate Hai "Aur Humne Insaan Ko Hidayat Ki Hai Ke Wo Apne Walidain Ke Saath Nek Sulook Kare" -

• وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حُسْنًا [العنكبوت: 8]

- Allah Ta'ala Tamaam Bandon Ko Hukm Farmaya Ke Is Mabood Barhaq Ke Siwa Kisi Ki Ibadat Na Karo Aur Apne Walidain Ke Saath Husne Sulook Karo Aur Phir Iske Baad Paanch Baaton Ka Hukm Diya -

- ❖ Unke Saamne Uff Mat Karo
- ❖ Unko Jhidko Mat Aur Unke Saamne Awaaz Buland Mat Karo
- ❖ Unke Saamne Adab Se Baat Karo
- ❖ Yaani Kamal Tawaze Aur Kamal Shafaqat Ke Saath Unse Bartao Karo
- ❖ Yaani Unke Liye Dua E Maghfirat Karo.

- Hazrat Abu Huraira رضي الله عنه Se Riwayat Hai Ke Aap □ Ne Farmaya Ke Nek Aadmi Ka Allah Ta'ala Jannat Me Ek Darja Buland Karta Hai To Wo Poochta Hai Ke Aye Allah! Mujhe Ye Darja Kyun Mila Hai , To Allah Ta'ala Farmata Hai Teri Aulaad Ne Tere Liye Baqshish Ki Dua Ki Hai Chunache Walidain Keliye Baqshish Aur Rehmat Ki Dua Karte Rehna Chahiye .

• Walidain Ki Zindagi Me Unki-

1. Azmat - Unka Ikram ,Ehteraam Karna
2. Mohabbat-Unse Ulfat Wo Unsiyat Rakhna
3. Ita'at- Unki Farmabardaari Karna
4. Khidmat-Unke Kaam Karna Unke Kaam Aana
5. Fikr Rahat- Unko Araam Pohunchana
6. Rafi Haajat- Unki Zarooriyat Poori Karna

• Walidain Ke Integal Ke Baad Unki-

1. Dua Maghfirat – Unkeliye Allah Se Maafi , Rehmat Ki Darqaast Karna
2. Isaale Sawab – Sawabe Jaariye Waale Kaam Karna
3. Ikraam Aajaz Wo Ahbaab Wo Ahle Qarabat - Unke Rishtedaar , Dost Mutalliqeen Ki Izzat Karna
4. Aanat Aajaz Wo Ahbaab Wo Ahle Qarabat - Unke Rishtedaar , Dost Mutalliqeen Ki Madad Karna
5. Ada Ye Dain Wo Amanat - Unki Amant Wo Qarz Ada Karna
6. Tanfeed Jaayez Wasiyat - Unki Jayez Wasiyat Par Amal Karna

Walidain Ke Adaab Ko Jaaniye - Aulaad Ko Chahiye Ke Walidain Ki Baat Tawajje Se Sune , Maa Baap Jab Khade Ho To Tazeeman Khade Hojaaye , Jab Wo Kisi Kaam Ka Hukm De To Fauri Baja Laaye , Un Dono Ke Khaane Peene Ka Intezaam Kare , Narm Dili Se Unkeliye Aajzi Ka Baazu Bichaaye , Wo Agar Koi Baat Baar Baar Kahe To Un Se Ukta Na Jaaye , Unke Saath Bhalai Kare To Unpar Ehsaan Na Jatlaaye , Wo Koi Kaam Kahe To Use Poora Karne Me Kisi Qism Ki Shart Na Lagaye , Unki Taraf Haqarat Ki Nazar Se Na Dekhe Aur Na Hi Kisi Maamle Me Unki Na Farmaani Na Kare

✚ Bahen Bhai Ke Huqooq

- Har Musalmaan Ke Nazdeek Bahen Aur Bhai Ke Huqooq Bhi Aaba O Ajdaad Aur Aulaad Ki Tarah Zaroori Hai . Chote Bahen Bhai Par Laazim Hai Ke Wo Apne Bade Bahen Bhai Ka Usi Tarah Ehteraam Kare , Jis Tarah Ke Wo Apne Aba Ki Izzat Wa Tauqeer Karte Hai . Bade Bahen Bhai Par Chote Bahen Bhai Ke Kuch Huqooq Hai Jaisa Ke Unpar Unke Walidain Ke Huqooq Wa Wajibaat Hai .
- **Hadith** – Nabi ﷺ Ne Farmaya Apni Maa , Baap , Phir Bahen , Phir Bhai , Phir Khareebi Rishtedaaro Ke Saath Acha Sulook Wa Bartao Karo .
- Hamara Deen Badon Ka Adab Aur Choton Se Shafaqat Ki Talqeen Karta Hai .
- **Hadith**- Aap ﷺ Ne Farmaya Jo Badon Ka Adab Nahi Karta Aur Choton Se Mohabbat Aur Shafaqa Se Pesh Nahi Aata Wo Humme Se Nahi . (Tirmidhi)

✚ Khareebi Rishtedaaron Ke Huqooq

- Khaala , Phupi , Maamu , Taya , Chacha Inke Saath Bhi Wahi Bartao Wa Sulook Karey Jo Walidain , Aulaad Aur Bahen Bahi Ke Saath Karna Hota Hai , Chacha Ko Baap Ki Haisiyat Dena Jis Tarah Baap Ke Saath Rishta Nibhaate Hai , Maamu Aur Chacha Keliye Ita'at Wa Farmabardaari Bhi Wahi Sulook Karey Jo Maa Ke Saath Karte Ho . Gharz Ye Ke Jis Kisi Ke Saath Bhi Jis Andaaz Ki Qarabatdaari Hai , Chahe Wo Momin Ho Ya Kaafir Unke Saath Talluqat Jodna Aur Unka Adab Wo Ehteraam Karna Hai Aur Usey Aulaad Aur Walidain Ke Huqooq Wo Adab Ki Tarah Laazim Aur Zaroori Samajhna . Badon Ki Izzat Karna Hai Unki Beemariyon Me Beemaar Pursi Karna Hai . Museebat Me Ho To Unki Hamdardi Aur Gham Khwaari Aur Madad Karna , Koi Haadsa Hojaaye To Taziyat Wo Tassali Keliye Jaana , Wo Khata Talluq Karte Rahe To Tum Talluqaat Jodte Rehna . Unke Liye Bhi Narm Pehlu Rakhna , Chahe Wo Zulm O Sitam Aur Saqti Kare Ye Sab Us Jazbe Ke Tehat Karna Ke Ye Sab Allah Ta'ala Aur Rasool ﷺ Ka Yah Hukm Hai .

- **وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ [النساء: 1]** – Allah Ta'ala Farmate Hai

Aur Allah Se Daro Jiska Naam Lekar Tum Ek Doosre Se Sawal Karte Ho Aur Rishton Ka Qayal Rakho
Aur Surah Ahzaab Me Allah Ta'ala Farmate Hai –

وَأُولُو الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ [الأحزاب: 6]

Aur Rishtedaar Apas Me Kitab Allah Ki Ro Se Ek Doosre Ke Zyaada Haqdaar Hai

فَهَلْ عَسَيْتُمْ إِنْ تَوَلَّيْتُمْ أَنْ تُفْسِدُوا فِي الْأَرْضِ وَتُقْطِعُوا أَرْحَامَكُمْ [محمد: 22]

Tumse Ye Bhi Baeed Nahi Ke Agar Tumko Hukumat Miljaaye To Tum Zameen Me Fasad Barpa Kardo
Aur Apne Rishte Naate Todh Daalo

- Mazeed Allah Ta'ala Farmaate Hai –

فَاتِذَا الْقُرْبَى حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ ذَلِكَ خَيْرٌ لِلَّذِينَ يُرِيدُونَ وَجْهَ اللَّهِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ
[الروم: 38]

Pas Qarabatdaar Miskeen Aur Musafir Ko Unke Huqooq Do Ye Unlogon Keliye Behtar Hai Jo Allah Ki
Raza Chahte Hai Aur Yehi Log Kamyab Hai .

وَإِذَا حَضَرَ الْقِسْمَةَ أُولُو الْقُرْبَى وَالْيَتَامَى وَالْمَسَاكِينُ فَارْزُقُوهُمْ مِنْهُ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا [النساء: 8]

Aur Taqseem Wirasat Ke Waqt Agar (Ghair Waris) Qarabatdaar , Yateem , Miskeen Aajaye To Unko
Bhi Usme Se Kuch Dediya Karo Aur Unhe Achi Baat Kaho

- **Hadith** - Rasool Allah ﷺ Ne Farmaya Ke Allah Ta'Ala Farmaate Hai - Mai Bohut Rahem Karne Waala Hoon Rahem (Rishta) Ko Maine Apne Naam Se Mashtaq Kiya Hai , Jo Usey Jodega Mai Usey Jodunga Aur Jo Usey Todega Mai Usey Todunga . (Sunan Abi Dawood , Tirmidhi , Musnad Ahmed)
- **Hadith** - Ek Sahabi رضي الله عنه Ne Arz Kiya Ya Rasool Allah ﷺ Mai Kis Ke Saath Husne Sulook Karoon , Aapne Farmaya , Apni Maa Ke Saath , Phir Apni Maa Ke Saath , Phir Apni Maa Ke Saath , Phir Apne Baap Ke Saath , Phir Khareeb Tareen Rishtedaar Ke Saath Acha Sulook Karna . (Tirmidhi , Ibn Majah , Musnad Ahmed)
- **Hadith** - Khala Ke Baare Farmaya - إِنَّهَا بِمَنْزِلَةِ الْأُمِّ - Ye Maa Ke Qayam Muqam Hai (Sahih Bukhaari , Muslim)
- **Hadith** – Aap ﷺ Ne Farmaya Miskeen Ko Khairat Dena Sirf Sadqa Hai Aur Rishtedaar Ko Dena Sadqa Bhi Hai Aur Sila Rehmi Bhi Hai . (Sunan , Nisai , Ibn Majah , Tirmidhi)

• **Padosiyon Ke Huqooq**

- Padosiyon Ke Huqooq Har Musalman Par Laazim Hai Unko Ada Karne Ki Poori Koshish Karey . Jo Allah Aur Aakhirat Ke Din Par Imaan Rakhta Hai Usey Chahiye Ke Padosi Ki Izzat Wo Takreem Karey Padosiyon Ke Kya Huqooq Hai ? - Zaban Aur Rawayye Se Padosi Ko Eza Na De
- **Hadith** – Jo Allah Aur Aakhirat Ke Din Par Imaan Rakhta Hai Wo Apne Padosi Ko Eza , Takleef Na De (Sahih Muslim)-
- Padosi Ke Saath Is Tarah Ehsaan Karo Ke Wo Madad Maange To Uski Madad Karo , Beemaar Hojaye To Beemar Pursi Kare , Khushi Me Ho To Mubarak Baad De , Museebat Zada Hai To Tasalli Dilaye , Zaroorat Mand Hai To Uski Maali Imdaad Kare , Usey Salam Me Pehel Kare , Baat Narmi Se Kare ,

Uske Deen O Duniya Ki Durusti Me Uski Rehnumayi Karey , Har Andaz Me Uski Taraf Ka Lehaz Rakhe ,
Uske Maal Ki Hifazat Karey , Uski Ghalatiyon , Kotahiyon Se Darguzar Kare Uske Aibon Ki Talash Me
Na Rahe , Kisi Jagah Aur Guzar Gahon Me Uski Tangi Ka Ba'is Na Bane , Isi Tarah Kuda Kirkat , Kachra
Phenkh Kar Usko Eza Na De , Ye Sab Baatein Padosi Ke Saath Ehsaan Aur Husne Sulook Me Aati Hai ,
Aur Is Cheez Ka Allah Ta'ala Ne Hukm Farmaya Hai .

- Jab Bandon Ka Maamla Aata Hai To Usko Mamuli Samajhte Hai (Surah Nisa Ayat 36) Me Allah Ta'ala Farmata Hai -
وَيَا أَيُّهَا الَّذِينَ إِحْسَانًا وَبِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسَاكِينِ وَالْجَارِ ذِي الْقُرْبَىٰ وَالْجَارِ الْجُنُبِ وَالصَّاحِبِ بِالْجُنُبِ وَإِنِ السَّبِيلِ

وَمَا مَلَكَتْ أَيْمَانُكُمْ [النساء: 36]

- Aur Maa Baap Ke Saath Nek Sulook Karo , Qurabadaron , Yateemo Aur Miskeeno Ke Saath Husne Sulook Karo Aur Padosi Rishtedaar Se Aur Ajnabi Humsaye Pehlu Ke Saathi Aur Musafiron Se Husne Sulook Ka Ma'amla Karo

• Is Ayat Me Teen Qism Ke Humsayon Ka Bayan Hai

1. **Rishtedaar Padosi**-To Wo Padosi Hai Jiske Saath Nasbi Aur Khaandani Qarabat Hai Iske Saath Goya Dugna Talluq Hua , Jisko Har Mauqe Par Malhooz Rakhna Hai . Iske Saath Haq E Qarabat Bhi Ada Karna Hai Aur Padosi Ka Haq Bhi
 2. **Ajnabi Padosi**- Iska Matlab Hai Ke Wo Sirf Padosi Hai Wo Aapkeiliye Ajnabi Hai Aur Aap Uskeiliye Ajnabi Hai Lekin Wo Aapka Padosi Hai Ajnabi Hone Ke Bawajood Uske Saath Padosi Ka Haq Ada Karna Zaroori Hai
 3. **Aarzi Padosi** – Iska Matlab Hai Ke Koi Shaqs Aapke Saath Bas Me , Train Me , Ya Airplane Me Etc..Me Humsafar Hai .
- In Teeno Padosiyon Se Acha Sulook Karne Ka Hukm Hai . Padosi Sirf Wahi Nahi Hota Jiska Ghar Aapke Ghar Ke Saath Ya Saamne Ho , Balke Irdh Girdh Ke Rehne Waale Sab Padosi Hai
 - **Hadeeth** -Rasool ﷺ Ne Farmaya Allah Ki Qasam ! Wo Momin Nahi Hosakta , Allah Ki Qasam Wo Momin Nahi Hosakte , Allah Ki Qasam Wo Momin Nahi Hosakte . Poocha Gaya Aye Allah Ke Rasool ﷺ Kaun Momin Nahi Hosakta ? Aapne Farmaya Wo Aadmi Jiske Padosi , Uski Shararton Se Mehfooz Na Ho (Sahih Bukhari)
 - **Hadith**- Abu Hurairah رضي الله عنه Se Se Riwayat Hai Nabi Kareem ﷺ Ne Farmaya Aye Musalman Aurton ! Hargiz Koi Padosan Apni Doosri Padosan Keliye (Mamuli Hadiye Ko Bhi)Haqeer Na Samjhe , Khwa Bakri Ke Khur Hi Kyun Na Ho (Sahih Bukhari)
 - Khareeb Tareen Padosi Ka Zyaada Haq Hai Lehaza Cheez Pehle Iske Haan Bheji Jaaye .

- **Hadith** – Syedna Abdullah Bin Umro رضي الله عنه Riwayat Karte Hai Nabi Kareem □ Ne Farmaya Padosiyon Me Se Behtareen Padosi Allah Ke Yahan Wo Hai Jo Apne Padosi Keliye Sabse Behtar Hai(Jama Tirmidhi)
- Padosiyon Ke Huqooq Aur Unke Saath Husne Sulook Ki Takeed Aur Itna Zor Diya Gaya Ke Is Ka Andaza Is Hadeeth Se Laga Sakte Hai
- **Hadith** -Ayesha رضي الله عنها Bayan Karti Hai Nabi Kareem □ Ne Farmaya Jibraeel عليه السلام Mujhe Padosi Ke Baare Me Musalsil Takeed Wo Talqeen Karte Rahe Yahan Tak Ke Maine Guman Kiya Ke Wo Usey Yaqeenan Waris Qarar De Denge (Sahih Bukhari)
- **Hadith** – Abu Zar. رضي الله عنه Bayan Karte Hai Ke Ek Dafa Nabi Kareem □ Ne Mujh Se Khitaab Karke Farmaya Aye Abu Zarr ! Jab Tum Shorbe Waala Salan Pakao To Uska Shorba Zyada Karliya Karo Aur Apne Padosi Ka Khayal Rakha Karo (Sahih Muslim)
- Padosiyon Ki Kya Ahmiyat Hai Is Hadith Se Bhi Pata Chalta Hai Ke -
- **Hadith** - Nabi □ Ke Saamne Ek Sahabi Hazir Hue Majlis Me Aur Aakr Ek Sawal Kya Question Kiya Majlis Me Kaha Aye Allah Ke Rasool □ Meri Pados Me Ek Khatoon Rehti Hai , Uska Maamla Ye Hai Ke Wo Izaafi Namaz Padhti Hai Yaani Farz Ke Alawa Aur Zyaada Roze Rakhti Hai Ramzan Ke Alawa , Aur Nafli Zakat Deti Hai Yaani Zakat Ke Alawa , Hajj Ke Alawa Umre Bhi Karti Hai . Lekin Maamla Padosiyon Se Sulook Bura Hai , Maamlat Me Buri , Hai Baat Kare Toh Gaali De Aap □ Ne Kaha Hiya Finnar Yaani Wo Jahannumi Hai Aur Ek Padosan Hai Wo Kam Namaz Yaani Sirf Faraiz Ada Karti Hai Farz Rozon Ka Ehtemam Karti Hai Lekin Aqlaq Bohut Ache Hai Logon Se Acha Sulook Karti Hai Aap □ Ne Kah Hiya Filjannah Wo Jannati (Musnad Ahmed)
- **Hadith** - Hai Hanzla رضي الله عنه Pareshan Haal Nabi □ Ki Taraf Ja Rahe Hai Abu Bakr Siddique رضي الله عنه Raaste Me Milte Hai Kehte Hai Hanzla Kya Baat Hai Kyun Itne Pareshaan Hai Nabi □ Ke Paas Jaaraha Hoon Isliye Ke Hanzla To Munafiq Hogaya.Isliye Ke Munafiq Ki Sifaat Allah Bayan Kar Raha Hai To Mai Ye Ayat Me Apne Aapko Dal Raha Hoon Usme Munafiq Ki Sifat Pata Hoon Abu Bakr رضي الله عنه Ne Kaha Mai Bhi Isi Cheez Se Dara Hua Hoon Chalo Dono Chalte Hai Dono Jaake Sawal Karte Hai Ke Hum Munafiq To Nai Hogaye. (.Jami At Tirmidhi). Yahan Pe Sabse Ooncha Darja Rakhne Waale Bhi , Abu Bakr Siddique رضي الله عنه Wo Bhi Apne Aapko Dal Rahe Hai . Hum Kya Karte Apne Padosi Ko Dekhte Ke Arey Haan Mere Padosi Me Ye Baat Hai , Nahi Apne Aapko Dalna Hai . Mai Apne Padosi Ke Saath Kaisa Hoon . Jo Sahaba Ki Adat Thi Sahaba Apne Aapko Jaanch Rahe Hai Mere Me To Nahi Hai , Mere Me To Nai Haina . Apne Nafs Ko Daalna Hai Apne Padosi Ko Nahi . Apne Aapko Dekhe Ke Hum Apne Padosi Ke Saath Kaisa Kya Karrahe Hai Padosi Ko Mat Sonchiye Wo Aapke Saath Kya Kar Raha Hai .

- Padosi Se Sirf Buri Baat Karti Thi To Jahannumi Kaha Gaya Hai Mamuli Mat Samjhiye Mai Samajhti Hoon Ke Ek Hadith Hi Kaafi Hai . Bandon Ke Haq Ko Ada Kijiye Jitna Hosake (Musnad Ahmed)
- In Ahadith Se Jahan Padosi Ke Saath Husn E Sulook Ki Takeed Samajhme Aati Hai Wahan Padosiyon Ke Saath Husn E Sulook Ke Adaab Bhi Hai
- 1. Unke Saath Apno Jaisa Maamla Kiya Jaaye Na Ke Begano Jaisa.
- 2. Padosiyon Ka Dost Bankar Raha Jaaye Na Ke Dushman
- 3. Unka Hammad Aur Khair Khwa Hona Chahiye Naake Bad Khwa Aur Sanghdil
- Iske Alawa Ye Husn E Sulook Kamaal Imaan Keliye Bhi Zaroori Hai Aur Akhirat Me Kamyabi Keliye Bhi .
- Ek Momin Is Tarah Hi Allah Ke Paas Behtar Darja Hasil Karsakta Hai.

• **Fayde Ki Do Baatein Hogi**

- 1. **Hadith** – Rasool Allah ﷺ Ne Farmaya Jab Tum Un Padosiyon Se Ye Kehte Hue Suno Ke Tumne Acha Kiya Hai To Yaqeenan Tumne Acha Kiya Aur Jab Tum Unhe Ye Kehte Hue Suno Ke Tumne Bura Kiya Hai To Waqi Tumne Bura Kiya Hai (Musnad Ahmed) Is Hadith Ki Raushni Me Har Musalmaan Apne Baare Me Faisla Karsakta Hai Ke Wo Achai Kar Raha Hai Ya Burai
- Agar Kisi Shaqs Ko Bure Padosi Ke Saath Paala Padh Jaaye To Sabr Kare Uska Sabr Karna Usse Chutkaare Ka Ba'is Banega .

✚ **Lesson**= Huqooq Ul Ibaad Ke Gunah Namazein Padhne Se , Hajj Karne Se , Ya Roze Rakh Lene Se Bhi Maaf Nahi Hote Yaad Rakhiye In Gunahon Ki Maafi Hi Nahi , Talafi Hi Karna Hogi . Is Hadith Se Andaza Lagaya Jaasakta Hai Ke Namaz , Roze , Aur Doosre Ibadaat Ke Saath Saath Huqooq Ul Ibaad Ki Adayegi Bhi Kitni Zaroori Hai Yaad Rakhiye Saari Duniya Ka Maal O Daulat Bhi Dekar Ek Neki Nahi Khareedi Jasakti Yaad Rakhiye , Humne Bada Mamuli Samjha Bandon Ke Haq Ko Isko Na Ada Karne Se Hamari Ibadaat Bhi Zaya Hosakti Hai .

✚ **Musalmaano Ke Huqooq-**

- Musalmano Ke Bhi Apas Me Ek Doosre Par Huqooq Hai –
- **Hadith** - Rasool ﷺ Ne Farmaya Ek Musalman Ke Doosre Musalman Par 6 Haq Hai Poocha Gaya Wo Kaun Kaun Se Hai ? Aapne Farmaya Jab Tum Usse Milo To Salaam Kahe Aur Jab Dawat De To Tu Iski Dawat Qubool Kare , Jab Wo Tujh Se Khair Khahi Talb Kare To Tu Iski Khair Khahi Kar , Aur Jab Usey Cheenk Aaye Aur Wo Alhamdulillah Kahe To Tu Yarhamakumullah Keh Aur Jab Wo Bemaar Ho To Tu Uski Iyaadat Kar , Aur Jab Wo Marjaaye To Tu Uske Janaze Me Shaamil Ho (Sahih Muslim)
- **6 Haq Ka Khulasa Ye Hai-**

1. **Salaam Karna** - Sunnat Mu'akida Hai Musalmaano Me Uns Wo Mohabbat Paida Karne Ke Zariye Me Se Ek Zariya Hai

Salam Ke Alfaz - As Salamu Alaikum Wa Rahmatullah (Tum Par Salamati Aur Allah Ki Rahmat Ho))
Aur Jawab Me Wa Alaikumussalaam Wa Rahmatullahi Wa Barakatuhu (Aur Tum Par Bhi Salamati Aur Allah Ki Rahmat Wo Barakat Ho) Isiye Allah Ta'ala Ka Irshaad Hai –

وَإِذَا حُيِّتُمْ بِتَحِيَّةٍ فَحَيُّوا بِأَحْسَنَ مِنْهَا أَوْ رُدُّوهَا إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ حَسِيبًا [النساء: 86]

Aur Jab Tum Ko Koi Dua (Salaam) De To (Jawab Me) Tum Usse Behtar Jawab Do Ya Usi Ko Lautao

Hadith – Nabi ﷺ Ne Farmaya Sawar Paidal Chalne Waale Ko Salaam Kahe , Chalne Waala Baithne Waale Ko Salam Kahe , Aur Kam Ta'daad Waale Badi Jamat Ko Salam Kahe , Mazeed Farmaya - Farishte Us Musalmaan Par Tajjub Karte Hai Jo Musalman Ke Paas Se Guzarta Hai Magar Salaam Nahi Karta . (Sahih Bukhaari , Sahih Muslim)

- **Hadith**-Rasool ﷺ Ne Farmaya Jab Tak Tum Imaan Na Laao Jannat Me Dakhil Na Honge Aur Jab Tak Tum Apas Me Mohabbat Na Karoge Momin Na Honge (Sahih Muslim)

Aap ﷺ Ne Farmaya -Pehchaanne Waale Aur Na Pehchaanne Waale Sabko Salaam Kare (Sahih Muslim)

2. **Dawat De To Qubool Karna** - Dawat Qubool Karna Bhi Sunnat Mu'akida Hai Kyun Ke Isme Bulaane Waale Ki Azmat Hai Aur Usse Mohabbat Aur Ulfat Paida Hoti

- **Hadith** - Jisne Dawat Qubool Na Ki Usne Allah Aur Rasool Ki Na Farmani Ki (Sahih Muslim)

3. **Khair Khwahi Karna** – Jab Tujh Se Khair Khahi Talb Kare To Tu Uski Khair Khaahi Kar Yaani Jab Wo Tere Paas Aakar Apne Liye Kisi Cheez Me Teri Khair Khahi Ka Talib Ho To Tu Uski Khair Khahi Kar Kyun Ke Ye Bhi Deen Ka Hissa Hai .

Hadith -Syedna Tameem Daari رضي الله عنه "Riwayat Karte Hai Nabi ﷺ Ne Farmaya Deen Khair Khahi Ka Naam Hai , Humne Kaha Kisse /Aapne Farmaya Allah Se Allah Ki Kitab Se Uske Rasool Se Musalmaano Ke Hukmraano Se Aur Aam Musalmano Se , Ye Khair Khahi Itni Zaroori Hai Ke Agar Wo Khair Khahi Talb Karne Keliye Na Bhi Aaye Aur Surat E Haal Ye Ho Ke Use Koi Nuqsan Pohunchne Waala Ho To Tuj Par Wajib Hai Ke Uski Khair Khahi Kar Aur Nuqsan Se Bachaane Ki Koshish Kar (Muslim)

4. **Hadith** - Aap ﷺ Ne Farmaya Deen Khair Khahi Ka Naam Hai Sawal Kiya Gaya Kis Ke Keliye Farmaya Allah Ki Kitaab , Uske Rasool ﷺ , Ahle Islaam Aur Aam Musalmaan Keliye Aur Farmaya Tum Me Se Koi Momin Nahi Hosakta Yahan Tak Ke Wo Apne Bahi Keliye Wo Cheez Pasand Kare Jo Apne Liye Pasand Hai Aur Uske Liye Wo Cheez Na Pasand Jaane Jo Apne Liye Na Pasand Jaanta Ho (Musnad Ahmed , Bukhari , Muslim)

5. **Cheenkne Waala Jab Alhamdulillah Kahe To Yarhamukumullah Kehna** – Ye Islīye Ke Shukr Ke Taur Par Hoga Ke Usne Cheenk Ke Waqt Apne Parwardigaar Ki Ta’areef Bayan Ki
- **Hadith** -Abu Huraira رضي الله عنه Farmate Hai Ke Rasool Allah ﷺ Cheenk Ke Waqt Apna Haath Ya Kapda Muh Par Rakhlete The Aur Is Tarah Awaz Past Karte The (Sahih Bukhaari , Sahih Muslim)
6. **Bemaar Ki Bemaar Pursi Karna** - Musalmaan Par Iyaadat (Yaani Usse Mulaaqat) Karna Wajib Hai Agar Koi Beemar Ho Jaaye To Uski Beemar Pursi Kare Aur Shifa Ki Dua Maange
- **Hadith** - Rasool Allah ﷺ Ne Farmaya Musalman Ke Musalman Par Paanch Huqooq Hai -Salam Ka Jawab Dena , Beemar Ki Ayadat Karna , Janaze Ke Saath Jaana , Dawat Qubool Karna , Cheenk Ka Jawab Dena (Sahih Bukhaari , Sahih Muslim)
 - Baaz Jagah 6 Ka Zikr Hai -Isi Tarah Ye Alfaz Bhi Milte Hai –
 - **Hadith** - Syedna Bara Bin Aazeb رضي الله عنه Farmate Hai Hame Rasool Allah ﷺ Ne Beemaar Ki Beemar Pursi Karne ,Janaze Ke Saath Jaane ,Cheenk Ka Jawab Dene, Qasam Daalne Waale Ki Qasam Poori Karne , Mazloom Ki Madad Karne ,Dawat Dene Waale Ki Dawat Qubool Karne Aur Salaam Aam Karne Ka Hukm Diya (Sahih Bukhaari)
 - **Hadith** – Hazarat Ayesha رضي الله عنها Farmati Hai Ke Rasool Allah ﷺ Apne Ahl Me Kisi Ki Beemaar Pursi Ko Jaate To Dayan Haath Uspar Pherte Aur Farmate –
- اللَّهُمَّ رَبَّ النَّاسِ اذهبِ الْبَاسَ، اشفِ اَنْتَ الشَّافِي لَا شِفَاءَكَ شِفَاءٌ لَا يُغَادِرُ سَقَمًا
- Aye Allah ! Insaano Ke Rabb Beemaari Door Karde Shifa De Tu Hi Shifa Dene Waala Hai ,Tere Siwa Kisi Ki Shifa Nahi Hai ,Aisi Shifa De Jo Bemaari Qatam Karde
7. **Janaze Me Shareek Hona** - Isme Bohut Bada Ajr Hai Abu Huraira رضي الله عنه Se Riwayat Hai Ke Nabi ﷺ Ne Farmaya Jisne Janaze Me Shirkat Ki Aur Namaz E Janaza Padhi To Use Ek Khairaat Sawaab Milta Hai Aur Jo Dafan Tak Saath Raha To Use Do Khairat Ka Sawaab Milta Hai Poocha Gaya Do Khairaat Kitne Honge Farmaya Do Azeem Pahadon Ke Barabar (Sahih Bukhaari)
- Ek Aur Hadith Hai Aap ﷺ Ne Farmaya Musalman Wo Hai Jiski Zaban Aur Haath Se Musalmaan Mehfooz Rahe.Is Muqtasar Aur Jaame Hadees Mubaraka Me Shariya Tamadniya Do Fyade Nazar Aate Hai Yaani Is Hadees Par Amal Paira Hoka Raza Ilahi Se Faiz Yab Bhi Hosakte Hai Aur Bandon Ke Darmiyan Durust Aqlaazi Rishta Bhi Istawaar Rakhsakte Hai , Yaad Rakhiye Jab Hum Ek Doosre Ke Shar Se Mehfooz Honge To Yaqeenan Bhai Chaargi , Ulfat Aur Qurbaani Ki Faza Qayam Hogi .
 - Musalman Agar Musalman Ke Ye Huqooq Ada Karne Lage To Inshaa Allah Hum Kabhi Ma’ashrati Badhaali Ka Shikaar Na Honge Wo Huqooq Ye Hai Ke-
1. Apas Me Ek Doosre Ka Qatl Na Kare
 2. Kisi Ka Haq Na Maare

3. Kisi Ki Abro Rezi Jaisa Ghinona Jurm Na Kare

- **Hadith** – Apas Me Mohabbat Ek Doosre Par Rahem Aur Meherbaani Me Sab Imaandar Ek Jism Ki Manind Hai Agar Jism Ke Ek Hisse Me Takleef Ho To Uski Wajeh Se Saara Jism Bedaari Aur Bukhaar Me Mubtela Hojaata Hai (Sahih Bukhaari , Sahih Muslim)
- **Hadith** – Ek Momin Doosre Momin Keliye Us Imarat Ki Tarah Hai Jiska Ek Hissa Doosre Hisse Ko Mazboot Karta Ho (Sahih Muslim ,Sahih Bukhaari)
Agar Kisi Jagah Uski Madad Aur Taaed Ki Zaroorat Ho Toh Uski Madad Kare Aur Usse Dareegh Na Kare . Nabi ﷺ Ne Farmaya Apne Bhai Ki Madad Kar Khwaa Wo Zalim Hai Ya Mazloom , Aapse Sawal Hua Ke Zalim Ki Madad Kaise ? Farmaya Uske Hathon Ko Pakad Aur Zulm Karne Se Baandh Rakh Yehi Teri Iskeliye Madad Hai .
- **Hadith** – Musalman Musalman Ka Bhai Hai , Na Us Par Zulm Kare Na Usko Ruswa Kare Aur Na Usey Haqeer Jaane . (Sahih Muslim)
- **Hadith** –Rasool Allah ﷺ Ne Farmaya Jo Shaqs Kisi Momin Se Duniya Ke Koi Gham Wa Museebat Door Karta Hai , Allah Ta’ala Usse Qayamat Ke Gham Wo Museebaton Me Se Ek Museebat Door Karega Aur Jo Kisi Tangdast Ko Asaani Deta Hai Allah Ta’ala Duniya Wa Aakhirat Me Uskeliye Asaani Farmayega Aur Jo Kisi Musalman Ke Aib Par Parda Daalta Hai Allah Ta’ala Duniya Wa Aakhirat Me Uski Parda Poshhi Farmayega , Jab Tak Banda Apne Bahi Ki Madad Karne Me Laga Rahta Hai Allah Uski Madad Me Laga Rehta Hai (Sahih Muslim)
- Hazrat Abu Hurairah رضي الله عنه Se Marwi Hai Ke Jis Musalmaan Me Ye Khusiyat Hongi Allah Ta’ala Qayamat Ke Roz Uska Hisaab Asaan Tareeqe Se Lega Aur Usey Apni Rahmat Se Jannat Me Dakhil Farmayega -Jo Tumhe Mehroom Kare Tum Usey Ata Karne Waale Bano , Jo Tumpar Zulm Kare Usey Maaf Karne Waale Bano Aur Jo Tumse Khata Talluq Kare Usse Milaap Karne Waale Bano

Lesson - Hamari Koshish Honi Chahiye Ke Hum Apne Musalman Bhaiyon Ke Dil Joyi Kare , Mushkil Me Ek Doosre Ke Kaam Aaye , Ehsaan Kare , Magar Ehsaas Na Hone De Madad Kare To Saamne Waale Ko Kamtari Ka Ehsaas Na Hone De Apni Pasand Ki Tarah Sabki Pasand Ka Khayal Rakhe , Kisi Ki Haq Talfi Na Kare Hattal Imkaan Koshish Kare Ki Kisi Ka Haq Humpar Baaqi Na Rahe , Raza Ilaahi , Shafaat E Rasool ﷺ Aur Dayimi Rehmat Ka Husool Us Waqt Mumkin Hoga Jab Hum Doosron Ke Huqooq Dene Me Pehal Karenge , Jab Aisa Hoga To In Shaa Allah Humpar Allah Azzawajal Ki Rahmat Ke Darwaaze Khol Diye Jaayenge Tafakurrat , Darr , Khauf Aur Fikr Se Door Kardiye Jayenge Yaad Rakhiye ! Huqooq Ul Ibaad Ki Adayegi Hi Dar Haqeeqat Rah Najaat Hai Yehi Islaami Taleemat Ka Mumba Wa Maakhuz Hai

🌟 Kaafiro Ke Huqooq

🌟 Bohut Se Musalmaan Ye Samajhte Hai Ke Kaafiron Ke Haq Hum Par Hai Hi Nahi . Jab Ke Sahab Ke Daur Me Abdullah Bin Amr رضى الله عنه Ka Waqia Aata Hai Ke Jab Bhi Wo Apne Ghar Me Janwar Zubah Karte , Janwar Ka Sabse Acha Hissa Apne Pados Ne Yahoodi Jo Rehta Tha Usko Bheja Karte The . To Insaniyat Ke Bhi Humpar Huqooq Hai Chahe Wo Muslim Ho Ya Kaafir Ho .Unke Bhi Utne Hi Haq Hai Jitne Ke Musalman Ke .

🌟 Kaafiron Ke Haq Humpar –

1. Sabse Pehle Ye Hai Ke Hum Untak Islaam Ki Dawat Pohunchaye .
2. Kafir Padosi Hai To Unse Husn E Sulook Kiya Jaaye , Unko Kisi Qism Ki Takleef Nahi Pohunchaayi Jaaye .
3. Jis Tarah Musalmaan Ko Gaali Dena Haram Hai Unko Bhi Gaali Dena Haraam Hai .
4. Jaise Musalmaan Ke Baare Me Jhoot Bolna Haram Hai Waise Hi Unke Baare Me Bhi Jhoot Bolna Haram Hai .
5. Jaise Musalmaan Ki Chugli Haram Hai Usi Tarah Unki Chughli Bhi Haram Hai .
6. Jaise Musalman Ko Dhoka Dena Haram Hai Waise Hi Unko Dhoka Dena Bhi Haram Hai .
7. Jaise Musalman Ka Khoon Bahana Haraam Hai Usi Tarah Unka Bhi Khoon Bahana Haraam Hai .
8. Kafir Zyaada Mustahiq Hai Husne Sulook Ke Kyun Ke Islaam Ka Paigham Pohunchana Hai.
9. Islam Ka Paigham Pohuchaane Keliye Husne Aqlaaq Pehla Zariya Hai .
10. Kafir Ko Tohfe Dene Jaayez Hai , Jaisa Ke Uske Tohfe Qubool Karne Jaayez Hai Aur Agar Wo Yahoodi Ya Nasraani Ahle Kitaab Se Ho To Uska Khaana Bhi Khaya Jaasakta Hai Surah Maidah Me Allah Ta'ala Farmate Hai –

وَطَعَامُ الَّذِينَ أُوتُوا الْكِتَابَ حَلٌّ لَكُمْ [المائدة: 5]

Ahle Kitaab Ka Khaana Tumhaare Liye Halaal Hai.

11. .Kafir Cheenk Maare Aur Allah Ki Hamd Bayan Kare To Jawab Me Musalman Kahe -

يَهْدِيكُمْ اللَّهُ وَيُصْلِحْ بَأْسَكُمْ

Allah Tumhe Hidayat De Aur Tumhara Haal Durust Kare

- Islīye Ke Yahoodi Rasool Allah ﷺ Ke Paas Aakar Is Gharz Se Cheenk Maarte The Ke Aap Unke Keliye Raham Ki Dua Karenge , Magar Aap Jawab Me لَكُمْ بِأُصْلَحْ وَاللَّهُ يَهْدِيكُمْ Hi Farmate ..
- 12. Kafir Ko Salaam Ki Ibtida Na Kare ,Agar Wo Salam Kehta Hai To Jawab Me Sirf Wa Alaikum Kahe Kyun Ke Rasool Allah S.A.W.S Ka Hukm Hai -

- **Hadith** - Ahle Kitaab Agar Tumhe Salaam Kahe To Jawab Me Wa Alikum Kaho (Sahi Bukhaari ,Sahih Muslim)

13. Raaste Me Chalte Waqt Usey Tang Raaste Ki Taraf Majboor Karde , Kyun Ke Rasool Allah ﷺ Ka Farman Hai –

- **Hadith** - Yahood Wa Nasara Ko Salam Karne Me Pahel Na Karo , Agar Raaste Me Mulaqat Hojaaye To Usey Tang Raaste Par Jaane Par Majboor Kardo . ((Abu Dawood , Tabrani)
- ✚ Tamaam Huqooq Common Hai Balke Kuch Jagah To Unke Haq Musalmano Se Bhi Zyaada Hojaate Hai Agar Muslim Hukumat Ke Under Hote Hai Jisko Zimmi Kehte Hai , Unki Jaan Ki Hifazat Bhi Musalmano Ke Zimme Hai .
- ✚ Agar Kaafir Musalmano Ke Saath Haalat E Jung Me Na Ho To Unke Saath Adl O Insaaf Aur Neki Ka Rawayya Qayam Rakhna Chahiye , Surah Mumtahina Me Allah Ta'ala Farmate Hai –

لَا يَنْهَاكُمُ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي الدِّينِ وَلَمْ يُخْرِجُوكُمْ مِنْ دِيَارِكُمْ أَنْ تَبَرُّوهُمْ وَتُقْسِطُوا إِلَيْهِمْ

إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ [الممتحنة: 8]

Jinhone Tumhare Saath Ladai Nahi Ki Aur Tumhare Gharon Se Nahi Nikala Unke Saath Bhalai Aur Insaaf Ka Sulook Karne Se Allah Tumhe Nahi Rokhta , Beshak Allah Insaaf Karne Walon Ko Pasand Karta Hai .

- ✚ **Hadith** – Aap ﷺ Farmaate Hai Momin Wo Hai Jiske Fitne Wa Fasad Se Insaniyat Mehfooz Ho .
- ✚ Insaani Maamlat Me Musalmano Ka Maamla Kafir Ke Saath Bhi Rahmat Wa Meharbani Ka Hona Chahiye Bhooke Ko Khaana Khilaye , Pyaase Ko Paani Pilaaye , Beemaar Hai To Ilaaj Karaye , Halaak Hone Ka Andesha Hai To Bachaane Ki Koshish Karey .
- ✚ **Hadith** – Rasool Allah ﷺ Ne Farmaya Tum Zameen Waalon Par Raham Karo Aasmaan Waala Tum Par Raham Karega .(Tabrani)
- ✚ **Hadith** – Nabi ﷺ Ne Farmaya Har Zinda Jigar Waali Maqlooq Ka Bhala Karne Me Ajr Hai.(Ahmed , Ibn Majah)

✚ **Bewa Ke Huqooq**

- Yateem Bachon Ke Baad Sabse Zyaada Kamzor Aur Shafaqat Aur Hamdardi Ka Mustahaq Tabqa Bewa Aurton Ka Hai .Wo Un Saathiyon Se Mehroom Ho Chuki Hai , Jinhone , Unki Hifazat Karte The , Zaroorat Ko Poora Karna Tha Aur Zindagi Ki Har Narmi , Saqti Me Unke Saath Haq Ada Karte The , Shohar Ki Wafat/Maut Ke Baad Biwi Keliye Sirf Jazbati Sadma Nahi Hota Balke , Usse Uski Zarooriyat Par Bhi Asar Hota Hai Aur Aurat Jo Insaan Hone Ke Naate Jismaani Aur Roohani Dono Qism Se Gham O Aalam Se Choor Hojaati Hai . Agar Miya Biwi Ke Talluqat Khushgawar Nahi The

Zindagi Na Ittefaqi Me Bhi Guzar Rahi Thi , Jab Shohar Ki Wafat/Maut Hojaati Hai To Bhi Biwi Gham O Aalam Me Choor Hoti Hai . Kyun Ke Us Insaan Ke Uski Zindagi Se Hameha Ke Liye Nikal Jaane Ke Baad Use Pata Chala Ke Uske Saath Acha Nahi Rehne Ke Bawajood Uske Shohar Ne Uski Aur Uske Bachon Ki Kitni Zimmedaariyan Nibhaya Karta Tha , Gharz Shohar Ki Wafat Biwi Keliye Ek Bohut Bada Jazbaati Gham Hai Aur Jo Aurat Us Gham Ke Chungal Me Phans Jaye To Society Ka Farz Hai Ke Uske Gham Wa Aalam Ko Kam Karne Aur Use Ehsaas E Mehroomi Se Bachane Keliye Jo Kuch Bhi Karsakta Hai Karey.

- Islaam Ne Bewa Ko Jo Huqooq Diye Hai Usse Pehle Ye Bata Dena Zaroori Hai , Ye Ke -
- ❖ Yahoodiyon Me Bewa Aurat Ek Bhai Ke Marne Ke Baad Doosre Bahi Ki Milkiyat Hojaati Thi , Wo Jis Tarah Chahta Tha Uske Saath Maamla Karta Tha .
- ❖ Isaiyyon Ke Yahan Ye Zabardasti Khanon To Nai Tha , Magar Doosra Koi Option Bhi Nai Tha .
- ❖ Hinduism Me Shohar Ki Maut Ke Baad Biwi Ki Zindagi Ki Zaroorat Hi Nahi Samjhi Jaati Thi , Ab Uske Liye Munasib Ye Tha Ke Apne Shohar Ke Chita Ke Saath Sati Hojaaye , Be Maut Marjaaye . Aur Agar Wo Zinda Rahe Bhi To Us Surat Me Ke Duniya Ki Arayeshon Lazzaton Se Alag Hoka Umar Bhar Sogh Manaye .
- ❖ Arbon Me Riway Tha Ke Bewa , Shohar Ke Waarison Ki Milkiyat Banjaati Thi Aur Wo Jo Chahte Uske Saath Karsakte The .Islaam Aaya To Jahan Sabke Huqooq Diye Wahan Bewa Ke Huqooq Bhi Diye .
- **Bewa Ka Haq -**
- ❖ Bewa Ki Madad Ki Jaaye .
- ❖ Sabse Pehle Uske Nikah Ka Intezaam Kiya Jaaye .
- Ye Saqt Afsos Ki Baat Hai Ke Musalmaano Me Beshumaar Aise Khaandan Hai Jo Doosri Jahili Tehzeebo Ke Asar Ne Bewa Ke Doosre Nikah Ko Eteraz Ki Nigah Se Dekhte Hai , Allah Se Darna Chahiye , Ye Allah Ne Iski Ijazat Di Hai , Insaan Kaise Eteraz Karsakta Hai .
- Agar Koi Bewa Aurat Apne Bachon Ki Khair Khaahi Ki Khaatir Ya Kisi Sharai Uzaar Ki Wajeh Se Doosra Nikah Na Kare Aur Neki Ki Zindagi Guzaare To Aisa Karna Bilkul Jayez Hai .
- Agar Bewa Aurat Doosra Nikah Karne Se Isliye Parhez Kare Ke Log Ungliyan Uthayenge , To Ye Allah Ke Muqaable Me Logon Ko Ehmiyat Dena Hai .
- Haqeeqat Ye Hai Ke Doosra Nikah Allah Ki Taraf Se Rehmat Hai , Allah Na Kare Agar Jawan Aurat Kisi Aazmaish Me Padh Jaaye To Yehi Log Aur Zyaada Ungliyan Uthayenge .
- Bewa Aurat Se Hamdardi Aur Husne Sulook Karna- Agar Koi Bewa Aurat Nek Niyyati Se Bewa Hi Ki Zindagi Ko Apne Aur Apne Bachon Keliye Munasib Samajhti Hai Aur Doosra Nikah Nahi Karti To Phir Shohar Ke Baad Jis Reishtedaar Par Uski Kafalat Shar'an Laazim Aati Ho , Uska Farz Hai Ke –

- ❖ Unki Kafalat Kare Aur Bewa Se Husne Sulook Kare .
- ❖ Hamdardi Karna .
- ❖ Unke Bigde Kaam Banane Ki Koshish Karna .
- ❖ Unki Izzat Karna Har Musalman Keliye Ba'is E Ajr O Sawab Hai .
- **Hadith** – Haz Abu Huraira رضي الله عنها Bayan Karte Hai Ke Rasool Allah ﷺ Ne Farmaya Ke Bewa Aur Miskeen Keliye Daud Dhoop Karne Waala (Sawab Milne Ke Lehaz Se)Us Shaqs Ki Tarah Hai Jo Allah Ki Rah Me Jihad Karta Ho Ya (Uski Tarah Hai) Jo Raat Bhar Khada Ibadat Karta Ho Aur Din Bhar Roza Rakhta Ho . (Bukhaari)
- Rishta Muntaqab Karne Ka Iqtiyar - Bewa Ke Nikah Keliye Koi Bhi Majboor Nahi Karskta , Maike Waale Na Sasural Waale Ke Wo Kisi Khaas Rishte Ko Qubool Kare . Ulema Ke Nazdeek Wali Ki Zaroorat Sirf Kunwaari Ladki Keliye Hai , Bewa Keliye Nahi .
- **Hadith** - Hazrat Abu Huraira رضي الله عنه Bayan Karte Hai Nabi ﷺ Ne Farmaya Ke Kunwari Ladki Ka Nikah Na Kiya Jaaye Jab Tak Usse Ijzat Nali Jaaye Aur Bewa Aurat Ka Nikah Na Kiya Jaaye Jab Tak Ke Uska Hukm Na Liya Jaaye .(Bukhaari)
- Aaraish Wo Singaar Ka Haq -
- Bewa Aurat Jab Iddat Ke Din Guzaare Uske Baad Is Baat Ka Poora Poora Haq Hasil Hai Ke Wo Sharai Hudood Ke Ander Banne , Sanwarne Ka Haq Hai .Bewa Ke Baare Me Ab Ye Samajhna Ke Usey Sanwarnae Tayyar Hone Ka Haq Hasil Nahi , Ye Jahilana Qayal Hai , Ghair Islaami Tehzeebo Ki Dekha Dekhi Hai . Bewa Ko Bhi Acha Khanae , Acha Pehanne , Khush Wo Khurram Rahne Ka Utna Hi Haq Hasil Hai Jitna Suhagan Ko .
- **Yateem Ke Huqooq**
- Jis Bache Ke Sar Se Baap Ka Saya Uth Jaaye Wo Shariat Ki Istelah Me Yateem Hai Aur Kyun Ke Yateem Ki Hifazat Karne Waala Uski Zarooratein Poori Karne Waala Aur Usey Kamakar Khilaane Waala Maujood Nahi Hota Isliye Allah Ta'ala Ne Uske Khaas Huqooq Qayam Kar Rakhe Hai Taake Uski Zindagi Me Jo Mehroomi/Kami Hogayi Hai Uski Talafi Hosake .
- Quran Aur Hadees Ki Raushni Me Hame Ye Milta Hai Ke Yateem Ek Aisi Hasti Hai Jiski Kafalat Karne Waale , Nigrani Karne Waale Aur Usse Husne Sulook Karne Waale Ko Be Panah Ajr Ki Khush Khabri Di Gayi Hai .
- Yateem Ghareeb Bhi Hosakta Hai Ameer Bhi Hosakta Hai Ameer Bhi Magar Dono Tarah Ke Yateemo Ki Nigrani Karne Ya Unse Husne Sulook Karne Ko Bohut Bada Sawab Qarar Diya Gaya Hai
- Yateem Kab Tak Yateem Hota Hai ? Jab Wo Baaligh Hojaye To Yateem Nahi Rehta , Baligh Hone Se Pehle Wo Yateem Hota Hai Aur Bacha Baap Ke Marne Se Yateem Hota Hai , Maa Ke Marne Se Yateem Nahi Hota .

- **Hadith** - Suhail Bin Sa'ad رضى الله عنه "Is Hadees Ke Rawi Hai Farmate Hai Aap □ Ne Farmaya Yateem Ki Jo Kafalat Karega , Kharch Karega , Acha Sulook Karega Uski Sifarish Karega Uski Madad Karega , Aapne Farmaya Wo Mere Saath Jannat Me Aisa Hoga Aur Apni Shahadath Ki Ungli Aur Beech Ki Ungli Se Ishara Kiya . Yaani Wo Shaqs Jannat Me Mere Khareeb Hoga (Sahih Bukhaari)
- Yateem Ke Baare Me Quran Me Baar Baar Isliye Kaha Gaya Hai , Ghaur Kare Samjhe Kyun Ke Yateem Is Society Ka Sabse Kamzor Fard Hai Weekest Section Hai Society Ka . Yateem Ki Yateemi Kya Hoti Hai Ye Yateem Hi Jaanta Hai , Jo Yateem Nahi Hai Wo Nahi Bata Sakta Hai Yateemi Kya Hoti Hai .
- Yateem Agar Maaldaar Bhi Hai To Wo Kamzor Hai Kyun Ke Usko Support Ki Zaroorat Hai .
- Yateem Ke Maal Ke Khareeb Bhi Jaana Sangeen Jurm Hai
- Bad Niyyati Se Maal Ko Khayanat Se Ghazab Na Kare
- Yateem Kisi Ki Kafalat/Gaurdianship Me , Jiski Nigraani Me Hai Agar Wo Nigrani Karne Waala Maaldaar Hai To Usey Yateem Ke Maal Me Se Kuch Bhi Nahi Lena Chahiye ,Lekin Agar Wo Ghareeb Hai Mihtaj Hai To Usey Shariat Ki Taraf Se Ijzat Hai Ke Yateem Ki Nigrani Karne Keliye Uske Maal Se Munasib /Required Amount Use Karsakta Hai.
- Yateem Ki Kafalat Aur Husne Sulook Ki Takeed – Yateem Ke Saath Husne Sulook Ko Itni Badi Neki Kaha Gaya Hai Ke Bewa Maa Agar Khud Apne Hi Bachon Par Kharch Kare Aur Unse Husne Sulook Aur Khair Khaahi Kare To Wo Bhi Sawab Ki Haqdaar Hogi.
- Surah Nisa Me –

وَأَنْ تَقُومُوا لِلْيَتَامَىٰ بِالْقِسْطِ

Allah Tumhe Hidayat Karta Hai Ke Yateem Ke Baare Me Insaaf Par Qayam Raho

- يُوفُونَ بِالْأَنْذَرِ وَيَخَافُونَ يَوْمًا كَانَ شَرُّهُ مُسْتَطِيرًا وَيُطْعِمُونَ الطَّعَامَ عَلَىٰ حُبِّهِ مِسْكِينًا وَيَتِيمًا وَأَسِيرًا

[الإنسان: 7-8]

Abrar Yaani Neku Kaaro Ki Sifaat Bayan Ki Gayi Hai Ke Wo Nazar Poori Karte Hai Aur Us Din Se Darte Hai Jiski Aafat Har Taraf Phaili Hui Hogi Aur Allah Ki Mohabbat Me Miskeen Aur Yateem Aur Qaidi Ko Khaana Khilaate Hai .

- **Hadith** -Hazrat Abu Umama رضى الله عنه "Bayan Karte Hai Ke Rasool Allah □ Ne Farmaya Ke Jis Shaqs Ne Kisi Yateem Ke Sar Par Haath Phera Aur Sirf Allah Keliye Usko Raazi Karne Keliye Phera To Sar Ke Jitne Baalon Par Uska Haath Phera Har Har Baak Ke Badle Usey Nekiyan Milegi (Musnad Ahmed , Tirmidhi)

- **Yateem Ke Maal Ki Hifazat** -Surah Nisa

- إِنَّ الَّذِينَ يَأْكُلُونَ أَمْوَالَ الْيَتَامَىٰ ظُلْمًا إِنَّمَا يَأْكُلُونَ فِي بُطُونِهِمْ نَارًا وَسَيَصْلَوْنَ سَعِيرًا [النساء: 10]

Jo Log Zulm Ke Saath Yateemon Ke Maal Khaate Hai Dar Haqeeqat Asal Me Wo Apne Peton Ko Aag Se Bharte Hai . Aur Wo Zaroor Jahannum Ki Bhadakti Hui Aag Me Jhonke Jaayenge

- Surah Nisa Ayat 2 Me Allah Ta'ala Farmaate Hai –

وَأَتُوا الْيَتَامَىٰ أَمْوَالَهُمْ وَلَا تَتَبَدَّلُوا الْخَبِيثَ بِالطَّيِّبِ وَلَا تَأْكُلُوا أَمْوَالَهُمْ إِلَىٰ أَمْوَالِكُمْ إِنَّهُ كَانَ حُوبًا كَبِيرًا [النساء: 2]

Yateemo Ke Maal Unko Wapas Do , Ache Maal Ko Bure Maal Se Na Badlo Aur Unke Maal Apne Maal Ke Ke Saath Mila Kar Na Khao , Ye Bohut Bada Gunah Hai .

- Is Ayat Me Me Yateem Ke Baare Me Teen Hukm Diye Gaye Hai :-

1. Yateem Ko Uske Maal Wapas Kardo , Yaani Jab Tak Yateem Na Baaligh Hai Uske Maal Ki Hifazat Karo Aur Usey Uske Fayde Keliye Uske Upar Kharch Kare , Phir Jab Wo Baaligh Hojaaye To Imaandari Se Uska Maal Uske Hawale Karde .
2. Doosra Hukm Ye Hai Ke Ache Maal Ko Bure Maal Se Na Badlo Yaani Uske Maal Ko Khud Lele Uski Jagah Bura Maal Do Yaani Kharey Sikke Khud Rakhlete Aur Khote Sikke Dete Kehte Ye Sikke Ke Badle Sikke Hai , Moti Bakri Ke Badle Dubli Patli Bakri .
3. Is Maal Ko Apne Maal Me Milakar Na Khao Yaani Apna Maal Aur Yateem Ka Maal Milakar Is Tarah Kharch Karna Ke Apna Maal Kam Kharch Ho Yateem Ka Maal Zyaada , Is Tarah Yateem Ka Zyaada Nuqsan Ho , Ya Yateem Ke Maal Pe Qabza Karle Aur Apne Maal Me Milakar Kharch Karliya Jaaye .

- Surah Anam Me Allah Ta'ala Farmate Hai –

وَلَا تَقْرُبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ [الأنعام: 152]

Aur Yateem Ke Maal Ke Khareeb Na Jao Magar Aise Tareeqe Se Jo Behtareen Ho Yahan Tak Ke Wo Apne Balughat Ko Na Pohunch Jaaye

- Yaani Yateem Ke Maal Ke Maamle Me Aisa Karo Jo Yateem Keliye Zyaada Se Zyaada Fayda Mand Ho Usi Tarah Usko Nafa Pohunchaane Waale Tareeqe Ikhtiyaar Kare Yahan Tak Ke Yateem Is Qabil Hojaaye Ke Apne Maal Ko Khud Sambhal Sake
- Sure Nisa Me Hukm Diya Gaya-

وَلَا تَأْكُلُوهَا إِسْرَافًا وَبِدَارًا أَنْ يَكْبَرُوا [النساء: 6]

Aisa Kabhi Na Karna Is Khauf Se Unke Maal Jaldi Jaldi Khao Jao Ke Wo Bade Hokaar Apne Haq Ki Maang Karengi

- **Hadith** - Hazrat Abu Huraira رضى الله عنه Bayan Karte Hai Ke Rasool Allah ﷺ Ne Farmaya Ke 7 Halaak Karne Waali Cheezon Se Bacho , Sahaba Akram رضى الله عنهم Ne Arz Kiya Ya Rasool Allah ﷺ Wo Kya Hai Aapne Farmaya 1) Allah Ke Saath Shirk Karna 2) Jadu 3) Na Haq Qatl Karna 4) Sood Khaana 5) Yateem Ka Maal Khaana 6) Jung Karte Hue Peeth Dikhana 7) Paak Daman Aurat Par Tohmat Lagana.

- **Yateem Se Badh Sulooki Karne Ki Mumaniyat-**

• فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ [الضحى: 9]

- Surah Duha Me Farmaya Gaya Yateem Par Saqt Na Kare Yaani Zaleel Na Kare Na Usey Daante Na Usey Be Izzat Kare Balke Ehsaan Ka Maamla Karey Tafseer At Tabri Me Hai Khatada Farmate Hai Iske Mayne Ye Hai Ke Yateem Keliye Is Tarah Hojao Jis Tarah Shafeeq Baap Hota Hai
- Surah Maaoon Me –

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالْأَلَدِينَ ﴿١﴾ فذَلِكَ الَّذِي يَدْعُ الْيَتِيمَ ﴿٢﴾ وَلَا يَحْضُ عَلَى طَعَامِ

الْمَسْكِينِ ﴿٣﴾ [الماعون: 3-1]

Yateem Ko Dhakke Deta Hai Jo Roze Qayamat Ko Jhutlata Hai , Aakhirat Ko Jhutlata Hai Wo Yateem Ko Dhakke Deta Hai Yaani Yateem Par Saqti Karta Hai , Uski Haq Talfi Karta Hai Usey Khaana Khilata Hai Na Usse Husn E Sulook Karta Hai.

- Yateem Ka Haq Maarne Waala Aakhirat Ko Jhutlaane Waala Hota Hai .
- Yateem Ka Haq Bhi Huqooq Ul Ibaad Me Aata Hai.

✚ **Naukaron (Khadim/Mulazimeen)**

- Insaan Maali Lehaaz Se Ek Darje Par Nahi Hote Isiliye Rozi Kamane Ke Jo Muqatalif Tareeqe Iqtiyaar Kiye Jaate Hai Unme Ek Ye Bhi Hai Ke Ghareeb Insaan Kisi Khush Haal /Maaldaar Shaqs Ki Khidmat Karke Us Khidmat Ke Badle Usse Maal Ya Zaroorat E Zindagi Haasil Kare . In Khidmat Guzaaron Ki 2 Types Hoti Hai Ek Ghulaam Aur Doosri Kaneezin., Ab Wo Zamana Nahi Raha , Doosre Wo Ghulaam Ya Kaneez To Nahi Hote , Ghareeb Hone Ki Wajah Se Doosron Ki Khidmat Karke Rozi Kamate Hai . Islam Me Un Dono Qism Ke Khidmat Guzaaron /Naukro Ke Huqooq Qayam Kiye Gaye Hai , Jinhe Ada Karna Zaroori Hai . Ma'ashre Ke Doosre Logon Ki Tarah Mulazim /Khadim /Naukar Ya Mazdoor Ke Bhi Us Shaqs Par Huqooq Hai Jiske Under Wo Kaam Kar Raha Hai .
- 4 Types Ke Huqooq Hai –1) Achi Baat Karna 2) Khush Aqlaaq/Ache Aqlaaq Aur Husne Sulook Karna 3) Kaam Me Asaani Karna .4)Tahffuz E Mulazimat.
- 1. **Achi Baat Karna** -Iska Matlab Ye Hai Uske Asli Naam Se Pukara Jaye , Agar Pyaar Se Kisi Aur Naam Se Pukarna Chahe To Wo Naam Bhi Acha Ho , Naam Bigaad Kar Na Pukare .

- **Hadith** - Syedna Anas رضي الله عنه "Nabi ﷺ Ke Kamsin/Kam Umar Khadim The , Aapne 10 Saal Nabi ﷺ Ki Khidmat Ki , Aap ﷺ Farmaate Hai -Nabi ﷺ Mujhe Mere Bete Jaise Ikhlās Aur Pyaar Se Pukaarte The , Isi Tarah Nabi ﷺ Anas رضي الله عنه Ko Pyaar Se Unais Bhi Kehte The. (Sunan Abi Dawood)
- Doosra Ye Ke Khaadim Ka Na Mazaq Udana Chahiye Na Uski Aib Joyi Karni Chahiye Kyun Ke Quran Wa Hadees Me Iski Badi Waeed Bayan Ki Gayi Hai - Allah Ta'ala Ka Farman Hai Surah Humaza Me-

وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ [الهمزة: 1]

Badi Tabahi Hai Har Aise Shaqs Ki Jo Aib Tatolne Waala , Gheebat Karne Waala Ho .

2. Khush Aqlaaq /Ache Aqlaaq-Khush Aqlaaqi Ka Taqaza Ye Hai Ke Maalik Ko Chahiye Ke Apne Khadim Aur Aulaad Ko Ek Sateh/Surface Pe Rakhe Kyun Ke Dono Usi Ki Under Hote Hai-
- **Hadith** – Syedna Abu Zarr رضي الله عنه Bayan Karte Hai Ke Nabi ﷺ Ne Farmaya Tumhaare Kuch Bhai Hai Jinhe Allah Ta'ala Ne Tumhaare Haathon Me De Rakha Hai , Agar Kisi Ke Haath Me Allah Ne Uske Bhai Ko Diya Ho To Use Chahiye Ke Jo Kuch Khud Khaye Wahi Use Khilaye , Jo Khud Pahne Use Pehnaye Aur Usko Itne Kaam Ki Takleef Na Do Ke Unkeliye Mushkil Hojaaye Aur Agar Koi Saqt Kaam Unpar Dalo To Tum Khud Bhi Unki Madad Karo (Sahih Bukhaari)
 - Husn E Sulook - Khadim /Naukar Ke Saath Husne Sulook Kiya Jaye .
 - **Hadith** – Syedna Abu Huraira رضي الله عنه "Se Riwayat Hai Aap ﷺ Ne Farmaya Jab Tum Me Se Kisi Shaqs Ka Khadim Uska Khana Laaye To Agar Wo Use Apne Saath Nahi Bitha Sakta(Yaani Khaadim Kaam Ki Wajeh Se Saath Nahi Baith Sakta) To Kam Se Kam Ek Ya Do Luqme Us Khaane Me Se Use Khilaade Kyun Ke Pakate Waqt Uski Garmi Aur Tayyari Ki Mashaqaat Bardasht Ki Hai.(Sahih Bukhari , Tirmidhi)
 - **Kaam Me Asaani** - Nabi ﷺ Apne Khadimo Ke Kaam Me Unki Madad Farmaya Karte The Aur Apna Kaam Khud Karte The .
 - Khaadim /Mulazim Se Itna Zyaada Kaam Na Liya Jaaye Jo Uski Taqat Se Bahar Ho , Taqat Ke Mutabiq Kaam Lena -Ek Martaba Koi Shaqs Hazrat Salman Farsi رضي الله عنه "Ko Milne Aya Dekha Ke Aap Bithe Aata Goondh Rahe Hai , Us Shaqs Ne Hairan Hoka Poocha Ke Aaj Aapka Ghulaam Kahan Hai Jo Khud Aata Goondh Rahe Hai Unhone Farmaya Ghulaam Ko Maine Kisi Kaam Ke Liye Bahar Bheja Hai Isliye Mai Uska Kaam Kar Raha Hoon Taake Ghulaam Ko Do Kaam Na Karna Pade .
 - Khaadim /Naukar Par Na Jaayez Saqti Karne Se Parhez Kiya Jaaye .
 - **Saqti Karne Ki Mumaniyat Hai –**
 - **Hadith** – Hazrat Abu Masood رضي الله عنه "Bayan Karte Karte Hai Ke Maine Apne Ek Ghulaam Ko Maar Raha Tha Ke Maine Peeche Se Ek Awaz Suni Ke Aye Abu Masood رضي الله عنه "Jaan Le Ke Jitni

Khudrat Tujhe Is Ghulaam Par Haasil Hai , Allah Ko Usse Zyada Khudrat Tujh Par Hasil Hai Maine Mudhkar Dekha To Rasool Allah ﷺ The , Maine Arz Kiya Ye Allah Keliye Azaad Hai Uspar Nabi ﷺ Ne Farmaya Ke Agar Tu Aisa Na Karta To Jahannum Ki Aag Tujhe Jala Deti Ya Aapne Yu Ka Farmaya Jahannum Ki Aag Tujhe Choo Leti .

- **Tahaffuz E Mulazimat** - Khadim /Naukar Ka Ye Haq Hai Ke Usey Tahffuz E Mulazimat Ho , Nabi ﷺ Ne Tamaam Zindagi Kisi Ek Khadim Ko Bhi Khidmat Se Alag Nahi Farmaya . Aap ﷺ Khaadimo Ki Kotahiyon Ko Nazar Andaaz Kardete The , Isliye Naukaron Ki Khataaon Ko Maaf Kiya Jaaye .
- **Maaf Karna** – Har Insaan Ghalati Karsakta Chahe Wo Ghulaam Ho Ya Khaadim , Rasool Allah ﷺ Ne Talqeen Farmayi Hai Ke Unki Ghalatiyon Ko Zyaada Se Zyaada Maaf Kiya Jaaye Aur Unke Maamle Me Darguzar Se Kaam Liya Jaaye .
- **Hadith** – Hazrat Abdullah Bin Umar رضي الله عنه Bayan Karte Hai Ek Shaqs Rasool Allah ﷺ Ke Paas Aaya Aur Arz Kiya Ya Rasool Allah ﷺ Mai Khadim Ke Khusoor Ko Kitni Baar Maaf Kiya Karoon , Nabi ﷺ Khamosh Rahe Unse Phir Arz Kiya Ke Ya Rasool Allah ﷺ Mai Khadim Ke Khusoor Ko Kitni Baar Maaf Kiya Karoon , Aap ﷺ S.A.W.S. Ne Farmaya Har Roz 70 Martaba (Tirmidhi) - Zahir Hai Ke Agar Insaan Apne Khaadim/Naukar Ke Khusoor Ko Itni Baar Maaf Karega To Is Baat Ka Imkaan Kam Hi Hai Ke Kabhi Khadim Ko Saza Dene Ki Naubat Kam Hi Aaye . Nabi ﷺ Ka Asal Maqsad Tha Ke Khidmat Gaaro Ke Maamle Me Zyaada Se Zyaada Narmi Aur Saza Dene Me Zyada Se Zyaada Bache .
- Khaadim Ki Salary Ya Khana Kapda Jo Bhi Tay Hua Ho Wo Imaandaari Se Poora Kiya Jaaye Aur Insaaf Kiya Jaaye
- **Insaaf Karna** - Jis Shaqs Ne Apne Ghulaam Par Tohmat Lagayi , Haalanke Wo Uske Lagaye Hue Aib Se Bari Tha Ya Thi , Allah Qayamt Ke Din Uspar Hadh Jaari Farmayega , Siwai Uske Ke Jo Usne Kaha Ho Waisa Hi Ho .(Tirmidhi)

Aajir Aur Mazdoor Ke Huqooq

- Isi Tarah Mazdoor Aur Aajir Ke Huqooq Hai . Ujraj Itni Dijaaye Ke Wo Asaani Se Apni Guzar Basar Karsake .
- **Hadith** – Syedan Abdullah Bin Umar رضي الله عنه Riwayat Karte Hai Nabi ﷺ Ne Farmaya Mazdoor Ki Mazdoori Uska Pasina Khushk Hone Se Pehle Ada Kardo (Ibn Majah)
- **Hadith** – Abu Huraira رضي الله عنه Bayan Karte Hai Nabi ﷺ Ne Farmaya Ke Allah Ta’ala Ka Farman Hai , Qayamat Ke Din Mai Teen Admiyon Se Jhagdunga Ek To Us Sahqs Se Jisne Mere Naam Par Ahad Kiya , Phir Usko Todh Daala , Doosra Us Shaqs Se Jisne Azaad Insan Ko Bech Diya , Teesra Us Shaqs Se Jis Ne Kisi Mazdoori Par Lagaya Aur Usse Poora Poora Kaam Liya Aur Usey Ujrat Poori Na Di (Sahih Bukhaari)

 Ustaad Ke Huqooq

- Ustaad Apne Shagirdon Ko Ilm Ke Zewar Se Araasta Karte Hai Aur Unki Aqlaaqi Tarbiyat Ka Fareeza Anjaam Dete Hai . Isiliye Shagird Apne Ustaad Ka Jitna Bhi Ehteraam Kare Kam Hai . Ustaadh Ke Ehteraam Ka Haq Ada Kiya Hi Nahi Jaa Sakta Hai .

Ustaad Ke Huqooq Ka Talluq Hai Uska Pehla Haq Ye Hai Uski Baat Ehteraam Aur Tawajjo Se Suni Jaaye Aur Uske Ata Kiye Hue Ilm Ko Poori Lagan Ke Saath Zehen Nasheen Kiya Jaaye .

Jitni Kisi Ke Dil Me Ilm Ki Lagan Hogi Khudrati Taur Par Wo Utna Hi Apne Ustaad Ka Ehteraam Karega , Uski Baat Dyaan Se Sunega Aur Ilm Ki Wajeh Se Kitaab Se Bhi Mohabbat Karega Aur Kitaab Padhaane Waale Ko Bhi Sar Ankhon Par Jagah Dega

- **Ustaad Ke Saath Shagird Ka Mamla**

Ajizi , Ehteraam Karna – Bhale Hi Umr Me , Darje Me , Maal Me Kam Ho . Sawal Ka Jawab Agar Ustaad Na De To Israar Nahi Karna , Ustaad Ki Ijazat Ke Bagair Majlis Nahi Chodna , Ikhtelaaf Ho To Bhi Still You Have To Respect Teacher , Teacher Will Decide Syllabus , Ustaad Ke Liye Dua Karna , Ilm Seekhne Ke Liye Khud Ko Takleef Dena (Ex: Travelling) , Izzat Dena , Useless Question Nahi Poochne Chahiye . Ustaad Ki Naraazgi Bardasht Karna . Guftugu Ke Waqt Adab Ka Lehaz.Rakhna .

- **Leeson -** Huqooq Ul Ibaad Par Ek Doosre Ko Uksaana Chahiye Huqooq Ul Ibaad Ka Ehteraam Wohi Log Karsakte Hai Jo Saheb E Taqwa Ho . Huqooq Ul Ibaad Ada Karna Momino Aur Jannatiyon Ki Sifat Hai . Aur Imaan Ke Saath Huqooq Ul Ibqqd Ki Adayegi Najaat Ka Zariya Hai Allah Ta’ala Se Dua Hai Ke Uska Fazl Wo Karam Hum Sab Ke Shaamil Haal Rahe Aur Un Ahkamat Par Amal Karne Ki Taufeeq Ata Farmaye Allah Tala Humsabka Haami Wo Naasir Ho Ameen Allah Se Dua Hai Ki Allah Hame Nek Niyyati Ke Saath Huqooq Ul Ibaad Ki Adayegi Ki Taufeeq Ata Farmaye Ameen

- **Jaanwaron Ke Huqooq**

- Jaanwaron Ke Huqooq Ko Mamuli Mat Samjhiye , Har Nafs Par Ehsaan Karna Hai .
 - Musalmaan Jaanwaron Ka Qayal Rakhta Hai Allah Ke Hukm Ke Tahet
 - Koshish Karta Hai - Bhook Aur Pyaas Me Inki Feed Ka Paani Ka Intezaam Karta Hai Kyun Ke Nabi □ Ne Farmaya –
 - **Hadith** - Aap □ Ne Farmaya Har Zinda Jigar Waali Cheez Se Accha Sulook Karne Me Sawab Hai Aur Mazeed Farmaya Jo Maqllooq Par Rahem Nahi Karta Uspar Bhi Raham Nahi Kiya Jaata Aur Phir Farmaya Tum Zameen Waalon Pe Raham Karo Aasmaan Waala Tum Par Raham Karega.(Musnad Ahmed)
1. Shafaqat Aur Raham Se Bartao Karna Chahiye –

- **Hadith** – Rasool Allah ﷺ Ne Dekha Ke Kuch Log Ek Jaanwar Parinda Ko Pakad Kar Apne Teeron Ki Practice Kar Rahe The To Farmaya Allah Uspar La’anat Kare Jo Ruh Waali Cheez Ko Teer Andazi Keliye Istemaal Kare (Bukhari , Muslim) Isi Tarah Aap ﷺ Ne Jaanwar Ko Baandhkar Qatal Karne Se Bhi Mana Farmaya
- 2. Zubah Ya Qatl Ke Waqt Jaanwar Ko Rahat Aur Araam Pohunchaana –
 - **Hadith** – Rasool Allah ﷺ Ne Farmaya Allah Ne Har Cheez Par Ehsaan Likha Hai Jab Tum Qatl Karo To Ache Andaaz Se Qatl Karo Aur Jab Tum Jaanwar Zubah Karo To Ache Andaaz Se Zubah Karo Aur Chahiye Ke Zubah Se Pehle Apni Churi Ko Tez Karle.
- 3. Jaanwaron Ko Maarna Bhooka Rakhna Uski Taqat Se Zyaada Uspar Bojh Daalna Shaki Bigaadna Aur Aag Se Jalana Har Qism Ke Azaab Dene Se Bachna Chahiye , Kyun Ke Hadith Hai –
 - **Hadith** – Aap ﷺ Ne Farmaya Ek Aurat Billi Ki Wajeh Se Jahannum Me Dakhil Hui , Usne Billi Ko Bandha Aur Usey Na Khilaya Na Pilaya Aur Na Usey Qaid Se Chudaya Ke Wo Zameen Ke Jaanwar Shikaar Karke Khaati , Yahan Tak K Wo Bhook Ki Wajeh Se Margayi .(Bukhaari , Muslim)
 - **Hadith** – Rasool Allah ﷺ Chintiyon (Ants) Ke Bil Ke Paas Se Guzre Jisey Aag Se Jaladiya Gaya Tha To Aap ﷺ Ne Farmaya , Aag Ki Saza To Aag Ka Maalik Allah Ta’ala Hi Desakta Hai .(Sunan Abi Dawood)
- 4. Muzi Jaanwaron Ko Qatl Karna Jayez Hai – Eg Kutta Jo Pagal Hai Aam Kutta Nahi , Bhediya Hai Jo Bakriyon Ko Khaleta Aur Lejaata Hai , Chuha Hai Jo Faslon Ko Barbaad Karta Hai , Isi Tarah Doosre Jaanwar Bicho , Saanp Inko Maar Sakte Hai Lekin Jungle Me Jaakar Khaas Taur Se Nahi Maarna Hai .Agar Aapke Ilaaqe Me Ghuss Jaate Hai Jab Unko Marenge Aap Unki Jagah Jaake Nahi Maarenge .
 - **Hadith** – Aap ﷺ Ne Farmaya Paanch Jaanwar Fil Hilli Wal Haram Me Qatl Kiye Jaaye -Saanp , Kawa , Chuha , Zakhmi Karne Waala Kutta Yaani Pagal Kutta , Cheel Aur Bichuko Maar Dena.(Sahih Muslim)
 - **Note** :-Jab Jaanwaro Ke Haq Ki Baat Hui To Ab Jaanwaro Ke Haq Itne Na Dene Lag Jaye Ke Insaano Ke Haq Ko Bhool Jaaye , Ye Baat Bhi Zehen Me Rakhni Chahiye Ke Insaan Jaanwaron Se Afzal Hai , Janwaron Ki Khidmat Karre Par Insaano Ki Nahi Ye Durust Nahi .
- 5. Jaanwaron Me Gharq Hokaar Deen Ko Bhool Jaana Durust Nahi , Jaanwaro Ko Paalkar Usi Me Hojaana , Allah Ke Haq Ada Nahi Karna , Bandon Ke Haq Ada Nahi Karna Sirf Jaanwaron Ke Ada Karna Ye Bhi Durust Nahi . Jitna Bataya Gaya Utna Karo , Unke Haq Ada Karna Theek Hai , Unko Paalna Theek Hai Lekin Usme Gharq Hona Theek Nahi , Lehaza Jaanwaron Ke , Maamlaat Me Itne

Masroof Hone Se Bachna Chahiye , Kyun Ke Allah Ki Ita'at Aur Zikr Ko Bhool Jaate Hai - Surah Munafiqoon Me Allah Ta'ala Farmate Hai -

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ عَنْ ذِكْرِ [المنافقون: 9]

Aye Imaan Waalo Tumhaare Maal Aur Aulaadein Tumhe Allah Ki Yaad Se Ghaafil Na Karde

6. Rasool Allah ﷺ Ne Ghode Ke Baare Me Farmaya -

- Hadith – Rasool Allah ﷺ Ne Farmaya , Ghode Teen Qism Ke Hai Ek Ba'ise Sawab , Doosra Azab Se Bachao , Aur Teesra Ba'ise Gunah 1) Jiske Liye Ba'is E Ajr O Sawab Hai Wo Shaqs Hai Jisne Unko Allah Ke Raaste Me Jihad Keliye Baandha Aur Chara Gah Ya Baagh Me Uski Rassi Ko Lamba Kiya , Pas Ye Jahan Tak Charega Uske Liye Ba'is E Sawab Hoga Aur Agar Rassi Todhkar Ek Bulandi Ya Do Bulandi Jayega To Uske Qadmo Ke Nishaan Aur Uska Gobar Maalik Keliye Ba'is E Ajr O Sawab Hoga , 2) Aur Jiskeliye Ghoda Bachao Hai , Wo Shaqs Hai Jisne Use BeniYaazi Yaani Maal O Daulat Kamane Aur Sawal Yaani Maangne Se Bachne Keliye Hasil Kiya , Unki Gardano Aur Peethon Me Allah Ke Huqooq Ko Nahi Bhoole To Wo Uskeliye Takabbur Ke Azaab Se Bachao Hai . 3) Aur Ghoda Azaab Aur Wabaal Us Shaqs Keliye Hai Jo Itraane , Dikhlaawe Aur Musalmaano Ko Nuqsan Pohunchaane Keliye Use Baandhe Rakhe.
- Ye Jaanwaro Ke Huqooq Ke Baare Kuch Ehkamat The . Shariat E "Islamia" Jo Insaan Aur Jaanwar Sab Keliye "Shariat E Rahmat" Aur "Shariat E Khair" Hai.
- Huqooq Ul Ibaad Ko Jaanne Ke Baad Ye Na Sonchna Ke Bandon Ke Haq Ada Kardenge Allah Ke Haq To Allah Maaf Kardeta Hai , Yahan Ye Yaad Rahe Ke Kallah Apne Haq Maaf Kardega Toh Iska Ye Matlab Ye Nahi Ke Allah Ke Huqooq Ko Zaya Karna , Pamaal Karna Shuru Karde . Jab Huqooq Ki Baat Horahi Hai To Toh Focus Uspar Zyaada Hai , Warna Allah Ke Huqooq Ki Ehmiyat Utnei Hi Zyada Hai , Allah Ke Huqooq Ki Bhi Adayegi Bhi Zaroori Hai Aur Bandon Ke Huqooq Bhi Laazim Hai , Pehle Toh Namaz Ka Maamla Aayega Jo Ke Huqooq Allah Me Se Hai .
- Islaam Ne Har Cheez Ke Saath Kya Sulook Kiya Jaaye Unke Haq Batadiye Hai Unke Saath Sulook Bataydiya , Hum Koshish Kare Har Haq Jo Shariat Ne Diya Un Tamaam Huqooq Ko Jahan Jahan Mauqa Mile Usko Adaa Karne Ki Koshish Kare , Janwaro , Charind Parind , Insaan , Aulaad Miya Biwi , Walidain Tamaam Ke Huqooq Ko Ada Karne Ki Taufeeq Ata Farmaye , Hum Tamaam Ko Deen Ki Sahi Samajh Ata Farmaye , Jab Tak Hume Zinda Rakhe Islaam Aur Imaan Par Zinda Rakhe Aur Khatema Hamara Imaan Par Ho . Ameen Summa Ameen

“سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ”



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